AGENDA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
County Administration Building
Gainesville, Florida

Thursday, 7:00 p.m.
June 7, 2001

STAFF RECOMMENDATION

I. Approval of the Meeting Agenda
and Consent Agenda

APPROVE BOTH AGENDAS

The MTPO needs to review and approve both agendas
CONSENT AGENDA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium  Thursday, 7:00 p.m.
County Administration Building  June 7, 2001
Gainesville, Florida

STAFF RECOMMENDATION

Page #1  CA. 1  MTPO Minutes- May 10, 2001  APPROVE MINUTES
This set of MTPO minutes is ready for review and approval

Page #11  CA. 2  Transportation Improvement Program  APPROVE AMENDMENT
(TIP) Amendment
This amendment is needed, which adds left-turn lanes on the Interstate 75 ramps at Williston Road and Archer Road, so work can begin this summer

Page #15  CA. 3  Transportation Improvement Program  APPROVE REFERRALS
(TIP) Design Team Referrals
This year, the MTPO is being asked to refer eight projects for review, with preliminary engineering in the coming year, to its Design Team.

Page #17  CA. 4  US 441 Bicycle Safety Study-  APPROVE SCOPE OF WORK
Draft Scope of Work
The Florida Department of Transportation (FDOT) has agreed to fund a $25,000 bicycle safety study of the US 441 Paynes Prairie Corridor this year

Page #25  CA. 5  MTPO Audit  APPOINT COMMISSIONER NIELSEN
The MTPO’s Secretary-Treasurer is appointed every three years to work with the Planning Council in the auditor selection process

CA. 6  Transportation Disadvantaged Program-
1. **Board Member Service**

   **APPROVE RESOLUTION**

   **Appreciation Resolution**

   Ms. Marcia Lockhart has resigned from the Alachua County Transportation Disadvantaged Coordinating Board

2. **Coordinator Evaluation**

   **NO ACTION REQUIRED**

   In May, the Coordinating Board approved the probationary six-month performance evaluation of ATC/Intelitran

**CA. 7**

**Recent MTPO Correspondence**

**FOR INFORMATION ONLY**

(Without enclosures)

1. Butler Enterprises memorandum dated May 3, 2001;
2. City of Gainesville Police Department letter dated May 7, 2001;
3. MTPO letter concerning the Hull Road Extension Cross Section dated May 21, 2001;
4. MTPO letter concerning SW 24th Avenue Cross Section dated May 21, 2001;
5. MTPO letter concerning the SW 34th Street Resurfacing Project dated May 21, 2001; and
AGENDA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
County Administration Building
Gainesville, Florida

Thursday, 7:00 p.m.
June 7, 2001

STAFF RECOMMENDATION

Page #67  II. Countywide Bicycle Master Plan  APPROVE PLAN

This plan provides a blueprint for the development of a countywide system of on-road and off-road bicycle facilities and programs

Page #69  III. SW 34th Street Off-road Bicycle/Pedestrian APPROVE STAFF Facility RECOMMENDATION

In May, the MTPO instructed staff to research the feasibility of constructing this facility from Archer Road to W. University Avenue

Page #73  IV. Fiscal Years 2001/2002 - 2005/2006 APPROVE TIP Transportation Improvement Program (TIP)

Each year, the MTPO must approve all federal and state funded projects that are programmed over the next five years

Page #79  V. State Roads 26/26A Enhancement Priorities APPROVE JOINT RECOMMENDATION

FDOT has requested that the MTPO assign priorities to the enhancements that are needed to State Roads 26 and 26A

Page #81  VI. Plan East Gainesville Subcommittee- APPROVE SUBCOMMITTEE Status Report RECOMMENDATION

The Subcommittee has developed recommendations concerning this project

Page #103  VII. Next MTPO Meeting AGREE TO MEET JULY 19

The next MTPO meeting is currently scheduled for July 19 at 1:30 p.m.
VIII. Comments*

A. MTPO Members
B. Citizens
C. Chair’s Report (if necessary)

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, Extension 103.

*No handout included with the enclosed agenda material.