

# North Central Florida Regional Planning Council



2009 N.W. 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
(352) 955-2200 SUNCOM 625-2200 FAX (352) 955-2209

May 12, 2009

**TO:** Metropolitan Transportation Planning Organization Design Team  
**FROM:** Marlie Sanderson, AICP, Director of Transportation Planning  
**SUBJECT:** Meeting Announcement and Agenda

The Design Team will meet on Tuesday, May 19, 2009 at 1:30 p.m. in the Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 NW 67<sup>th</sup> Place, Gainesville, Florida.

## STAFF RECOMMENDATION

### **I. Introductions (if necessary)\***

### **II. Agenda Approval**

**APPROVE AGENDA**

### **III. SW 62<sup>nd</sup> Connector Interim Projects 30 Percent Design Plans #**

**DEVELOP MTPO  
RECOMMENDATIONS**

**Page#3**

**A. SW 40<sup>th</sup> Boulevard at Archer Road Intersection Modifications**

**Page#55**

**B. SW 43<sup>rd</sup> Street at SW 20<sup>th</sup> Avenue Intersection Modifications**

**Page#105**

**C. Smart Bus Bay on SW 20<sup>th</sup> Avenue**

County staff will discuss the proposed 30 percent design plans for these projects

### **IV. American Recovery & Reinvestment Act (ARRA) Enhancement Projects- Scoping Plans**

**DEVELOP MTPO  
RECOMMENDATIONS**

**Page#121**

**A. NW 34<sup>th</sup> Street [NW 39<sup>th</sup> Avenue to US 441] Sidewalk**

**Page#127**

**B. SW 8<sup>th</sup> Avenue [Tower Road to SW 67<sup>th</sup> Terrace] Sidewalk**

FDOT has provided draft scopes for these sidewalk projects

**Page#133**

**V. Upcoming Meetings**

- A. Next MTPO meeting - June 8<sup>th</sup> at 6:00 pm (Jack Durrance)
- B. Next Design Team meeting - June 16<sup>th</sup> at the NCFRPC (if needed)

**VI. Information Items**

**Page#135**

A. Updated FDOT Mast Arm Policy

**Page#137**

B. Design Team Membership List & Project Status

**Page#139**

C. Design Team meeting summary (from the last meeting)

If you have any questions regarding the agenda items or enclosed materials, please contact Mike Escalante, AICP, at 955-2200, extension 114.

- \* - No handout included with the enclosed agenda material.
- # - Materials in full color are provided on the [ncfrpc.org](http://ncfrpc.org) transportation/mtpo website