

North Central Florida Regional Planning Council



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July 6, 2005

TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Meeting Announcement and Agenda

On Wednesday, July 13, the TAC will meet at 2:00 p.m. in the **North Central Florida Regional Planning Council Conference Room** and the CAC will meet at 7:00 p.m. in the **Grace Knight Conference Room, Alachua County Administration Building** at 12 SE 1st Street. Times shown on this agenda are for the CAC meeting.

STAFF RECOMMENDATION

- | | | | |
|-----------------------|------|--|--------------------------------------|
| 7:00 p.m. | I. | Introductions (if needed)* | |
| Page #1
7:02 p.m. | II. | Approval of the Meeting Agenda | APPROVE AGENDA |
| Page #3
7:05 p.m. | III. | Approval of Committee Minutes | APPROVE MINUTES |
| Page #21
7:10 p.m. | IV. | Chairman's Report | FOR INFORMATION ONLY |
| | | A. <u>Next MTPO meeting-</u> July 14 at 1:30 p.m. | |
| | | B. <u>Next set of Committee Meetings-</u> August 3 | |
| Page #23
7:15 p.m. | V. | Year 2025 Long Range Transportation Plan-
Draft Needs Plan | APPROVE STAFF
RECOMMENDATION |
| | | <u>Enclosed are the model results and the evaluation of Alternatives 1 and 2</u> | |
| Page #93
9:00 p.m. | VI. | Livable Communities Workshop | LET STAFF KNOW
IF YOU WILL ATTEND |

MTPO staff is collecting MTPO Advisory Committee member names for registration to this Florida Department of Transportation workshop

VII. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

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|------------------|---|
| Page #95 | A. CAC and TAC Attendance Records |
| Page #97 | B. SW 62 nd Boulevard Cost Summary |
| Page #101 | C. FDOT letter- SW 20 th Avenue Bridge Over Interstate 75- Fencing |
| Page #103 | D. FDOT Overview- Transportation Regional Incentive Program (TRIP) |

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.

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