

February 24, 2010

| TO. | Citizens and Technical Advisory ( |             | $C \land C \land C \land T \land C $ |
|-----|-----------------------------------|-------------|--------------------------------------|
| TO: | Citizens and Technical Advisory ( | Commutees ( | $CAC \alpha TAC)$                    |

FROM: Marlie Sanderson, Director of Transportation Planning

## SUBJECT: Meeting Announcement and Agenda

On Wednesday, March 3<sup>rd</sup>, the TAC will meet at 2:00 p.m. in the *Multi-purpose Room*, *Gainesville Regional Utilities*. Also on Wednesday, March 3<sup>rd</sup>, the CAC will meet at 7:00 p.m. in the **Grace Knight Conference Room**, Alachua County Administration Building 12 SE 1<sup>st</sup> Street. Times shown on this agenda are for the CAC meeting.

## **STAFF RECOMMENDATION**

| 6:30 P.M.                         | •    | Orientation for New CAC Members   |                      |
|-----------------------------------|------|---|----------------------|
| CAC ONI                           | ΣY   | An orientation presentation for new CAC current members are also invited to attend  | · · · · ·            |
|                                   |      | <u>REMINDER TO NEW CAC MEMBERS</u><br>Please bring the enclosed CAC Orientation   |                      |
| 7:00 p.m.                         | I.   | Introductions (if needed)*  |                      |
|                                   | II.  | Approval of Meeting Agenda  | APPROVE AGENDA       |
| Page <sup>#</sup> 5<br>7:05 p.m.  | III. | Approval of Committee Minutes   | APPROVE MINUTES      |
| Page <sup>#</sup> 29<br>7:10 p.m. | IV.  | Upcoming Meetings   | FOR INFORMATION ONLY |
| /.10 p.m.                         |      | <ul> <li>A. <u>Next MTPO meeting-</u> March 15<sup>th</sup> at 6:</li> <li>B. Next set of Committee Meetings- (Apr</li> </ul> | <b>*</b>             |

| Page <sup>#</sup> 31<br>7:15 p.m.  | V.    |               | sville Regional Transit System<br>Transit Feasibility Study                       | <b>REVIEW AND COMMENT</b>            |
|------------------------------------|-------|---------------|---|--------------------------------------|
|                                    |       | <u>City o</u> | f Gainesville staff are ready to present the r                                    | esults of this Study                 |
| 7:45 p.m.                          | VI.   | Long          | Range Transportation Plan Update-   |                                      |
| Page <sup>#</sup> 49               |       | <b>A.</b>     | Existing Plus Committed<br>Assignment Results                                     | NO ACTION REQUIRED                   |
|                                    |       |               | The results of this assignment are ready to                                       | be reviewed                          |
|                                    |       | В.            | Workshop Overview*  | NO ACTION REQUIRED                   |
|                                    |       |               | The MTPO's consultant will discuss the F  | February 16th workshop               |
| Page <sup>#</sup> 53               |       | C.            | Three Recommended Alternative<br>Networks   | DEVELOP MTPO<br>RECOMMENDATION       |
|                                    |       |               | The MTPO will be test and evaluate three<br>the next few months                   | future network alternatives over     |
| Page <sup>#</sup> 61               |       | D.            | Performance Measures  | APPROVE MEASURES                     |
|                                    |       |               | These measures will be used to evaluate the                                       | he networks tested and evaluated     |
| Page <sup>#</sup> 65<br>8:45 p.m.  | VII.  | Reven         | ue Forecasts DEVELOP  | MTPO RECOMMENDATION                  |
| o.45 p.m.                          |       |               | The MTPO needs to decide how much of<br>"flex" to enhancement, highway, and/or to |                                      |
| Page <sup>#</sup> 75 Y<br>TAC ONLY | VIII. | Unfur         | nded Project Priorities   | APPROVE PRIORITIES                   |
| IAC UNLI                           |       |               | TPO needs to approve priority lists of need<br>1 with federal and/or state funds  | led projects that are eligible to be |

| Page <sup>#</sup> 77<br>9:00 p.m. | IX. | <b>Committee Officer Elections</b>   | ELECT A CHAIR AND A VICE-CHAIR |
|-----------------------------------|-----|--|--------------------------------|
|                                   |     | Both the TAC and CAC need to electronic elec | ct officers for 2010           |
|                                   | X.  | Information Items  |                                |

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested

| Page | <sup>#</sup> 79 |
|------|-----------------|
| Page | <sup>#</sup> 81 |

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| A. CAC and TAC Attendance Records |
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- FDOT Year 2060 Florida Transportation Plan B.
  - C. 2009 Bicycle Usage Trends Program Report

\*No handout included with the enclosed agenda material.

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