

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

March 6, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Randy Wells, Chair

## **SUBJECT:** Meeting Announcement

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will meet on <u>Monday, March 11, 2013 at 5:00 p.m.</u> This meeting will be held in the <u>Jack Durrance Auditorium</u>, <u>Alachua County Administration Building</u>, Gainesville, Florida.

Attached are copies of the meeting agenda.

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200, extension 103.

Attachments

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## AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium Alachua County Administration Building Gainesville, Florida Monday, 5:00 p.m. March 11, 2013

**STAFF RECOMMENDATION** 

| Page <sup>#</sup> 3  | I.   | Approval of the Meeting Agenda  | APPROVE AGENDA                   |
|----------------------|--|---|----------------------------------|
|                      |  | The MTPO needs to approve the meeting agenda.   |                                  |
| Page <sup>#</sup> 5  | II.  | Community Transportation Coordinator<br>Selection   | APPROVE STAFF<br>RECOMMENDATION  |
|                      |  | The MTPO needs to forward its recommendation to the Florid<br>Transportation Disadvantaged by May 21, 2013. | da Commission for the            |
| Page <sup>#</sup> 7  | III.   | Transportation Alternatives Applications  | APPROVE JOINT<br>RECOMMENDATIONS |
|                      | FDOT has requested that two applications be submitted by March 29, 2013. |   | arch 29, 2013.                   |
| Page <sup>#</sup> 23 | IV.  | State Road 226 (SE 16th Avenue) 60 Percent Plans-<br>Status Report  | APPROVE JOINT<br>RECOMMENDATIONS |
|                      |  | FDOT is requesting approval of the 60 percent plans for this project.                                       |                                  |
|                      | V.   | Comments  |                                  |
|                      |  | A. MTPO Members*  |                                  |

B. Citizens Comments\*

\*No backup material included with the attached agenda material.

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200.

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