

North Central Florida Regional Planning Council



2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
(352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209

June 12, 2003

TO: Metropolitan Transportation Planning Organization (MTPO)

FROM: Warren Nielsen, Chair

SUBJECT: Meeting Announcement

The MTPO for the Gainesville Urbanized Area will meet on **Thursday, June 19 at 7:00 p.m.** This meeting will be held in the **Jack Durrance Auditorium, Alachua County Administration Building**, Gainesville, Florida.

Enclosed are copies of the meeting agenda. Please bring the materials enclosed with the agenda to the meeting. If you have any questions, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, extension 103.

Enclosures

North Central Florida Regional Planning Council



2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
(352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209

AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
Alachua County Administration Building
Gainesville, Florida

Thursday, 7:00 p.m.
June 19, 2003

STAFF RECOMMENDATION

- I. **Approval of the Meeting Agenda
and Consent Agenda**

APPROVE BOTH AGENDAS

The MTPO needs to review and approve both agendas

North Central Florida Regional Planning Council



2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603
(352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209

CONSENT AGENDA METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
Alachua County Administration Building
Gainesville, Florida

Thursday, 7:00 p.m.
June 19, 2003

STAFF RECOMMENDATION

- | | | | |
|-----------------|--------------|---|--------------------------------------|
| Page #1 | CA. 1 | MTPO Minutes- April 10, 2003 | APPROVE MINUTES |
| | | <u>This set of MTPO minutes is ready for review and approval</u> | |
| Page #13 | CA. 2 | Year 2025 Long Range Plan Update- Request for Proposal (RFP) Package | APPROVE JOINT RECOMMENDATIONS |
| | | <u>This material describes the process that will be used to select the consultant and the draft scope of services for this plan update</u> | |
| Page #15 | CA. 3 | State Road 24/Shands Area Charrette- Scope of Services | APPROVE JOINT RECOMMENDATIONS |
| | | <u>This document describes how this charrette will be conducted</u> | |
| Page #19 | CA. 4 | U.S. 441 Resurfacing Project from Williston Road to Archer Road | APPROVE STAFF RECOMMENDATIONS |
| | | <u>In December 2002, the MTPO requested that FDOT implement as many of the SW 13th Street Charrette strategies as possible in this resurfacing project</u> | |
| Page #37 | CA. 5 | U.S. 441 Bicycle Safety Project | APPROVE JOINT RECOMMENDATIONS |
| | | <u>The overall concept for this FDOT project was approved by the MTPO on April 10, 2002</u> | |

Page #45 **CA. 6** **State Road 222 (NE 39th Avenue) Resurfacing Project** **APPROVE JOINT RECOMMENDATIONS**

This road will be resurfaced by FDOT from near the Gainesville Airport entrance road east to State Road 26

Page #55 **CA. 7** **W. 13th Street Signage and Mast Arm Issues** **APPROVE JOINT RECOMMENDATIONS**

This agenda item discusses policies concerning the color of the signs, the internal illumination and the additional mast arm that currently holds the new signs

Page #61 **CA. 8** **Census 2000 Urban Boundary and Functional Classification Maps** **APPROVE JOINT RECOMMENDATION**

These maps affect the functional classification of roads in the urban area

Page #65 **CA. 9** **MTPO Certification** **AUTHORIZE CHAIR TO SIGN CERTIFICATION**

The Florida Department of Transportation (FDOT) is recommending that the MTPO planning process be certified

CA. 10 **Transportation Disadvantaged Program-**

Page #89 **A. Coordinating Board Member Appointment** **APPROVE STAFF RECOMMENDATION**

Ms. Coffman is being recommended by the Florida Department of Transportation to serve as a FDOT alternate Board member

Page #93 **B. Status Report** **FOR INFORMATION ONLY**

The MTPO has asked for regular status reports concerning this program

Page #111 III. State Road 26 Right-of-Way **APPROVE STAFF RECOMMENDATION**

The City Commission is requesting that the MTPO ask FDOT to revise its plans to acquire right-of-way on State Road 26 between North/South Dr and NW 23rd Street

Page #115 IV. Fiscal Years 2003/2004 - 2007/2008 Transportation Improvement Program (TIP) **APPROVE JOINT RECOMMENDATION**

The TIP is the document that the MTPO approves each year to authorize the use of federal funds

Page #121 V. MTPO Boundary and Voting Membership Issues **APPROVE STAFF RECOMMENDATION**

MTPO staff will provide a status report concerning these issues

Page #125 VI. Next MTPO Meeting **AGREE TO MEET ON JUNE 26**

The next MTPO meeting is scheduled for June 26 at 2:30 p.m. in City Hall

VII. Comments*

- A. MTPO Members**
- B. Citizens**
- C. Chair's Report (if necessary)**

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, extension 103.

*No handout included with the enclosed agenda material.

\\Marlie\Public\ms03\mtpo\agenda\june.wpd