The TAC will meet on November 29 at 2:00 p.m. in the GRU General Purpose Meeting Room and the CAC will meet at 7:00 p.m. in the NCFRPC Conference Room.

AGENDA

7:00 p.m. I. Introductions*

7:03 p.m. II. Approval of the Meeting Agenda* APPROVE AGENDA

7:06 p.m. III. Approval of the November 15 minutes APPROVE MINUTES
Page #1 CAC Minutes
Page #7 TAC Minutes

7:10 p.m. IV. Chairman's Report FOR INFORMATION ONLY
Page #11

A. Next MTPO meeting- December 14 regular business meeting at 4:00 p.m. and public hearing at 6:00 p.m. (Jack Durrance)*
B. Next set of Committee Meetings- January 10, 2001*

V. Agenda Items to be Discussed- Listed in Order of Importance

7:15 p.m. A. Florida Department of Transportation (FDOT) DEVELOP MTPO
Page #13 Tentative Five Year Work Program RECOMMENDATION

The MTPO needs to decide if it wants to request that FDOT add new projects and/or delete or change any existing projects

7:45 p.m. B. Hull Road Extension Median Width APPROVE DESIGN TEAM/ STAFF RECOMMENDATIONS
Page #43

The MTPO Design Team has forwarded recommendations to the Advisory Committees concerning the median width

8:00 p.m. C. Hawthorne Road- CR 325 to US 301 APPROVE DESIGN TEAM/ STAFF RECOMMENDATIONS
(CAC ONLY)
Page #55

The MTPO Design Team has forwarded recommendations to the Advisory Committees concerning the Hawthorne Road construction project.

(TAC ONLY) Page #57

D. Southeast Area Connectivity APPROVE STAFF RECOMMENDATION

The TAC is being asked to reconsider its recommendation
8:15 p.m. E. **Long Range Transportation Plan—DEVELOP RECOMMENDATIONS**
Cost Feasible Plan Priorities
The MTPO must adopt its plan and approve priorities on December 14.

9:15 p.m. F. **Dr. Kermit Sigmon Citizen Participation Award—ELECT RECIPIENT**
*(CAC ONLY)*
The CAC will be asked to vote for one person.

9:20 p.m. G. **Grant Application Process—FOR INFORMATION ONLY**
*(CAC ONLY)*
A member of the CAC has requested a discussion of the grant application process to ensure that grants follow the MTPO’s priorities.

9:30 p.m. VI. **INFORMATION ITEMS**
The following materials are for your information only and are not scheduled to be discussed unless otherwise requested:

<table>
<thead>
<tr>
<th>Page</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>#133</td>
<td>Upcoming Public Hearings, Meetings or Presentations—none*</td>
</tr>
<tr>
<td>#137</td>
<td>Attendance Records</td>
</tr>
<tr>
<td>#139</td>
<td>Design Team Status Report</td>
</tr>
<tr>
<td>#143</td>
<td>Federal Highway Administration letter</td>
</tr>
<tr>
<td>#151</td>
<td>Planning Commissioners Journal, Fall 2000</td>
</tr>
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<td>October 12 MTPO Minutes</td>
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</tbody>
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If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

*No handout included with the enclosed agenda material.*