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November 8, 2017

TO: Citizens Advisory Committee  
Technical Advisory Committee

FROM: Scott R. Koons, AICP, Executive Director

**SUBJECT: Meeting Announcement and Agenda**

On November 15, 2017, the Technical Advisory Committee will meet at 2:00 p.m. in the **Gainesville Regional Utilities Meeting Room, Gainesville Regional Utilities Administration Building, 301 SE 4th Avenue**. Also, on November 15, 2017 the Citizens Advisory Committee will meet at 7:00 p.m. in the **Grace Knight Conference Room, Alachua County Administration Building 12 SE 1st Street**. Times shown on this agenda are for the Citizens Advisory Committee meeting.

**STAFF RECOMMENDATION**

- |                                   |      |   |   |
|-----------------------------------|------|---|---|
| 7:00 p.m.                         | I.   | Introductions (if needed)*  |   |
|                                   | II.  | Approval of Meeting Agenda  | <b>APPROVE AGENDA</b>                   |
| Page #3                           | III. | Approval of Committee Minutes   | <b>APPROVE MINUTES</b>                  |
| Page #17<br>7:05 p.m.             | IV.  | Safety Performance Measures and Targets   | <b>APPROVE STAFF<br/>RECOMMENDATION</b> |
|                                   |      | <u>The Metropolitan Transportation Planning Organization needs to set safety performance targets for fatalities and serious injuries.</u> |   |
| Page #29<br>7:15 p.m.<br>CAC Only | V.   | Kermit Sigmon Citizens Participation Award - 2017   | <b>SELECT RECIPIENT</b>                 |
|                                   |      | <u>Each year, the Citizens Advisory Committee selects a recipient for this award.</u>   |   |
| 7:25 p.m.                         | VI.  | Committee Elections*  | <b>ELECT A CHAIR AND VICE-CHAIR</b>     |
|                                   |      | <u>Each year, a new Chair and Vice-Chair are elected.</u>   |   |

**VII. Information Items**

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested.

**Page #31**  
**Page #33**

- A. Advisory Committee Attendance Records
- B. Meeting Calendar- 2017

\*No handout included with the enclosed agenda item.

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