April 18, 2000

TO: MTPO Design Team

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Meeting Announcement and Agenda

There will be a meeting of the **MTPO Design Team at 1:00 p.m.** on **Tuesday, April 25, 2000** in the North Central Florida Regional Planning Council Conference Room at 2009 NW 67<sup>th</sup> Place.

STAFF RECOMMENDATION

- I. Introductions (if necessary)\*
- II. Agenda Approval\*

APPROVE AGENDA

- Page 3 III. State Road 20/Hawthorne Road-Landscape Plan
  - 1. Latest Revised Landscape Plan

DEVELOP MTPO RECOMMENDATIONS

Landers-Atkins, Inc. will discuss the latest revised landscape plan

2. Street lighting\*

FOR INFORMATION ONLY

At the April MTPO meeting, we were asked to research if designating this road for urban maintenance will increase the amount of street lighting

Page 11 IV. NW 34<sup>th</sup> Street Intersection Modifications DEVELOP NEW CROSS SECTION

At its April 6 meeting, the MTPO decided to ask FDOT to delete the right-ofway funds that are programmed for this project

## Page 13 V. Hull Road Extension- Proposed Cross Section

**DEVELOP CROSS SECTION** 

The MTPO has requested that the Design Team develop a typical cross section for this project, which includes a linear park concept

# VI. Landscape Subcommittee Meeting Notice and Agenda\*

**INFORM STAFF** 

A member of the Design Team has asked that we find out which Design Team members want to receive notification of when this Subcommittee meets

### Page 21 VII. Retention/Detention Basins- Status Report NO ACTION REQUIRED

Mr. Bill Lecher and Mr. Stu Pearson will discuss what progress has been made concerning this MTPO referral since the last meeting

#### **VIII.** Upcoming Meetings

- 1. Next MTPO meeting- May 11 at 1:30 p.m. (Jack Durrance)\*
- 2. Next Design Team meeting- May 16 at 1:00 p.m. (NCFRPC)\*

#### IX. Information Items

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- 1. Design Team March 21 Meeting Summary
- 2. Design Team Status Report and Membership List

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.

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<sup>\*</sup>No handout included with the enclosed agenda material.