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May 14, 2014

TO: Citizens and Technical Advisory Committees
 FROM: Marlie Sanderson, Director of Transportation Planning
 SUBJECT: Meeting Announcement and Agenda

On Wednesday, May 21, 2014, the Technical Advisory Committee will meet at 2:00 p.m. in the **Gainesville Regional Utilities (GRU) General Purpose Meeting Room, 301 SE 4th Avenue.** Also on Wednesday, May 21, 2014, the Citizens Advisory Committee will meet at 7:00 p.m. in the **Grace Knight Conference Room, Alachua County Administration Building 12 SE 1st Street.** Times shown on this agenda are for the Citizens Advisory Committee meeting.

STAFF RECOMMENDATION

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|----------------------|------|--|---|
| 7:00 p.m. | I. | Introductions (if needed)* | |
| | II. | Approval of Meeting Agenda | APPROVE AGENDA |
| Page #3
7:05 p.m. | III. | Approval of Committee Minutes | APPROVE MINUTES |
| Page #9
7:10 p.m. | IV. | Transportation Improvement Program (TIP) | APPROVE STAFF
RECOMMENDATION |

The MTPO must approve all projects in the TIP that contain federal funds (other projects are included for information only)

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|-----------------------|----|--|-------------------------------------|
| Page #11
7:40 p.m. | V. | List of Priority Projects- 2013 | APPROVE STAFF RECOMMENDATION |
| | | <u>Each year, the MTPO approves priority lists of needed projects that are eligible to be funded with federal and/or state funds</u> | |

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|-----------------------|-----|---|---|
| Page #17
8:00 p.m. | VI. | Year 2040 Long Range Transportation Plan-
Vision Statement, Principles and Strategies | APPROVE STAFF
RECOMMENDATION |
| | | <u>The MTPO needs to adopt a vision statement, principles and strategies to govern the development of the long range transportation plan.</u> | |

Dedicated to improving the quality of life of the Region's citizens,
 by coordinating growth management, protecting regional resources,
 promoting economic development and providing technical services to local governments.

VII. Information Items

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested.

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Page #31

- A. CAC and TAC Attendance Records
- B. Meeting Calendar- 2014
- C. FDOT Letter dated April 9, 2014- Elimination of Median Crossovers

*No handout included with the enclosed agenda matter