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 February 20, 2008
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TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Meeting Announcement and Agenda

On Wednesday, February 27th, the TAC will meet at 2:00 p.m. in the *North Central Florida Regional Planning Council Charles F. Justice Conference Room at 2009 NW 67th Place* and the CAC will meet at 7:00 p.m. in the *Grace Knight Conference Room, Alachua County Administration Building* at 12 SE 1st Street. Times shown on this agenda are for the CAC meeting.

<u>REMINDER to TAC MEMBERS</u> <u>MEETING IS AT NCFRPC OFFICE</u>

7:00 p.m.	I.	Introductions (if needed)*	STAFF RECOMMENDATION
	II.	Approval of the Meeting Agenda	APPROVE AGENDA
Page [#] 3 7:05 p.m.	III.	Approval of Committee Minutes	APPROVE MINUTES
Page [#] 13 7:10 p.m.	IV.	Upcoming Meetings A. <u>Next MTPO meeting-</u> (March 13 th at 3:00 p B. <u>Next set of Committee Meetings-</u> (March 2	
Page [#] 15 7:15 p.m.	V.	SW 62 nd Boulevard Connector	DEVELOP MTPO RECOMMENDATIONS
		The MTPO is being asked to approve a recommended corridor and the priority	

VI. TAC ONLY	Enhancement Application*	STATUS REPORT
TAC UNLT	<u>UF staff and City staff are currently preparing an application for the grade-</u> separated SW 34 th Street (Bicycle/Pedestrian) Crossing at Hull Road	
Page [#] 17 VII. TAC ONLY	Unfunded Project Priorities	APPROVE STAFF RECOMMENDATIONS
	Enclosed are draft List of Priority Project tables developed by several MTPO Advisory Committees and City, County and MTPO staffs	
VIII.	INFORMATION ITEMS	
	The following materials are for your information only and are not scheduled to be discussed unless otherwise requested	
Page [#] 51 Page [#] 53	A. CAC and TAC Attendance RecordsB. FDOT News about Florida's Strategic Intermodal System	
Page [#] 55 IX. TAC WORKING	Year 2035 Long Range Transportation Update- Base Year Socioeconomic Information	RECEIVE STATUS REPORT
GROUP ONLY	The TAC has appointed a Working Group to work with MTPO staff on issues related to the update of the long range transportation plan	

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.