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September 11, 2013

TO: Citizens and Technical Advisory Committees

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Meeting Announcement and Agenda

On Wednesday, September 18, 2013, the Technical Advisory Committee will meet at 2:00 p.m. in the **Gainesville Regional Utilities (GRU) General Purpose Meeting Room, 301 SE 4th Avenue.** Also on Wednesday, September 18, 2013, the Citizens Advisory Committee will meet at 7:00 p.m. in the **Grace Knight Conference Room, Alachua County Administration Building 12 SE 1st Street**. Times shown on this agenda are for the Citizens Advisory Committee meeting.

STAFF RECOMMENDATION

| 7:00 p.m. | I. | Introductions (if needed)* | | |
|----------------------------------|----------|---|-------------------------|--|
| | II. | Approval of Meeting Agenda | APPROVE AGENDA | |
| Page #3 7:05 p.m. | III. | Approval of Committee Minutes | APPROVE MINUTES | |
| Page [#] 9 7:10 p.m. | r | | DEVELOP REVIEW COMMENTS | |
| | | The MTPO wants sufficient detail developed so that the Transportation can fund a specific University Avenue pro | <u> </u> | |
| Page #19 7:45 p.m. | V. | Year 2040 Long Range Transportation Plan Update- Overview | NO ACTION REQUIRED | |
| | | MTPO staff will overview the Consultant's proposal and answer questions. | | |
| Page *37 8:15 p.m. | VI. | Needed Unmarked Crosswalks | RECOMMEND LOCATIONS | |
| 0.15 p.m. | | The MTPO has requested a priority list of needed unmarked crosswalks. | | |

Page #41 VII. Top Ten Needed Bus Pullout Locations 8:45 p.m.

APPROVE STAFF RECOMMENDATION

The MTPO has requested the top ten needed bus pullout locations that includes the University of Florida campus.

VIII. Information Items

The following materials are for your information only and are not scheduled to be discussed unless otherwise requested.

| Page #49 | A. | CAC and TAC Attendance Records |
|----------|----|-------------------------------------|
| Page #51 | B. | Meeting Calendar- 2013 |
| Page #53 | C. | Funds by Mode Information |
| Page #57 | D. | FDOT letter dated September 4, 2013 |
| Page #59 | E. | NW 34th Street at YMCA |

^{*}No handout included with the enclosed agenda matter