June 13, 2000

TO: MTPO Design Team

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Meeting Announcement and Agenda

There will be a meeting of the MTPO Design Team at 1:00 p.m. on Tuesday, June 20, 2000 in the North Central Florida Regional Planning Council Conference Room at 2009 NW 67th Place.

STAFF RECOMMENDATION

- I. Introductions (if necessary)*
- II. Agenda Approval*

APPROVE AGENDA

III. Hull Road Extension- Proposed Cross Section **DEVELOP CROSS SECTION**

The MTPO has requested that the Design Team develop a typical cross section for this project, which includes a linear park concept

IV. State Road 26- University Avenue at W 6th Street and W 5th Terrace

DEVELOP RECOMMENDATION

FDOT is preparing to hire a consultant for the intersection modifications

V. Pedestrian Crosswalks

DEVELOP RECOMMENDATION

The Alachua County Transportation Disadvantaged Coordinating Board is providing a recommendation concerning the use of real brick

VI. State Roads 26 and 26A- from 38th Street to North/South Drive

1. West of W. 34th St.

FOR INFORMATION ONLY

The MTPO has requested that the Design Team provide recommendations concerning this corridor

2. W. 34th St. to North/South Dr. FOR INFORMATION ONLY

The MTPO has requested that the Design Team provide recommendations concerning this corridor

VII. SR 325- Main Street Reconstruction FOR INFORMATION ONLY

For information only, no action is required regarding this status report

VIII. Retention/Detention Basins

FOR INFORMATION ONLY

For information only, no action is required regarding this status report

IX. Upcoming Meetings

- 1. Next MTPO meeting- July 13 at 1:30 p.m. (City Hall)*
- 2. Next Design Team meeting- July 18 at 1:00 p.m. (NCFRPC)*

X. Information Items

- 1. Design Team April 25 Meeting Summary
- 2. Design Team May 2 Subcommittee Meeting Summary
- 3. Design Team Status Report and Membership List
- 4. FDOT letter dated June 6, 2000

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

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^{*}No handout included with the enclosed agenda material.