### North Central Florida Regional Planning Council

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March 21, 2007

TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Wednesday, March 28 Meeting Announcement and Agenda

On Wednesday, March 28, the TAC will meet at 2:00 p.m. in the *Multi-purpose Room, Gainesville Regional Utilities* and the CAC will meet at 7:00 p.m. in the *Grace Knight Conference Room, Alachua County Administration Building* at 12 SE 1<sup>st</sup> Street. Times shown on this agenda are for the CAC meeting.

#### **STAFF RECOMMENDATION**

6:00 P.M. CAC ONLY **Orientation for New CAC Members** 

NO ACTION REQUIRED

An orientation presentation for new members will be made (however, current members would also benefit from hearing this presentation)

# <u>REMINDER to CAC Members</u> Please Bring the Enclosed CAC Orientation Materials Document

7:00 p.m. I. Introductions (if needed)\*

II. TAC Chair Election\*

**ELECT CHAIR** 

**TAC ONLY** 

The TAC needs to elect a Chair for 2007

Page #1 III. Approval of the Meeting Agenda APPROVE AGENDA

7:02 p.m.

Page #5 IV. Approval of Committee Minutes APPROVE MINUTES

7:05 p.m.

#### Page \*17 V. **Chairman's Report** 7:10 p.m.

#### FOR INFORMATION ONLY

- A. Next MTPO meeting- April 12th at 3:00 p.m.
- Next set of Committee Meetings- May 16 (unless cancelled)

#### Page \*19 VI. **State Road 26- Median Opening** 7:20 p.m.

NO ACTION REQUIRED

The Lake Forest Farms Homeowner's Association has requested that FDOT install a median opening across from the entrance to their subdivision at NE 46<sup>th</sup> Street

Page #23 VII. 7:30 p.m.

**Enhancement Applications- 2007** 

APPROVE STAFF RECOMMENDATION

May 1<sup>st</sup> is the deadline for Enhancement project applications to the Florida Department of Transportation (FDOT)

Page \*29 VIII. 7:40 p.m.

**MTPO Mast Arm Policy- Proposed Revisions** 

APPROVE JOINT RECOMMENDATION

FDOT is requesting a waiver to the mast arm signal policy to place a strain pole signal at the Williston Road (State Road 121)/SW 62<sup>nd</sup> Avenue intersection

**Page #33 IX.** 7:50 p.m.

Traffic Signal at Main Street and N. 53<sup>rd</sup> Avenue- APPROVE VERTICAL **Vertical Signal Heads** 

SIGNAL HEADS

Adopted MTPO policy is for mast arms with horizontal signal heads

Page #35 8:00 p.m. SW 20th Avenue & 43rd Street Conceptual **Intersection Design Project** 

APPROVE STAFF RECOMMENDATION

This project is needed to determine how the proposed Hull Road Extension will connect to SW 20th Avenue at SW 43rd Street

Page #39 XI. **CAC ONLY** 

SpringHills DRI Traffic Study

NO ACTION REQUIRED

8:15 p.m.

The CAC Chair requested MTPO staff to present an <u>overview of the transportation</u> study for this DRI that was prepared for the Regional Planning Council

## Page #41 XII. TAC ONLY

### **Unfunded Project Priorities**

**APPROVE PRIORITIES** 

This time each year, the MTPO forwards to FDOT priorities for projects that are needed, but not currently funded

## Page #45 XIII.

### **New Federal Planning Regulations**

NO ACTION REQUIRED

The final rule for Statewide and Metropolitan Planning regulations have been issued in the Federal Register. A member of the TAC has asked for a summary of the highlights

### XIV. Unified Planning Work Program

NO ACTION REQUIRED

9:00 p.m.

Enclosed with this meeting packet is the proposed MTPO staff work program and budget for the coming year

### XV. Russian Highway to Siberia\*

NO ACTION REQUIRED

9:10 p.m.

After viewing these pictures, no one should complain about roads in our area

#### XVI. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

| Page #47 | A. | CAC and TAC Attendance Records           |
|----------|----|--|
| Page #49 | B. | FDOT West Sixth Street Rail Corridor     |
| Page #51 | C. | Progress Report on Urban Village Project |

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

<sup>\*</sup>No handout included with the enclosed agenda material.