May 22, 2002

TO: Technical and Citizens Advisory Committees (TAC and CAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Wednesday, May 29 Meeting Announcement and Agenda

The TAC will meet at 2:00 p.m. in the GRU General Purpose Meeting Room and the CAC will meet at 7:00 p.m. in the Grace Knight Conference Room, 2<sup>nd</sup> Floor of the Alachua County Administration Building.

## AGENDA

**STAFF RECOMMENDATION** 

7:00 p.m.	I.	Introductions*		
7:02 p.m.	II.	Approval of the Meeting Agenda	APPROVE AGENDA	
7:05 p.m.	III.	Approval of Committee Minutes	<b>APPROVE MINUTES</b>	
0		TAC Minutes CAC Minutes		
7:07 p.m.	IV.	Chairman's Report	FOR INFORMATION ONLY	
		<ul><li>A. Next MTPO meeting- June 13 at 7:00 p.1</li><li>B. Next set of Committee Meetings- we record be rescheduled for July 10</li></ul>		
	V.	Agenda Items to be Discussed- Listed in Order of Importance		
7:10 p.m. Page #11		A. State Road 26 Traffic Analysis	DEVELOP MTPO RECOMMENDATIONS	

The Florida Department of Transportation traffic analysis recommends that this road be milled and resurfaced without constructing the raised landscape medians

8:00 p.m. Page #85	B.	State Road 26A Options	RECEIVE CITY AND COUNTY STAFF REPORTS	
		MTPO has asked that Option 3 be further developed and recommendations eloped		
8:15 p.m.	C.	Transportation Improvement Program (TIP)		
Page #95		1. Fiscal Years 2002/2003 through	2006/2007 TIP APPROVE TIP	
		Each year, the MTPO must review and approve the TIP document		
Page #103		2. MTPO Design Team Project Referral Criteria Revision	APPROVE CRITERIA REVISION	
		MTPO staff noted that not all projects include funding for preliminary engineering prior to the programming of construction funding in the TIP		
		3. MTPO Design Team Project Ref	ferrals* NO ACTION REQUIRED	
	After researching this issue, staff has not identified any projects that be referred this year to the Design Team		<b>2</b> 1 5	
8:30 p.m. Page #105	D.	SW 34 <sup>th</sup> Street Bikelanes	RECEIVE CITY AND COUNY STAFF REPORTS	
	The MTPO has asked for City and County staff to report on whether local funds are available to provide the \$167,560 needed to fully fund this project			

## ? p.m. **VI. INFORMATION ITEMS**

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

- Page #111 Attendance Records A.
- Page #117 B. MTPO Minutes
  - C.
  - D.
  - Correspondence\* West 13<sup>th</sup> Street Charrette results from the Corradino Group\* West 6<sup>th</sup> Street Charrette Phase II meeting- Wed, May 29, 7pm at GRU\* E.

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

\*No handout included with the enclosed agenda material.

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