October 8, 2004

TO: Citizens and Technical Advisory Committees (CAC & TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Wednesday, October 20 Meeting Announcement and Agenda

The TAC will meet at 2:00 p.m. in the Multi-purpose Room, Gainesville Regional Utilities and the CAC will meet at 7:00 p.m. in the Grace Knight Conference Room. Times shown on this agenda are for the CAC meeting.

7:00 p.m.  I.  Introductions (if needed)*

Page #1  II.  Approval of the Meeting Agenda  APPROVE AGENDA

7:02 p.m.

Page #?  III.  Approval of Committee Minutes  APPROVE MINUTES

7:05 p.m.

Page #?  IV.  Chairman's Report  FOR INFORMATION ONLY

7:10 p.m.

A.  Next MTPO meeting- November 4 at 1:30 p.m.
B.  Next set of Committee Meetings- December 1 (unless cancelled)

Page #?  V.  Landscaping Plans- State Road 26A  APPROVE DESIGN TEAM RECOMMENDATIONS

7:15 p.m.

The Design Team will develop recommendations concerning this landscape plan at its meeting on October 19.

Page #?  VI.  Archer Road/S. 16th Avenue Charrette- DISCUSS OPTIONS 1 AND 2

7:30 p.m.

List of Project Priorities

These amendments are needed in order to seek FDOT funding for the proposed Intersection/Relocation Study and the Slip Lane Study
The MTPO has asked for information concerning why these signs were installed as part of the traffic signal update projects adjacent to the University.

The MTP0 Consultant is requesting that each member of the TAC and CAC complete the two evaluation factor forms.

Each year, this Plan is reviewed in order to determine if changes are needed.

A member of the TAC wants to know what can be done to keep people from traveling and parking in this wide bikelane.

The Airport Director wants to know if the TAC and CAC would like to have a presentation at a future meeting concerning this draft plan.

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested.

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.