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April 7, 2014

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Susan Baird, Chair

SUBJECT: Meeting Announcement

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will meet on Monday, April 14, 2014 at 3:00 p.m. This meeting will be held in the Jack Durrance Auditorium, Alachua County Administration Building, Gainesville, Florida.

Attached are copies of the meeting agenda.

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200, extension 103.

Attachments

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AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium

Alachua County Administration Building, Gainesville, Florida

Monday, 3:00 p.m.

April 14, 2014

STAFF RECOMMENDATION

Page #3 I. Approval of the Meeting Agenda and Consent Agenda Items

APPROVE BOTH AGENDAS

The MTPO needs to approve the meeting agenda and the consent agenda items.

Page *105 II. Year 2040 Long Range Transportation Plan Update-Public Participation Plan (3:00 P.M. Time Certain)

APPROVE PLAN

This Plan specifies how the plan update process will provide full and open access to all citizens.

Page *109 III. Certification of the Metropolitan Transportation APPROVE CERTIFICATION Planning Process

Approval of this certification is on the regular agenda so that the public can be given an opportunity to speak about the recommendation to certify the MTPO Program this year.

Page *115 IV. Transportation Improvement Program Amendment- APPROVE AMENDMENT SW 62nd Boulevard Connector Project

The SW 62nd Boulevard Connector project has received about \$1.3 million in SAFETEA-LU "High Priority Project" funds.

Page #119 V. Go Enhance RTS Study

NO ACTION REQUIRED

This Study is to determine whether premium transit services should be implemented in a designated east-west corridor serving the City of Gainesville and Alachua County.

Page #123 VI. Dr. Kermit Sigmon Award

PRESENT AWARD

This year, the Citizens Advisory Committee selected Commissioner Thomas Hawkins to receive this award.

Back VII. Next MTPO Meeting Cover

NO ACTION REQUIRED

The next MTPO meeting is scheduled for June 2, 2013 at 5:00 p.m.

VIII. Comments

- A. MTPO Members*
- B. Citizens Comments*
- C. Chair's Report*

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200.

^{*}No backup material included with the attached agenda material.

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CONSENT AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
Alachua County Administration Building, Gainesville Florida

Monday, 3:00 p.m.
February 4, 2014

STAFF RECOMMENDATION

Page [#]7 CA. 1 Minutes- February 3, 2014 APPROVE MINUTES

This set of MTPO minutes is ready for review.

- Page #15 CA. 2 Transportation for America- Draft Resolution APPROVE RESOLUTION
 - The Gainesville City Commission is requesting that the MTPO approve this Resolution.
- Page [#]25 CA. 3 Fiscal Year 2013 Audit APPROVE COMMITTEE RECOMMENDATION

The Audit Review Committee recommends acceptance of the audit report and approval of the invoice for payment.

Page *53 CA. 4 Nondiscrimination Policy Statement APPROVE STAFF RECOMMENDATION

Each year, this form needs to be executed and submitted to the Florida Department of Transportation.

Page *57 CA. 5 Unified Planning Work Program APPROVE JOINT RECOMMENDATIONS

This document contains the MTPO budget and identifies work tasks for the next two fiscal years.

Page #61 CA. 6 Statistically Valid Telephone Survey NO ACTION REQUIRED

The MTPO has asked for a cost estimate to do a statistically valid telephone survey.

Page [#]71 CA. 7 Year 2040 Long Range Transportation APPROVE STAFF RECOMMENDATION Plan- Questionnaire

The MTPO has asked for a cost estimate to do a statistically valid telephone survey.

Page #93 CA. 8 Transportation Disadvantaged Program-Status Report

NO ACTION REQUIRED

The MTPO has asked for regular status reports concerning this program.