# North Central Florida Regional Planning Council

2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603 (352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209

May 24, 2006

TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Wednesday, May 31st Meeting Announcement and Agenda

On Wednesday, May 31<sup>st</sup> the TAC will meet at 2:00 p.m. in the *Multi-purpose Room*, *Gainesville Regional Utilities* and the CAC will meet at 7:00 p.m. in the *Grace Knight Conference Room*, *Alachua County Administration Building* at 12 SE 1<sup>st</sup> Street. Times shown on this agenda are for the CAC meeting.

#### **STAFF RECOMMENDATION**

7:00 p.m. I. Introductions (if needed)\*

Page #1 II. Approval of the Meeting Agenda APPROVE AGENDA 7:02 p.m.

Page \*3 III. Approval of Committee Minutes APPROVE MINUTES

7:05 p.m.

Page \*19 IV. Chairman's Report FOR INFORMATION ONLY 7:10 p.m.

A. Next MTPO meeting- June 15<sup>th</sup> at 6:00 p.m.

B. Next set of Committee Meetings- June 28th (unless cancelled)

Page \*21 V. Urban Village- Action Plan
7:15 p.m.

DEVELOP MTPO
RECOMMENDATIONS

<u>The MTPO has requested (within 60 days) proposals and action items to</u> implement the Urban Village: SW 20<sup>th</sup> Avenue Transportation Design Proposal

# Page #23 VI. Hull Road Extension Right-of-Way 8:00 p.m. Alignment

#### CONSIDER DESIGN TEAM RECOMMENDATIONS

The MTPO has requested recommendations concerning whether to continue to acquire this 150 foot wide right-of-way

## Page #41 VII. Unfunded Project Priorities 8:45 p.m.

**APPROVE PRIORITIES** 

This time each year the MTPO forwards to FDOT priorities for projects that are needed, but not currently funded

# Page #47 VIII. State Road (SR) 329 (Main Street) Median 9:15 p.m. Construction Plans

APPROVE STAFF RECOMMENDATION

Enclosed are 60 percent design plans for these medians located between Depot Avenue and SW 16<sup>th</sup> Avenue

#### IX. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

#### Page #81 A. CAC and TAC Attendance Records

**B.** Year 2025 Livable Community Reinvestment Plan Poster

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

<sup>\*</sup>No handout included with the enclosed agenda material.