May 12, 2004

TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Wednesday, May 19 Meeting Announcement and Agenda

The TAC will meet at 2:00 p.m. in the Multi-purpose Room, Gainesville Regional Utilities and the CAC will meet at 7:00 p.m. in the Grace Knight Conference Room. Times shown on this agenda are for the CAC meeting.

Please note that there will be a CAC Orientation Meeting for new members (and anyone else who wants to attend) from 6:30 p.m until 7:00 p.m. in the Grace Knight Conference Room.

7:00 p.m. I. Introductions (if needed)*

7:02 p.m. II. Approval of the Meeting Agenda APPROVE AGENDA

7:05 p.m. III. Approval of Committee Minutes APPROVE MINUTES

7:10 p.m. IV. Chairman's Report FOR INFORMATION ONLY

A. Next MTPO meeting- May 26 at 7:00 p.m.
B. Next set of Committee Meetings- June 30

7:15 p.m. V. Archer Road/S. 16th Avenue Charrette DEVELOP MTPO RECOMMENDATIONS

The Committee needs to recommend which of the alternatives should be selected for final testing and evaluation
This Plan updates the Bicycle Master Plan approved by the MTPO in 2001

The Design Team has developed its recommendations concerning this project

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The TIP is the document that the MTPO approves each year which authorizes the use of federal funds

This time each year, project priority lists are first approved by the TAC and then reviewed by the CAC and B/PAB
XIV. School Transportation Sub-Committee Report

9:45 p.m.

APPROVE STAFF RECOMMENDATION

The MTPO asked this Traffic Safety Team Sub-Committee to work with School Board staff concerning courtesy bussing issues.

XV. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested:

- A. CAC and TAC Attendance Records
- B. University of Florida letter dated May 3, 2004 concerning SW 24th Avenue
- C. State Road 26A- Public Hearing Notice

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.