The TAC will meet at 2:00 p.m. in the GRU General Purpose Meeting Room and the CAC will meet at 7:00 p.m. in the NCFRPC Conference Room.

AGENDA

7:00 p.m. I. Introductions*

7:03 p.m. II. Approval of the Meeting Agenda APPROVE AGENDA

7:05 p.m. III. Approval of Committee Minutes APPROVE MINUTES

Page #01 Citizen Advisory Committee (CAC)
Page #07 Technical Advisory Committee (TAC)

7:08 p.m. IV. Chairman's Report FOR INFORMATION ONLY

Page #13 A. Next MTPO meeting- December 13 at 7:00 p.m.
B. Next set of Committee Meetings- January 2

V. Agenda Items to be Discussed- Listed in Order of Importance

7:10 p.m. A. Dr. Kermit Sigmon Citizen Participation Award SELECT RECIPIENT
(CAC ONLY)
Page #15 Each CAC member will be asked to vote for one person

7:20 p.m. B. Hull Road Right-Of-Way CONSIDER DESIGN TEAM RECOMMENDATION
Page #17 The MTPO has asked the Committees to review the need to acquire 150 feet of right-of-way
7:30 p.m. C. State Road 121 Resurfacing CONSIDER DESIGN TEAM RECOMMENDATION

The MTPO has referred this issue back to the Committees because of FDOT’s recent decision to add bikelanes to this project by reducing the median width.

7:40 p.m. D. Review of City of Gainesville and Alachua County Comprehensive Plans DEVELOP MTPO RECOMMENDATION

MTPO staff will discuss consistency between the MTPO’s Livable Community Reinvestment Plan and City and County Plans.

8:00 p.m. E. Public Involvement Plan APPROVE STAFF RECOMMENDATION (CAC ONLY)

Each year, this plan is reviewed to see if any changes should be made in order to improve the public involvement process.

8:15 p.m. VI. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested.

A. Upcoming Public Hearings, Meetings or Presentations-

1. None

B. Attendance Records

C. MTPO Minutes

D. MTPO Correspondence

E. Additional Funding Report Information Requested-

1. Regional Transit System Information
2. Long Range Transportation Plan Projects

F. Regional Transit System Route Information

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.