2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603 (352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209 July 22, 2009

TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

**SUBJECT:** Meeting Announcement and Agenda

## NOTE- TAC MEETS AT RPC OFFICE, NOT GRU

On Wednesday, July 29<sup>th</sup>, the TAC will meet at 2:00 p.m. at the North Central Florida Regional Planning Council Office at 2009 NW 67<sup>th</sup> Place, Gainesville Florida. Also on Wednesday, July 29<sup>th</sup>, the CAC will meet at 7:00 p.m. in the Grace Knight Conference Room, Alachua County Administration Building, 12 SE 1<sup>st</sup> Street. Times shown on this agenda are for the CAC meeting.

## STAFF RECOMMENDATION

7:00 p.m. I. Introductions (if needed)\*

II. Approval of the Meeting Agenda

APPROVE AGENDA

Page \*3 III. Approval of Committee Minutes

**APPROVE MINUTES** 

Page #27 IV. Upcoming Meetings

FOR INFORMATION ONLY

- A. Next MTPO meeting- (August 10<sup>th</sup> at 3:00 p.m.)
- B. <u>Next set of Committee Meetings-</u> (September 2<sup>nd</sup> if needed)

Page #29 V. Archer Road/SW 16<sup>th</sup> Avenue Project REVIEW AND DEVELOP 7:15 p.m. Development and Environment (PD&E) Study RECOMMENDATIONS

City staff will discuss the proposed Archer Road/SW 16<sup>th</sup> Avenue cross-sections

Page \*37 VI. Regional Transit System- Transit DEVELOP REVIEW COMMENTS 7:45 p.m. Development Plan

RTS staff is requesting review comments on this draft plan

Page \*39 VII. SW 20<sup>th</sup> Avenue- Scoping Plans APPROVE ALTERNATIVE 3 7:45 p.m.

FDOT has updated the SW 20<sup>th</sup> Avenue Corridor Study

## **VIII.** Information Items

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

Page \*105
A. CAC and TAC Attendance Records
Page \*107
B. FDOT Mast Arm Policy- Update

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

<sup>\*</sup>No handout included with the enclosed agenda material.