TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Meeting Announcement and Agenda

On Wednesday, August 24, the TAC will meet at 2:00 p.m. in the Multi-purpose Room, Gainesville Regional Utilities and the CAC will meet at 7:00 p.m. in the Grace Knight Conference Room, Alachua County Administration Building at 12 SE 1st Street. Times shown on this agenda are for the CAC meeting.

7:00 p.m. I. Introductions (if needed)*

7:02 p.m. II. Approval of the Meeting Agenda APPROVE AGENDA

7:05 p.m. III. Approval of Committee Minutes APPROVE MINUTES

7:10 p.m. IV. Chairman's Report FOR INFORMATION ONLY

A. Next MTPO meeting- August 30th at 6:00 p.m.
B. Next set of Committee Meetings- September 21st
   Discuss if the September 21st meeting should be rescheduled for September 28th

7:15 p.m. V. Pedestrian Refuge Islands along East University Avenue SELECT OPTION

Florida Department of Transportation (FDOT) staff have developed several design options for the MTPO to consider
RESURFACING PROJECT - US 441 (Williston Road south to the Marion County line)

APPROVE 60 PERCENT DESIGN PLANS

The enclosed FDOT letter discusses how they plan to resurface US 441.

RESURFACING PROJECT - US 441/W. 13th Street (Archer Road north to NW 6th Street)

APPROVE FDOT SCOPING CONCEPTS

Enclosed are FDOT’s scoping concepts for this project.

RESURFACING PROJECT - State Road 222/NW 39th Ave. (NW 24th Blvd. east to end of the four-lane)

APPROVE FDOT SCOPING CONCEPTS

Enclosed are FDOT’s scoping concepts for this project.

STREETPRINT REPLACEMENT

REVISE URBAN DESIGN POLICY MANUAL

FDOT staff will provide a status report on finding a product to replace “StreetPrint”.

TAC has requested that the Committee reconsider its earlier decision to recommend Option K.

INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested.

A. CAC and TAC Attendance Records

B. Recent correspondence (for information only)

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.