February 20, 2002

TO: Technical and Citizens Advisory Committees (TAC and CAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Wednesday, February 27 Meeting Announcement and Agenda

The TAC will meet at 2:00 p.m. in the GRU General Purpose Meeting Room and the CAC will meet at 7:00 p.m. in the Grace Knight Conference Room, 2nd Floor of the Alachua County Administration Building.

AGENDA

7:00 p.m. I. Introductions*

7:02 p.m. II. Approval of the Meeting Agenda APPROVE AGENDA

7:10 p.m. III. Approval of Committee Minutes APPROVE MINUTES

Page #01 TAC Minutes
Page #05 CAC Minutes

7:15 p.m. IV. Chairman's Report FOR INFORMATION ONLY

A. Next MTPO meeting- March 14 at 1:30 p.m.
B. Next set of Committee Meetings- March 27

V. Agenda Items to be Discussed- Listed in Order of Importance

CAC ONLY

7:50 p.m. A. City of Gainesville Parking Garage NO ACTION REQUIRED

The CAC has recommended that the MTPO request that the City reverse the direction of travel for the SW 1st Street and SW 2nd Street one-way pair

7:20 p.m. B. US 441 Bicycle Safety Study APPROVE DESIGN TEAM RECOMMENDATION

Sprinkle Consulting has evaluated six design alternatives
8:20 p.m.  C. Transportation Enhancement Projects RECOMMENDATION

The deadline for submitting applications to FDOT this year is May 15

CAC ONLY D. Graphic Depictions REVIEW AND DISCUSS

8:35 p.m.  The CAC requested discussion of the accuracy of graphic design presentations

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8:20 p.m.  E. City and County Comprehensive Plans and MTPO Plan Consistency Issues NO ACTION REQUIRED

Both City and County Planning staff have prepared written responses

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8:50 p.m.  VI. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

Page #131  A. Attendance Records
Page #133  B. MTPO Minutes
Page #143  C. MTPO Correspondence
Page #145  D. Transit Monitoring Program for the Regional Transit System

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.