

# North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
(352)955-2200      SUNCOM 625-2200      FAX (352) 955-2209



October 20, 2010

TO: Metropolitan Transportation Planning Organization (MTPO)

FROM: Paula DeLaney, Chair

**SUBJECT: Meeting Announcement**

The MTPO for the Gainesville Urbanized Area will meet on **Wednesday, October 27, 2010 at 6:00 p.m.** This meeting will be held in the **Jack Durrance Auditorium, Alachua County Administration Building,** Gainesville, Florida.

Enclosed are copies of the meeting agenda. Please bring the materials enclosed with the agenda to the meeting.

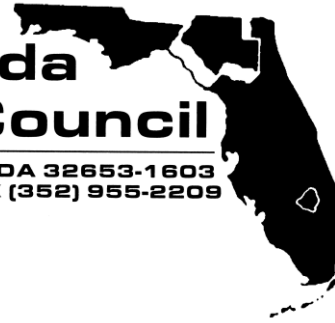
If you have any questions, please contact Mr. Marlie Sanderson, MTPO Director of the Transportation Planning, at 352-955-2200, extension 103.

Enclosures

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## AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium  
Alachua County Administration Building  
Gainesville, Florida

Wednesday, 6:00 p.m.  
October 27, 2010

### STAFF RECOMMENDATION

Page #3

#### I. Approval of the Meeting Agenda and Consent Agenda

**APPROVE BOTH AGENDAS**

The MTPO needs to review and approve both agendas

Page #25

#### II. Year 2035 Cost Feasible Plan Public Hearing

##### A. Welcome and Opening Remarks (Chair Paula DeLaney)\*

Page #25

##### B. Draft Cost Feasible Plan

**RECEIVE PRESENTATIONS**

The MTPO Consultant and staff will present the draft Bicycle/Pedestrian,  
Roadway and Transit Cost Feasible Plans

##### C. Public Comments and Questions\*

1. In order to ensure that everyone has the opportunity to speak at this public hearing, please fill out a card located at the table in the entrance area.
2. Speakers will be encouraged to provide comments and ask questions in the order that the cards were completed and submitted (each card will have a number at the top).
3. Each speaker will be encouraged to limit their comments to either three or five minutes depending on the number of cards submitted.

##### D. Close Public Hearing\*

Page #89      **III. Adoption of Year 2035 Cost Feasible Plan**

*(Note- additional public comments can be made on proposed motions)*

The MTPO must adopt an updated Cost Feasible Plan by November 3, 2010

Page #89      **A. Bicycle/Pedestrian Plan      APPROVE JOINT RECOMMENDATIONS**

The long range transportation plan includes a bicycle and pedestrian element

Page #95      **B. Roadway Plan      APPROVE MTPO STAFF RECOMMENDATION**

The long range transportation plan includes a roadway element

Page #121      **C. Transit Plan      APPROVE JOINT RECOMMENDATIONS**

The long range transportation plan includes a transit element

Page #127      **D. Intelligent Transportation System (ITS)      APPROVE JOINT RECOMMENDATIONS**

This is an optional appendix to the long range transportation plan

Back Cover      **IV. Next MTPO Meeting      AGREE TO MEET ON DECEMBER 13TH**

MTPO staff is recommending that the MTPO cancel its November 1st meeting

**V. Comments**

- A. MTPO Members\*
- B. Citizens Comments\*
- C. Chair's Report\*

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, AICP, MTPO Director of Transportation Planning, at 955-2200, Extension 103.

\*No handout included with the enclosed agenda material.

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## CONSENT AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium  
Alachua County Administration Building  
Gainesville, Florida

Wednesday, 6:00 p.m.  
October 27, 2010

### STAFF RECOMMENDATION

Page #7 CA. 1 MTPO Minutes- October 4, 2010 APPROVE MINUTES

This set of MTPO minutes is ready for review

Page #15 CA. 2 Transportation Disadvantaged Board APPOINT MEMBER  
Member Appointment

The Alachua County Veterans Service Office nominated Mr. Kyle Morrison to serve as the Veterans Representative on the Coordinating Board

Page #19 CA. 3 Depot Avenue Status Report FOR INFORMATION ONLY

This material is included in your meeting packet for information only