

August 29, 2001

TO: Technical and Citizens Advisory Committees (TAC and CAC)  
FROM: Marlie Sanderson, Director of Transportation Planning  
SUBJECT: Wednesday, August 29 Meeting Announcement and Agenda

The TAC will meet at **2:00 p.m. in the GRU General Purpose Meeting Room** and the CAC will meet at **7:00 p.m. in the NCFRPC Conference Room.**

**AGENDA**

**STAFF RECOMMENDATION**

- 7:00 p.m. I. Introductions\***
- 7:03 p.m. II. Approval of the Meeting Agenda** **APPROVE AGENDA**
- 7:05 p.m. III. Approval of Committee Minutes** **APPROVE MINUTES**  
**Page #01**
- 7:08 p.m. IV. Chairman's Report** **FOR INFORMATION ONLY**  
**Page #17**
- A. Next MTPO meeting- September 13 at 2:00 p.m.
  - B. Next Plan East Gainesville Subcommittee meeting- September 13 at 5:30 p.m.
  - C. Next set of Committee Meetings- September 26
- V. Agenda Items to be Discussed- Listed in Order of Importance**
- 7:10 p.m. A. State Road (SR) 26A- Status Report** **FOR INFORMATION ONLY**  
**Page#19**
- FDOT staff will provide a status report concerning this project
- 7:15 p.m. B. Alachua County Veterans Memorial** **DEVELOP MTPO**  
**Page#59** **Trees for our Heros** **RECOMMENDATIONS**
- The County Commission would like committee recommendations
- 7:30 p.m. C. Main Street at Depot Avenue Roundabout** **DEVELOP MTPO**  
**Page #65** **RECOMMENDATIONS**
- FDOT staff will provide a status report concerning this project
- 7:45 p.m. D. SW 34<sup>th</sup> Street Resurfacing Project-** **DEVELOP MTPO**

FDOT staff will provide a status report concerning this project

*(CAC ONLY)*  
8:00 p.m.  
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**E. Alachua County Long Range Needs Plan**

**DEVELOP MTPO  
RECOMMENDATIONS**

Alachua County Public Works Staff has requested an opportunity to provide an update/follow up on the County’s Long Range Needs Plan

8:15 p.m.  
Page#95

**F. State Road (SR) 222 Median Openings**

**DEVELOP MTPO  
RECOMMENDATIONS**

Enclosed is correspondence from the Gainesville/Alachua Count Regional Airport concerning median openings on SR 222 (NE 39<sup>th</sup> Avenue)

8:30 p.m.  
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**G. West 6<sup>th</sup> Street Corridor Charrette**

**DEVELOP MTPO  
RECOMMENDATIONS**

The City of Gainesville is requesting that the MTPO fund a charrette to determine what capacity enhancements are needed in this corridor

*(TAC ONLY)*  
Page #105

**H. Transportation Improvement Program  
(TIP) Consistency Review**

**DEVELOP MTPO  
RECOMMENDATIONS**

Enclosed is a letter from the Florida Department of Community Affairs concerning the TIP’s consistency with the City’s Comprehensive Plan

8:40 p.m.  
Page #109

**I. US 441 and Paynes Prairie Issues**

**DEVELOP MTPO  
RECOMMENDATIONS**

A member of the MTPO wants the Advisory Committees to develop both short and long term recommendations

9:00 p.m.  
Page #113

**J. Long Range Plan Amendment**

**DEVELOP MTPO  
RECOMMENDATION**

In August, the MTPO decided to schedule a public hearing to consider amending the long range plan to move priority #7 to priority #5

9:15 p.m.  
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**K. Plan East Gainesville Subcommittee**

**FOR INFORMATION ONLY**

The Plan East Gainesville Subcommittee will hear consultant presentation

on September 13<sup>th</sup> at 5:30 p.m. in the cafeteria of Williams Elementary

**9:15 p.m. VI. INFORMATION ITEMS**

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

A. Upcoming Public Hearings, Meetings or Presentations-

1. Plan East Gainesville Subcommittee- September 13 at 5:30 p.m. at the Williams Elementary School cafeteria

**Page #125**

B. Attendance Records

**Page #129**

C. University of Florida letter dated July 31, 2001

**Page #131**

D. MTPO Chair letter to FDOT dated August 3, 2001

**Page #133**

E. U.S. Environmental Protection Agency letter dated June 26, 2001

**Page #135**

F. University of Florida letter dated July 23, 2001

**Page #137**

G. Transportation and Land Use Planning Forum Brochure

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

\*No handout included with the enclosed agenda material.