

North Central Florida Regional Planning Council



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March 10, 2004

TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: **Wednesday, March 17 Meeting Announcement and Agenda**

The TAC will meet at 2:00 p.m. in the *Multi-purpose Room, Gainesville Regional Utilities* and the CAC will meet at 7:00 p.m. in the Grace Knight Conference Room. Times shown on this agenda are for the CAC meeting.

Please note that there will be a CAC Orientation Meeting for new members (and anyone else who wants to attend) from 6:30 p.m. until 7:00 p.m. in the Grace Knight Conference Room.

STAFF RECOMMENDATION

Page #3 6:30 p.m.	I. CAC Orientation	
7:00 p.m.	II. Introductions*	
Page #1 7:02 p.m.	III. Approval of the Meeting Agenda	APPROVE AGENDA
Page #17 7:05 p.m.	IV. Approval of Committee Minutes	APPROVE MINUTES
Page #25 7:10 p.m.	V. Chairman's Report	FOR INFORMATION ONLY
	A. <u>Next MTPO meeting-</u> June 3 at 7:00 p.m.	
	B. <u>Next set of Committee Meetings-</u> April 28 for the TAC and May 19 for the CAC	

Page #27 7:15 p.m. VI. Year 2025 Long Range Transportation Plan Update- Consultant and Staff Presentations NO ACTION REQUIRED

The MTPO's consultant will discuss the community involvement strategy for this plan update and how the Public Workshop on March 18 will be conducted

Page #63 8:00 p.m. VII. Year 2025 Long Range Transportation Plan Update- Random Survey of Households NO ACTION REQUIRED

The MTPO's consultant and staff will discuss this survey which will be conducted later this year

VIII. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

- Page #77** A. CAC and TAC Attendance Records
- Page #79** B. Article- UF-Developed Transportation Tools Serve As Model for Nation
- Page #81** C. Gainesville Sun display ad- Archer Road/S. 16th Avenue Charrette
- Page #83** D. Gainesville Sun display ad- Year 2025 Long Range Transportation Plan Workshop

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.

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