TO: Technical and Citizens Advisory Committees (TAC and CAC)
FROM: Marlie Sanderson, Director of Transportation Planning
SUBJECT: Wednesday, May 23 Meeting Announcement and Agenda

The TAC will meet at 2:00 p.m. in the GRU General Purpose Meeting Room and the CAC will meet at 7:00 p.m. in the NCFRPC Conference Room.

AGENDA

7:00 p.m.  I. Introductions*

7:03 p.m.  II. Approval of the Meeting Agenda  APPROVE AGENDA

7:06 p.m.  III. Approval of Committee Minutes  APPROVE MINUTES

7:10 p.m.  IV. Chairman's Report  FOR INFORMATION ONLY

A. Next MTPO meeting- June 7 regular business meeting at 7:00 p.m.
B. Next set of Committee Meetings- July 11

V. Agenda Items to be Discussed- Listed in Order of Importance

7:15 p.m.  A. Countywide Bicycle Master Plan  DEVELOP MTPO RECOMMENDATIONS

The steering committee has developed recommendations regarding the draft plan

7:30 p.m.  B. US 441 Bicycle Safety Study- Draft Scope of Work  APPROVE SCOPE OF WORK

The MTPO needs to review the scope of work at its June meeting
7:40 p.m. C.  Transportation Improvement Program (TIP)-

1.  TIP Document  APPROVE TIP

The MTPO must adopt this year’s TIP by July 15

2.  Design Team Referrals DEVELOP MTPO RECOMMENDATION

There are 8 projects that should be referred to the Design Team

8:00 p.m. D.  List of Priority Projects (LOPP)-
MTPO Area  BEGIN TO DEVELOPMENT
MTPO RECOMMENDATIONS

The MTPO needs to adopt its LOPP of at its August 2 meeting

8:00 p.m. E.  State Roads 26/26A Scope of Work  APPROVE STAFF
RECOMMENDATION

The Design Team has developed recommendations concerning the draft
scope of work for this project

8:30 p.m. F.  High Volume Pedestrian Intersections  DEVELOP MTPO
RECOMMENDATIONS

MTPO staff has identified several intersections for consideration

8:45 p.m. VI.  INFORMATION ITEMS

The following materials are for your information only and are not scheduled to
be discussed unless otherwise requested

A.  Upcoming Public Hearings, Meetings or Presentations- *

1. Plan East Gainesville Subcommittee, 5/30/01, 3:00 p.m. Grace Knight

B.  Attendance Records

If you have any questions regarding the agenda items or enclosed materials, please
contact Marlie Sanderson at 955-2200, extension 103.