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2009 NW 67th Place, Gainesville, FL 32653 -1603 • 352.955.2200

January 28, 2013

**TO:** Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

**FROM:** Randy Wells, Chair

**SUBJECT:** Meeting Announcement

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will meet on **Monday, February 4, 2013 at 3:00 p.m.** This meeting will be held in the **Jack Durrance Auditorium, Alachua County Administration Building,** Gainesville, Florida.

Attached are copies of the meeting agenda.

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200, extension 103.

Attachments

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**AGENDA**  
**METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION**  
**FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium**  
**Alachua County Administration Building, Gainesville, Florida**

**Monday, 3:00 p.m.**  
**February 4, 2013**

**STAFF RECOMMENDATION**

**Page #3**            **I. Approval of the Meeting Agenda and Consent Agenda Items**            **APPROVE BOTH AGENDAS**

The MTPO needs to approve the meeting agenda and the consent agenda items.

**Page #53**            **II. Dr. Kermit Sigmon Award**            **PRESENT AWARD**

This year, the Citizens Advisory Committee selected Mr. Scott Fox, University of Florida, Director of Transportation and Parking Services, to receive this award.

**Page #55**            **III. Alachua County Interstate 75 Intelligent Transportation System Project Update**            **NO ACTION REQUIRED**

The Florida Department of Transportation has requested the opportunity to give a status report concerning this project.

**Page #57**            **IV. Planning Area Boundary, Voting Members and Voting Procedures**            **APPROVE STAFF RECOMMENDATION**

In December 2012, the MTPO instructed staff to research options for expanding the planning area boundary to include all of Alachua County.

Page #73

**V. Hull Road Extension- Right-of-Way Width**

**APPROVE JOINT  
RECOMMENDATION**

The proposed Village Point project is planning to construct a portion of this road within a 90-foot right-of-way. Current MTPO policy is 100 feet of right-of-way for this road.

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**VI. Listening Tour**

**RECEIVE STATUS REPORT**

The MTPO instructed staff to work with Alachua County staff to schedule this tour to coincide with meetings scheduled by the Alachua County Commission.

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**VII. Multimodal Overpass at SW 34th Street and Hull Road**

**NO ACTION REQUIRED**

In December 2012, the MTPO agreed to discuss having a multimodal overpass at this location for bicycle, pedestrians and transit vehicles.

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**VIII. Next MTPO Meeting**

**NO ACTION REQUIRED**

The next MTPO meeting is scheduled for March 4, 2013 at 3:00 p.m.

**IX. Comments**

- A. MTPO Members\*
- B. Citizens Comments\*
- C. Chair's Report\*

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200.

\*No backup material included with the attached agenda material.



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**CONSENT AGENDA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium  
Alachua County Administration Building, Gainesville Florida**

**Monday, 3:00 p.m.  
February 4, 2013**

**STAFF RECOMMENDATION**

- Page #7 CA. 1 Minutes- December 3, 2012 APPROVE MINUTES**  
This set of MTPO minutes is ready for review.
- Page #19 CA. 2 Archer Braid Trail- 60 Percent Plans APPROVE STAFF RECOMMENDATION**  
The Alachua County Public Works Department will present 60 percent plans for this project.
- Page #21 CA. 3 Fiscal Year 2011-12 Audit APPROVE COMMITTEE RECOMMENDATION**  
The Audit Review Committee recommends acceptance of the audit report and approval of the invoice for payment.
- Page #23 CA. 4 Year 2040 Long Range Transportation Plan- Request for Qualifications APPROVE REQUEST FOR QUALIFICATIONS**  
The Request for Qualifications discusses the process that will be used to select the consultant to assist in preparing the Year 2040 Long Range Transportation Plan.
- Page #25 CA. 5 Year 2040 Long Range Transportation Plan- Scope of Services APPROVE JOINT RECOMMENDATION**  
The Scope of Services discusses specific tasks the consultant is responsible for with respect to the Year 2040 Long Range Transportation Plan.

**Page #29**      **CA. 6**    **Continuity of Operations Plan**                      **APPROVE STAFF RECOMMENDATION**

This Plan is reviewed each year and revisions are made as needed.

**Page #31**      **CA. 7**    **Transportation Disadvantaged Program-  
Coordinating Board Appointment**    **APPROVE STAFF  
RECOMMENDATION**

The Florida Department of Transportation is recommending that Ms. Janell Damato be appointed as the Department's voting representative.

**Page #35**      **CA. 8**    **Transportation Disadvantaged Program-  
Coordinating Board Membership Certification**    **APPROVE STAFF  
RECOMMENDATION**

Each year, this certification is approved certifying that the Board represents a cross section of the community.

**Page #39**      **CA. 9**    **Transportation Disadvantaged Program-  
Status Report**    **NO ACTION REQUIRED**

The MTPO has asked for regular status reports concerning this program.

**Page #51**      **CA. 10**    **MPOAC Weekend Institute**    **NO ACTION REQUIRED**

Please contact staff if you are interested in attending the MPOAC Weekend Institute.