May 3, 2000

TO: Citizens Advisory Committee (CAC)

Technical Advisory Committee (TAC)

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Special Meeting Announcement and Agenda

There will be a special meeting of the **Technical Advisory Committee (TAC)** and the **Citizens Advisory Committee (CAC)** on Wednesday, May 10, 2000 in the Conference Room of the North Central Florida Regional Planning Council at 2009 NW 67<sup>th</sup> Place. The TAC will meet at 2:00 p.m. and the CAC will meet at 7:00 p.m.

In addition, members of the **Bicycle/Pedestrian Advisory Board (B/AB)** are also invited to attend either meeting to review and discuss these agenda items.

## **AGENDA**

STAFF RECOMMENDATION

I. Introductions

Page 1 II. Approval of the Meeting Agenda\*

APPROVE AGENDA

Page 3 & 17 III. Approval of the April 26 Minutes

**APPROVE MINUTES** 

Page 27 IV. Chairman's Report

FOR INFORMATION ONLY

- A. Next MTPO Meeting-May 11 at 1:30 p.m. (Jack Durrance Auditorium)
- B. Next Committee Meeting- May 24

## V. Agenda Items to be Discussed-Listed in Order of Importance

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A. State Road 26A- west of
W. 34th Street (CAC ONLY)

RECOMMENDATION

Committee recommendations are needed concerning this issue

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B. University Avenue/Main Street DEVELOP MTPO
Corridor Traffic Analysis RECOMMENDATION

The Committees need to review this information and recommend whether portions of Main Street should be reduced to two travel lanes

Page 89 C. Long Range Plan- Urban Forms DEVELOP Concepts/Transportation Projects RECOMMENDATIONS

The Committees need to review and refine the Urban Forms Concepts/ Transportation Projects

## VI. INFORMATION ITEMS

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

A. Upcoming Public Hearings, Meetings or Presentations- None.

Page 91 & 93 B. Attendance Record

Page 95 C. Design Team Status Report

Page 97 D. Draft MTPO Minutes

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

\*No handout included with the enclosed agenda material. Enclosures

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