

# North Central Florida Regional Planning Council



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March 30, 2005

TO:                      Citizens and Technical Advisory Committees (CAC & TAC)

FROM:                      Marlie Sanderson, Director of Transportation Planning

SUBJECT:                      **Wednesday, April 6 Meeting Announcement and Agenda**

The TAC will meet at 2:00 p.m. in the *Multi-purpose Room, Gainesville Regional Utilities* and the CAC will meet at 7:00 p.m. in the *Grace Knight Conference Room, Alachua County Administration Building* at 12 SE 1<sup>st</sup> Street. Times shown on this agenda are for the CAC meeting.

## STAFF RECOMMENDATION

**6:00 P.M.                      Orientation for New CAC Members                      NO ACTION REQUIRED**  
**CAC ONLY**

An orientation presentation for new members will be made (however, current members would also benefit from hearing this presentation)

## **REMINDER to CAC Members** **Please Bring the CAC Orientation Materials Document That Was** **Provided to You at the Last Meeting**

**7:00 p.m.                      I.                      Introductions (if needed)\***

**Page #1                      II.                      Approval of the Meeting Agenda                      APPROVE AGENDA**  
**7:02 p.m.**

**Page #5                      III.                      Approval of Committee Minutes                      APPROVE MINUTES**  
**7:05 p.m.**

**Page #17                      IV.                      Chairman's Report                      FOR INFORMATION ONLY**  
**7:10 p.m.**

A. Next MTPO meeting- May 5 at 1:30 p.m.  
B. Next set of Committee Meetings- April 20 (unless cancelled)

Page #19 V. State Road 26A- Pedestrian Scale **SEEK ADDITIONAL FUNDING**  
? p.m. Lighting Plans **APPROVE UNIVERSITY PLANS**

The MTPO has requested a cost estimate to include pedestrian scale lighting on SW 2<sup>nd</sup> Avenue from SW 34<sup>th</sup> Street east to University Avenue

Page #55 VI. State Road (SR) 24 (Archer Road) at Interstate 75 **APPROVE**  
? p.m. **DESIGN PLANS**

The Florida Department of Transportation has submitted design plans to lengthen the left-turn lane and install mast arm signals.

Page #73 VII. SW 20<sup>th</sup> Avenue Bridge Over Interstate 75- **APPROVE FDOT PLANS**  
? p.m. Fencing **WITH BLACK FENCING**

FDOT plans to install a fence at the SW 20<sup>th</sup> Avenue bridge just like the one recently installed at the NW 39<sup>th</sup> Avenue bridge

Page #87 VIII. SW 20<sup>th</sup> Avenue Transportation Design **APPROVE PROPOSAL**  
? p.m. Proposal

Associate Professor Martin Gold, University of Florida School of Architecture has submitted this proposal for funding consideration

Page #93 IX. Enhancement Applications- 2005 **DO NOT SUBMIT ANY**  
? p.m. **NEW APPLICATIONS**

The deadline for submitting applications to FDOT is May 1

Page #99 X. Unified Planning Work Program (UPWP)- 2005 **APPROVE UPWP**  
? p.m.

This document is the MTPO Staff budget for Fiscal Year 2005/2006

Page #101 XI. Year 2025 Transportation Plan Update- **NO ACTION REQUIRED**  
Status Report

MTPO staff will review the latest schedule for this plan update

Page #107 XII. List of Project Priorities- 2005  
TAC ONLY

APPROVE DRAFT PRIORITIES

The TAC will review proposed enhancement, safety and traffic operations priorities

Page #109 XIII. University Area “No Turn On Red” Signs  
TAC ONLY

APPROVE LIGHTED  
VARIABLE MESSAGE SIGNS

This materials discusses where these signs will be located and when they will be turned on

**XIV. INFORMATION ITEMS**

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

- Page #111 A. CAC and TAC Attendance Records
- Page #113 B. FDOT Letter- White Cane Law
- Page #115 C. FDOT Letter- Landscape Plans- State Road 26A
- Page #117 D. Memo- Accounting for Bicycle/Pedestrian Trips in the GUATS Model
- Page #125 E. Sierra Club letter
- Page #131 F. Letter- Archer Road Pedestrian Fatality- February 9, 2005
- Page #133 G. Newberry Road & SW 34<sup>th</sup> Street Crosswalk Removal Schedule

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

\*No handout included with the enclosed agenda material.

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