

AGENDA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
County Administration Building
Gainesville, Florida

Thursday, 1:30 p.m.
May 10, 2001

STAFF RECOMMENDATION

- I. Approval of the Meeting Agenda
and Consent Agenda

APPROVE BOTH AGENDAS

The MTPO needs to review and approve both agendas

CA. 7 MTPO Draft Letter- Widening **AUTHORIZE CHAIRMAN
State Road 24 to the City of Archer TO SIGN LETTER**

The MTPO asked staff to prepare a draft response to the City of Archer's January 22 letter

CA. 8 County Incentive Grant Program **NO ACTION REQUIRED**

This material is included on the Consent Agenda in order to inform the MTPO of this County grant program

CA. 9 U.S. Environmental Protection Agency- **NO ACTION REQUIRED**
Demonstration Project Application

Enclosed is a copy of the grant application submitted by the North Central Florida Regional Planning Council

CA. 10 MTPO Livable Community Reinvestment **NO ACTION REQUIRED**
Plan Poster

Enclosed is a copy of the poster for the long range transportation plan adopted by the MTPO in December

CA. 11 TD Program- Status Report **NO ACTION REQUIRED**

The MTPO has asked for TD Program status reports at each meeting

CA. 12 Recent MTPO Correspondence **FOR INFORMATION ONLY**
(Without enclosures)

1. ABC Research Corporation letter dated April 18;
2. Florida Department of Transportation letter dated April 9;
3. MTPO letter to Mr. Clark Butler dated April 18; and
4. MTPO letter to Mr. Rob Lash dated April 18.

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- II. SW 34th Street Resurfacing (from Archer Road to W University Avenue) **APPROVE STAFF RECOMMENDATION**

The MTPO Advisory Committees have developed recommendations

- III. SW 24th Avenue Cross Section (Between W 43rd Street and SW 34th Street) **APPROVE STAFF RECOMMENDATION**

The MTPO Advisory Committees have developed recommendations

- IV. Transportation Enhancement Program- Year 2001 Applications **APPROVE STAFF RECOMMENDATIONS**

The MTPO needs to decide if it wants to submit any new applications this year (application deadline is June 1)

- V. Charrette Reserve Fund **APPROVE STAFF RECOMMENDATION**

The MTPO needs to clarify if it wants the City and County to contribute \$5,000 each year or only \$5,000 toward the next charrette

- VI. Fiscal Year 2001/2002 Unified Planning Work Program (UPWP) **APPROVE STAFF RECOMMENDATIONS**

This time each year, the MTPO approves a budget for the coming year

- VII. Grant Availability **APPROVE STAFF RECOMMENDATION**

At the October meeting, it was a consensus of the MTPO to discuss this issue at a future meeting

VIII. Retention/Detention Basin Policies **NO ACTION REQUIRED**

City and County staff will give a status report concerning amendments to the City and County land development regulations concerning these policies

IX. Plan East Gainesville Subcommittee- Status Report **NO ACTION REQUIRED**

The Subcommittee will give a status report

X. Next MTPO Meeting **AGREE TO MEET JUNE 7**

The next MTPO meeting is currently scheduled for June 7 at 7:00 p.m.

XI. Comments*

- A. MTPO Members
- B. Citizens
- C. Chair's Report (if necessary)

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, Extension 103.

*No handout included with the enclosed agenda material.