

North Central Florida Regional Planning Council



2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
(352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209

January 21, 2004

TO: Metropolitan Transportation Planning Organization (MTPO)

FROM: Mike Byerly, Chair

SUBJECT: Meeting Announcement

The MTPO for the Gainesville Urbanized Area will meet on **Wednesday, January 28 at 7:00 p.m.** This meeting will be held in the **Jack Durrance Auditorium, Alachua County Administration Building**, Gainesville, Florida.

Enclosed are copies of the meeting agenda. Please bring the materials enclosed with the agenda to the meeting. If you have any questions, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, extension 103.

Enclosures

North Central Florida Regional Planning Council



2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
(352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209

AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

**Jack Durrance Auditorium
Alachua County Administration Building
Gainesville, Florida**

**Wednesday, 7:00 p.m.
January 28, 2004**

STAFF RECOMMENDATION

Page #3 **I. Approval of the Meeting Agenda and Consent Agenda** **APPROVE BOTH AGENDAS**

The MTPO needs to review and approve both agendas

Page #37 **II. Dr. Kermit Sigmon Citizen Participation Award*** **PRESENT AWARD**

This year, the Citizens Advisory Committee (CAC) has selected Dr. Linda Crider to receive this award

Page #39 **III. Citizens Advisory Committee Vacant Positions** **FILL SEVEN VACANT POSITIONS**

The MTPO has twelve applications for seven vacant positions

Page #85 **IV. MTPO Audit Review Committee** **APPROVE STAFF RECOMMENDATION**

Each year, the MTPO appoints the Secretary-Treasurer and one other member to this Committee

Page #87 **V. Florida Department of Transportation (FDOT)- Strategic Intermodal System** **FORWARD COMMENTS TO FDOT**

FDOT is requesting comments concerning this proposed system

Page #125 VI. W. University Avenue Right-of-way Acquisition

**APPROVE STAFF
RECOMMENDATION**

The County Commission is requesting that the MTPO ask FDOT to revise its plans to acquire right-of-way on University Avenue

Page #131 VII. School Board of Alachua County-
Transportation Rezone Proposal

**RECEIVE TRAFFIC SAFETY
TEAM REPORT**

The Traffic Safety Team is requesting a dialogue between the School Board, MTPO, City of Gainesville and Alachua County concerning this proposal

Page #141 VIII. Long Range Transportation Plan
Amendment- SW 24th Avenue

**AUTHORIZE STAFF TO
SCHEDULE PUBLIC HEARING**

The County Commission is requesting an amendment to the MTPO long range transportation plan to show SW 24th Avenue as a two-lane road

Page #145 IX. Long Range Transportation Plan
Update

**DECIDE WHETHER TO RESCHEDULE
THE MARCH 11 MEETING**

The MTPO's consultant, The Corradino Group, will discuss the coming two-year schedule to update this plan

Page #171 X. Next MTPO Meeting

AGREE TO MEET ON MARCH 11

At this time, we are not aware of any agenda items that require the MTPO to meet in February

XI. Comments*

- A. MTPO Members
- B. Citizens
- C. Chair's Report (if necessary)

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, extension 103.

*No handout included with the enclosed agenda material.

North Central Florida Regional Planning Council



2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
(352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209

CONSENT AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
Alachua County Administration Building
Gainesville, Florida

Wednesday, 7:00 p.m.
January 28, 2004

STAFF RECOMMENDATION

Page #7 CA. 1 **MTPO Minutes- January 8, 2004** **APPROVE MINUTES**

This set of MTPO minutes is ready for review

Page #17 CA. 2 **List of Priority Projects- Revised Table 2** **APPROVE STAFF
RECOMMENDATIONS**

The MTPO is being asked to adopt Table 2- Enhancement Project priorities
as amended by the MTPO on November 20

Page #21 CA. 3 **Public Involvement Plan Update** **APPROVE JOINT
RECOMMENDATIONS**

Each year, the MTPO is required to review its adopted public involvement
plan and make revisions as needed

Page #25 CA. 4 **U.S.C. Section 5311 Non-Urbanized Area
Formula Program Grant Application** **APPROVE STAFF
RECOMMENDATION**

If approved, this grant will allow for additional trips to purchased for the
elderly, disabled and economic populations of Alachua County

Page #29 CA. 5 **Transportation Disadvantaged
Program- Status Report** **FOR INFORMATION ONLY**

The MTPO has asked for regular status reports concerning this program

Enclosed is a copy of recent MTPO correspondence

\\Marlie\public\MS04\MTPO\AGENDA\january.wpd