April 18, 2000

TO: MTPO Design Team

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Meeting Announcement and Agenda

There will be a meeting of the MTPO Design Team at 1:00 p.m. on Tuesday, April 25, 2000 in the North Central Florida Regional Planning Council Conference Room at 2009 NW 67th Place.

STAFF RECOMMENDATION

I. Introductions (if necessary)*

II. Agenda Approval* APPROVE AGENDA

Page 3 III. State Road 20/Hawthorne Road-
Landscape Plan

1. Latest Revised Landscape Plan DEVELOP MTPO
   RECOMMENDATIONS

   Landers-Atkins, Inc. will discuss the latest revised landscape plan

2. Street lighting* FOR INFORMATION ONLY

   At the April MTPO meeting, we were asked to research if designating this road for urban maintenance will increase the amount of street lighting

Page 11 IV. NW 34th Street Intersection Modifications DEVELOP NEW CROSS
   SECTION

   At its April 6 meeting, the MTPO decided to ask FDOT to delete the right-of-
   way funds that are programmed for this project
V. Hull Road Extension- Proposed DEVELOP CROSS SECTION Cross Section

The MTPO has requested that the Design Team develop a typical cross section for this project, which includes a linear park concept.

VI. Landscape Subcommittee Meeting Notice INFORM STAFF and Agenda*

A member of the Design Team has asked that we find out which Design Team members want to receive notification of when this Subcommittee meets.

VII. Retention/Detention Basins- Status Report NO ACTION REQUIRED

Mr. Bill Lecher and Mr. Stu Pearson will discuss what progress has been made concerning this MTPO referral since the last meeting.

VIII. Upcoming Meetings

1. Next MTPO meeting- May 11 at 1:30 p.m. (Jack Durrance)*
2. Next Design Team meeting- May 16 at 1:00 p.m. (NCFRPC)*

IX. Information Items

1. Design Team March 21 Meeting Summary
2. Design Team Status Report and Membership List

*No handout included with the enclosed agenda material.

If you have any questions regarding the agenda items or enclosed materials, please contact Marlie Sanderson at 955-2200, extension 103.