

**AGENDA**  
**METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION**  
**FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium**  
**County Administration Building**  
**Gainesville, Florida**

**Thursday, 5:30 p.m.**  
**June 8, 2000**

**STAFF RECOMMENDATION**

**I. Approval of the Meeting Agenda  
and Consent Agenda**

**APPROVE BOTH AGENDAS**

The MTPO needs to review and approve the meeting and consent agendas

**CONSENT AGENDA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
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Gainesville, Florida**

**Thursday, 5:30 p.m.  
June 8, 2000**

**STAFF RECOMMENDATION**

**CA. 1                    MTPO Minutes- May 11, 2000                    APPROVE MINUTES**

This set of MTPO minutes is ready for review and approval

**CA. 2                    Highway Level of Service Standards                    APPROVE REVISED  
STANDARDS**

MTPO standards are being revised so that they are consistent with recently revised City and County standards

**CA. 3                    Design Team Referrals                    FOR INFORMATION ONLY**

This year, there are no new projects with preliminary engineering in Fiscal Year 2000/2001 that should be referred to the Design Team

**CA. 4                    Transportation Disadvantaged                    FOR INFORMATION ONLY  
Program- Status Report**

The MTPO has asked for monthly status reports regarding CTS' progress in implementing the City audit recommendations

**CA. 5                    Recent MTPO Correspondence                    FOR INFORMATION ONLY  
(Without enclosures)**

1.        MTPO Chair letter to FDOT dated May 22 concerning NW 34th Street

2. MTPO Chair letter to FDOT dated May 22 concerning US 441 at Gainesville High School
3. MTPO Chair May 24 letter to the Office of the Governor
4. B/PAB Chair May 24 letter to County Commission Chair
5. Alachua County Attorney letter concerning the Government in the Sunshine Law.

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**June 8, 2000**

**RECOMMENDATION**

**II. Request for Proposals for Alachua  
County Coordinator**

**APPROVE STAFF  
RECOMMENDATION**

The deadline for the MTPO to forward its recommendation to the State  
Commission is July 13

**III. Long Range Transportation Plan-  
Main Street Public Hearing**

**PUBLIC COMMENTS**

**A. Welcome and Opening Remarks (Chair Clemons)\***

**B. Proposed Plan Amendment**

The MTPO is considering reducing portions of Main Street, between N. 16th  
Avenue and Depot Avenue, from four travel lanes to two travel lanes

**C. University Avenue/Main Street  
Corridor Traffic Analysis**

Mr. Whit Blanton, MTPO Consultant, will report the final results concerning  
this traffic analysis

**C. Public Comments and Questions\***

1. In order to insure that everyone has the opportunity to speak at this workshop, please fill out a card located at the table in the entrance area.
2. Speakers will be encouraged to provide comments and ask questions in the order that the cards were filled out and turned in (each card will have a number at the top).
3. Each speaker will be encouraged to limit their comments to either three or five minutes depending on the number of cards turned in.

**D. Close Public Hearing and Open Regular Business Meeting\***

**IV. Proposed Main Street Plan Amendment                      APPROVE JOINT CAC/TAC/STAFF RECOMMENDATION**

The MTPO is considering reducing portions of Main Street, between N. 16th Avenue and Depot Avenue, from four travel lanes to two travel lanes

**V. State Roads 26A and 26-**

**1. West of W. 34th Street    APPROVE STAFF RECOMMENDATION**

Recommendations have been developed concerning proposed transportation modifications for these two roads west of W. 34th Street

**2. W. 34th Street to North/South Drive    APPROVE STAFF RECOMMENDATION**

Recommendations have been developed concerning proposed transportation modifications for these two roads east of W. 34th Street

**VI. Fiscal Years 2001-2005 Transportation Improvement Program (TIP)                      APPROVE JOINT CAC/TAC/STAFF RECOMMENDATION**

Federal funds must be approved and included in the TIP each year

**VII. Archer Road and SW 91st Street  
Roundabout**

**APPROVE STAFF  
RECOMMENDATION**

At last month's meeting, the MTPO requested that FDOT and County staff reconsider their position that a roundabout at this location is not appropriate

**VIII. Proposed Butler Plaza Expansion Plans**

**APPROVE TAC/STAFF  
RECOMMENDATION**

At last month's meeting, the Chair referred this issue to the MTPO Advisory Committees for review and comment

**IX. Regional Transit Center Project**

**APPROVE JOINT CAC/TAC/  
STAFF RECOMMENDATION**

The City Commission has asked the MTPO for recommendations concerning several issues related to this project

**X. Next MTPO Meeting**

**AGREE TO MEET JULY 13**

The next meeting is scheduled for July 13 at 1:30 p.m. in the City Commission Auditorium

**XI. Comments**

- A. MTPO Members\***
- B. Citizens\***
- C. Chair's Report\***

Please bring the enclosed materials to the meeting. If you have any questions regarding the agenda items or enclosed materials, please contact Mr. Marlie Sanderson, MTPO Director of Transportation Planning, at 955-2200, Extension 103.

\*No handout included with the enclosed agenda material.