June 13, 2000

TO: MTPD Design Team
FROM: Marlie Sanderson, Director of Transportation Planning
SUBJECT: Meeting Announcement and Agenda

There will be a meeting of the MTPD Design Team at 1:00 p.m. on Tuesday, June 20, 2000 in the North Central Florida Regional Planning Council Conference Room at 2009 NW 67th Place.

**STAFF RECOMMENDATION**

I. Introductions (if necessary)*

II. Agenda Approval* APPROVE AGENDA

III. Hull Road Extension- Proposed DEVELOP CROSS SECTION
    Cross Section
    
    The MTPD has requested that the Design Team develop a typical cross section for this project, which includes a linear park concept

IV. State Road 26- University Avenue at DEVELOP RECOMMENDATION
    W 6th Street and W 5th Terrace
    
    FDOT is preparing to hire a consultant for the intersection modifications

V. Pedestrian Crosswalks DEVELOP RECOMMENDATION
    
    The Alachua County Transportation Disadvantaged Coordinating Board is providing a recommendation concerning the use of real brick
VI. State Roads 26 and 26A- from 38th Street to North/South Drive

1. West of W. 34th St. FOR INFORMATION ONLY

The MTPO has requested that the Design Team provide recommendations concerning this corridor.

2. W. 34th St. to North/South Dr. FOR INFORMATION ONLY

The MTPO has requested that the Design Team provide recommendations concerning this corridor.

VII. SR 325- Main Street Reconstruction FOR INFORMATION ONLY

For information only, no action is required regarding this status report.

VIII. Retention/Detention Basins FOR INFORMATION ONLY

For information only, no action is required regarding this status report.

IX. Upcoming Meetings

1. Next MTPO meeting- July 13 at 1:30 p.m. (City Hall)*
2. Next Design Team meeting- July 18 at 1:00 p.m. (NCFRPC)*

X. Information Items

1. Design Team April 25 Meeting Summary
2. Design Team May 2 Subcommittee Meeting Summary
3. Design Team Status Report and Membership List
4. FDOT letter dated June 6, 2000

*No handout included with the enclosed agenda material.

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.