



Serving  
Alachua • Bradford  
Columbia • Dixie • Gilchrist  
Hamilton • Lafayette • Madison  
Suwannee • Taylor • Union Counties

---

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

March 26, 2014

TO: Technical Advisory Committee and Citizens Advisory Committee

FROM: Marlie Sanderson, Director of Transportation Planning

**SUBJECT: Meeting Announcement and Agenda**

On Wednesday, April 2, 2014, the Technical Advisory Committee will meet at 2:00 p.m. in the **Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 NW 67th Place**. Also on Wednesday, April 2, 2014, the Citizens Advisory Committee will meet at 7:00 p.m. in the **Grace Knight Conference Room, Alachua County Administration Building 12 SE 1st Street**. Times shown on this agenda are for the Citizens Advisory Committee meeting.

**STAFF RECOMMENDATION**

- |                      |      |   |                              |
|----------------------|------|---|------------------------------|
| 7:00 p.m.            | I.   | Introductions (if needed)*  |                              |
|                      | II.  | Approval of Meeting Agenda  | APPROVE AGENDA               |
| Page #3              | III. | Approval of Committee Minutes   | APPROVE MINUTES              |
| Page #9<br>7:10 p.m. | IV.  | Go Enhance RTS Study  | DEVELOP REVIEW COMMENTS      |
|                      |      | <u>This Study is to determine whether premium transit services should be implemented in a designated east-west corridor serving the City of Gainesville and Alachua County.</u> |                              |
| Page #11             | V.   | Unified Planning Work Program   | APPROVE STAFF RECOMMENDATION |
|                      |      | <u>Enclosed is the draft MTPO staff budget for the next two years.</u>  |                              |
| Page #13<br>TAC Only | VI.  | List of Priority Projects   | APPROVE STAFF RECOMMENDATION |
|                      |      | <u>Each year, the MTPO approves priority lists of needed projects that are eligible to be funded with federal and/or state funds.</u>   |                              |
| Page #19<br>TAC Only | VII. | Committee Officer Elections   | ELECT CHAIR AND VICE-CHAIR   |
|                      |      | <u>Each year, the Committee elects a Chair and Vice-Chair.</u>  |                              |

Dedicated to improving the quality of life of the Region's citizens, by coordinating growth management, protecting regional resources, promoting economic development and providing technical services to local governments.

**VIII. Information Items**

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested.

**Page #21**

**Page #23**

**Page #25**

- A. CAC and TAC Attendance Records
- B. Meeting Calendar- 2014
- C. Transportation Improvement Program Amendment- SW 62nd Boulevard 4-Lane Connector

\*No handout included with the enclosed agenda item.