The TAC will meet at 2:00 p.m. in the GRU General Purpose Meeting Room and the CAC will meet at 7:00 p.m. in the NCFRPC Conference Room.

AGENDA

7:00 p.m. I. Introductions*

7:03 p.m. II. Approval of the Meeting Agenda APPROVE AGENDA

7:06 p.m. III. Approval of Committee Minutes APPROVE MINUTES

7:10 p.m. IV. Chairman's Report FOR INFORMATION ONLY

A. Next MTPO meeting- July 19 regular business meeting at 1:30 p.m.
B. Next set of Committee Meetings- July 18 (if necessary)

V. Agenda Items to be Discussed- Listed in Order of Importance

(TAC only) A. University of Florida Transportation Projects DEVELOP MTPO RECOMMENDATIONS

In Fiscal Year 2002/2003, the University is planning to make major changes to State Road 24 (Archer Road) between SW 16th Avenue and Shands

(TAC only) B. Analysis of the Proposed Option Gas Tax Distribution APPOINT TAC SUBCOMMITTEE

The City and County Commissions have asked for an analysis of the proposed gas tax distribution

7:15 p.m. C. Hogtown Creek Sediment Project CONSIDER DESIGN TEAM RECOMMENDATIONS

The Design Team has completed its review of this project

7:30 p.m. D. Lockwood Greene Report REVIEW DRAFT RESPONSE

In June, the MTPO authorized its Chair to respond to the transportation issues raised in this Report
On April 20, the City and County Commissions requested a compatibility review of local plans and the MTPO’s long range transportation plan.

The MTPO will be forwarding its priorities for unfunded needed projects at its August 2 meeting.

VI. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested.

A. Upcoming Public Hearings, Meetings or Presentations - *

1. Plan East Gainesville Subcommittee - July 6 at 6:00 p.m. at the County Health Department

B. Attendance Records

C. Review of Retention Basins for Flora and Fauna

D. City of Gainesville Police Department letter dated May 7, 2001

E. FDOT letter dated June 7, 2001

F. FDOT letter dated June 22, 2001

G. Traffic - U.S. News & World Report Article

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.