

May 16, 2001

TO: Technical and Citizens Advisory Committees (TAC and CAC)
FROM: Marlie Sanderson, Director of Transportation Planning
SUBJECT: Wednesday, May 23 Meeting Announcement and Agenda

The TAC will meet at **2:00 p.m. in the GRU General Purpose Meeting Room** and the CAC will meet at **7:00 p.m. in the NCFRPC Conference Room.**

AGENDA

STAFF RECOMMENDATION

- 7:00 p.m. I. Introductions***
- 7:03 p.m. II. Approval of the Meeting Agenda** **APPROVE AGENDA**
- 7:06 p.m. III. Approval of Committee Minutes** **APPROVE MINUTES**
Page #
- 7:10 p.m. IV. Chairman's Report** **FOR INFORMATION ONLY**
Page #
- A. Next MTPO meeting- June 7 regular business meeting at 7:00 p.m.
 - B. Next set of Committee Meetings- July 11
- V. Agenda Items to be Discussed- Listed in Order of Importance**
- 7:15 p.m. A. Countywide Bicycle Master Plan** **DEVELOP MTPO**
Page # **RECOMMENDATIONS**
- The steering committee has developed recommendations regarding the draft plan
- 7:30 p.m. B. US 441 Bicycle Safety Study- Draft** **APPROVE SCOPE OF WORK**
Page # **Scope of Work**

The MTPO needs to review the scope of work at its June meeting

7:40 p.m.
Page #

**C. Transportation Improvement Program (TIP)-
Fiscal Years 2001/2002 through 2005/2006**

1. TIP Document

APPROVE TIP

The MTPO must adopt this year's TIP by July 15

2. Design Team Referrals DEVELOP MTPO RECOMMENDATION

There are 8 projects that should be referred to the Design Team

8:00 p.m.
Page #

**D. List of Priority Projects (LOPP)-
MTPO Area**

**BEGIN TO DEVELOPMENT
MTPO RECOMMENDATIONS**

The MTPO needs to adopt its LOPP of at its August 2 meeting

8:00 p.m.
Page #

E. State Roads 26/26A Scope of Work

**APPROVE STAFF
RECOMMENDATION**

The Design Team has developed recommendations concerning the draft scope of work for this project

8:30 p.m.
Page #

F. High Volume Pedestrian Intersections

**DEVELOP MTPO
RECOMMENDATIONS**

MTPO staff has identified several intersections for consideration

8:45 p.m.

VI. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

A. Upcoming Public Hearings, Meetings or Presentations- *

1. Plan East Gainesville Subcommittee, 5/30/01, 3:00 p.m. Grace Knight

B. Attendance Records

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.