

October 5, 2000

TO: Metropolitan Transportation Planning Organization (MTPO)

FROM: Chuck Clemons, Chair

SUBJECT: Meeting Announcement

The MTPO for the Gainesville Urbanized Area will meet on **Thursday, October 12, at 1:30 p.m.** This meeting will be held in the **Jack Durrance Auditorium, Alachua County Administration Building**, Gainesville, Florida.

Enclosed are copies of the meeting agenda. Please bring the materials enclosed with the agenda to the meeting. If you have any questions, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, extension 103.

Enclosures

**AGENDA**  
**METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION**  
**FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium**  
**County Administration Building**  
**Gainesville, Florida**

**Thursday, 1:30 p.m.**  
**October 12, 2000**

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**STAFF RECOMMENDATION**

**I. Approval of the Meeting Agenda  
and Consent Agenda**

**APPROVE BOTH AGENDAS**

The MTPO needs to review and approve the meeting and consent agendas

**CONSENT AGENDA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium  
County Administration Building  
Gainesville, Florida**

**Thursday, 1:30 p.m.  
October 12, 2000**

**STAFF RECOMMENDATION**

**CA. 1            MTPO Minutes- September 14, 2000            APPROVE MINUTES**

This set of MTPO minutes is ready for review and approval

**CA. 2            Transportation Disadvantaged Program-            APPROVE  
Board Membership Certification            CERTIFICATION**

Each year, the MTPO must certify that the membership of this Board is in accordance with rules in the Florida Administrative Code

**CA. 3            Transportation Disadvantaged Program-            APPROVE STAFF  
Board Member Appointments            RECOMMENDATION**

The MTPO needs to fill vacant positions on this Board

**CA. 4            Transportation Disadvantaged            NO ACTION REQUIRED  
Program- Status Report**

The MTPO has asked for monthly TD status reports

**CA. 5            Potential Conflict of Interest            NO ACTION REQUIRED**

The MTPO has authorized its Attorney to seek an advisory opinion on ethical issues regarding MTPO legal services

**CA. 6            Recent MTPO Correspondence            FOR INFORMATION ONLY  
(Without enclosures)**

1.        MTPO letter dated September 18 to FDOT District 2 Secretary  
          letter

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**STAFF RECOMMENDATION**

- II. Bicycle/Pedestrian Advisory Board** **FILL TWO VACANT**  
**Vacant Positions** **POSITIONS**

The MTPO needs to fill two vacant positions on this Board

- III. Year 2020 Land Use Alternative and** **APPROVE STAFF**  
**Needs Plan** **RECOMMENDATION**

The MTPO is being asked to select a land use alternative and adopt a list of needed transportation projects

- IV. List of Priority Projects** **FORWARD PRIORITIES TO FDOT**

The MTPO must establish priorities for transportation projects that are needed, but currently unfunded

- V. Main Street Jurisdictional Changes** **APPROVE TAC WORKING GROUP/  
STAFF RECOMMENDATION**

This Group is recommending the first phase for implementing the MTPO's decision to reduce the number of travel lanes on Main Street

- VI. Urban Design Policies** **APPROVE LANDSCAPE COMMITTEE  
RECOMMENDATION**

This Committee is recommending that the MTPO adopt these policies

**VII. Roundabout at SR 24 (Archer Road) and SW 91st Street** **NO ACTION REQUIRED**

Haile Plantation is completing the design for a signalized intersection at this location

**VIII. August 25 University of Florida/City/County Meeting** **NO ACTION REQUIRED**

A member of the MTPO has requested a report concerning this August 25 meeting and proposed University parking garage plans

**IX. Special Analysis for SW Gainesville Connector Road** **NO ACTION REQUIRED**

The MTPO's consultant on the long range transportation plan has agreed to perform this analysis

**X. Next MTPO Meeting** **AGREE TO MEET NOVEMBER 9**

The next meeting is scheduled for November 9 at 1:30 p.m. in the Jack Durrance Auditorium

**XI. Comments**

- A. MTPO Members\***
- B. Mr. Harold Graybill**
- C. Other Citizens**
- D. Chair's Report\***

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, Extension 103.

\*No handout included with the enclosed agenda material.