

March 20, 2002

TO: Technical and Citizens Advisory Committees (TAC and CAC)

FROM: Marlie Sanderson, Director of Transportation Planning

**SUBJECT: Wednesday, March 27 Meeting Announcement and Agenda**

The TAC will meet at **2:00 p.m. in the GRU General Purpose Meeting Room** and the CAC will meet at **7:00 p.m. in the Grace Knight Conference Room, 2<sup>nd</sup> Floor of the Alachua County Administration Building.**

**AGENDA**

**STAFF RECOMMENDATION**

**7:00 p.m. I. Introductions\***

**7:02 p.m. II. Approval of the Meeting Agenda**

**APPROVE AGENDA**

**7:07 p.m. III. Approval of Committee Minutes**

**APPROVE MINUTES**

**Page #01** TAC Minutes  
**Page #05** CAC Minutes

**7:10 p.m. IV. Chairman's Report**

**FOR INFORMATION ONLY**

**Page #09** A. Next MTPO meeting- April 11 at 1:30 p.m.  
**Page #09** B. Next set of Committee Meetings- May 1  
**Page #11** C. *Shaping the Region with New Urbanism* Audio Conference

The MTPO and Regional Planning Council will jointly sponsor this April 30 Audio Conference

**V. Agenda Items to be Discussed- Listed in Order of Importance**

**CAC ONLY** **A. City of Gainesville Parking Garage** **NO ACTION REQUIRED**  
**7:15 p.m.**  
**Page #13** City Public Works Department staff will update the CAC concerning this issue

**7:30 p.m. B. State Road 26/26A Lighting** **APPROVE DESIGN TEAM**

<b>Page #21</b>	<b>Alternatives Analysis</b>	<b>RECOMMENDATION</b>
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The MTPO has requested cost analysis information on four lighting alternatives

<b>7:45 p.m. Page #43</b>	<b>C. State Road 26/26A- Traffic Engineer Review Scope of Work</b>	<b>APPROVE SCOPE OF WORK</b>
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The MTPO has requested a scope of work for this type of review

<b>8:00 p.m. Page #49</b>	<b>D. State Road 26/26A- Year 2020 Traffic Volumes</b>	<b>NO ACTION REQUIRED</b>
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Enclosed are future traffic volumes that indicate how the construction of SW 62<sup>nd</sup> Boulevard and SW 24<sup>th</sup> Avenue might affect traffic on State Road 26A

<b>8:15 p.m. Page #53</b>	<b>E. Co-Locating FDOT Signs on Utility Poles</b>	<b>RECOMMEND MTPO REFERRAL TO CITY</b>
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FDOT staff have agreed to co-locate their signs on GRU poles if they receive a letter of request from the City

**F. Transportation Design for Livable Communities (TDLC)**

<b>8:25 p.m. Page #57</b>	<b>1. MTPO Urban Design Policy Manual</b>	<b>AMEND MANUAL</b>
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The Design Team recommends that the MTPO add this FDOT policy to its Urban Design Policy Manual

<b>8:40 p.m. Page #79</b>	<b>2. State Road (SR) 26/26A Designation</b>	<b>DESIGNATE SR 26/26A</b>
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The Design Team recommends that the MTPO designate these two roads as TDLC roads

<b>8:50 p.m. Page #81</b>	<b>3. Future Designations</b>	<b>AUTHORIZE STAFF TO RESEARCH</b>
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The Design Team recommends that MTPO staff work with City and County Planning staff to identify others roads to receive this designation

<b>TAC ONLY Page #83</b>	<b>G. Bicycle/Pedestrian Advisory Board Referral- SW Old Archer Road Trail</b>	<b>REVIEW AND DISCUSS</b>
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<b>CAC ONLY 9:00 p.m.</b>	<b>H. CAC Representative for Plan East Gainesville (PEG)</b>	<b>APPOINT REPRESENTATIVE</b>
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The TAC needs to discuss whether this should have been referred to the MTPO

**Page #87**

The CAC needs to appoint a representative to the PEG Steering Committee

**CAC ONLY I. Alachua County Transportation Enhancement NO ACTION REQUIRED**  
**9:10 p.m. Priority List and Applications**

**Page #89**

At the last meeting, the CAC requested that County staff provide this information

**9:15 p.m. VI. INFORMATION ITEMS**

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

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| <b>Page #93</b>  | A. Attendance Records  |
| <b>Page #95</b>  | B. MTPO Minutes  |
| <b>Page #107</b> | C. Correspondence  |
| <b>Page #109</b> | D. Level of Service Status Report (to interested TAC members)                              |
| <b>Page #115</b> | E. Article entitled <i>Rumble Strips- Finding a Design for Bicycles and Motor Vehicles</i> |

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

\*No handout included with the enclosed agenda material.

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