Meeting Packet
December 2, 2013, 5:00 p.m.
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Randy Wells, Chair

SUBJECT: Meeting Announcement

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will meet on Monday, December 2, 2013 at 5:00 p.m. This meeting will be held in the Jack Durrance Auditorium, Alachua County Administration Building, Gainesville, Florida.

Attached are copies of the meeting agenda.

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200, extension 103.

Attachments
AGENDA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium  Monday, 5:00 p.m.
Alachua County Administration Building, Gainesville, Florida  December 2, 2013

Page #3
I. Approval of the Meeting Agenda  APPROVE BOTH AGENDAS
and Consent Agenda Items

The MTPO needs to approve the meeting agenda and the consent agenda items.

Page #45
II. Public Involvement Plan Update  APPROVE PLAN UPDATE
(5:00 P.M. Time Certain)

Each year, the MTPO reviews its public involvement plan to ensure that its process provides full and open access to all citizens.

Page #47
III. Citizens Advisory Committee Vacant Positions  FILL VACANT POSITIONS

The MTPO needs to fill five vacant positions on this Committee.

Page #79
IV. Bicycle/Pedestrian Advisory Board Vacant Position  FILL VACANT POSITION

The MTPO needs to fill one vacant position on this Board.

Page #95
V. Florida Department of Transportation  APPROVE JOINT
Tentative Five Year Work Program
RECOMMENDATIONS

The MTPO needs to decide if it wants to request changes to this Work Program.
VI. Transportation Regional Incentive Program

APPROVE STAFF RECOMMENDATION

The Florida Department of Transportation has $1.2 million available for FDOT District 2 for this Program and is requesting the submittal of an eligible project.

VII. Top Ten Needed Bus Pullout Locations

APPROVE TAC AND STAFF RECOMMENDATIONS

The MTPO has requested the top ten needed bus pullout locations, including the University of Florida campus.

VIII. Election of Officers

ELECT OFFICERS

Last year, the MTPO elected Chair Randy Wells, Vice-Chair Susan Baird and Secretary-Treasurer Lauren Poe.

IX. Audit Review Committee

APPOINT TWO MEMBERS

Each year, the MTPO appoints the Secretary-Treasurer and one other member to this Committee.

X. Florida Metropolitan Planning Organization Advisory Council Representatives

APPOINT YEAR 2014 REPRESENTATIVES

Last year, the MTPO appointed Commissioner Thomas Hawkins as the voting member and appointed Commissioner Robert Hutchinson as the alternate member.

XI. Next MTPO Meeting

NO ACTION REQUIRED

The next MTPO meeting is scheduled for February 3, 2014 at 3:00 p.m.

XII. Comments

A. MTPO Members*
B. Citizens Comments*
C. Chair’s Report*

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200.

*No backup material included with the attached agenda material.
CONSENT AGENDA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
Alachua County Administration Building, Gainesville Florida

Monday, 5:00 p.m.
December 2, 2013

Page #13
Page #25
Page #29
Page #33

CA. 1 Minutes- September 30, 2013
APPROVE MINUTES

This set of MTPO minutes is ready for review.

CA. 2 Year 2040 Long Range Transportation Plan Update-Logo
APPROVE STAFF RECOMMENDATION

This logo will be used over the next two years to help brand the planning process that is used to develop the Year 2040 Transportation Plan.

CA. 3 Transportation Disadvantaged Program- Coordinating Board Membership Certification
APPROVE STAFF RECOMMENDATION

Each year, this certification is approved certifying that the Board represents a cross section of the community.

CA. 4 Transportation Disadvantaged Coordinating Board Member Appointment
APPROVE STAFF RECOMMENDATION

The MTPO is being asked to fill one position on the Alachua County Transportation Disadvantaged Coordinating Board.

CA. 5 Transportation Disadvantaged Program- Status Report
NO ACTION REQUIRED

The MTPO has asked for regular status reports concerning this program.

Dedicated to improving the quality of life of the Region's citizens, by coordinating growth management, protecting regional resources, promoting economic development and providing technical services to local governments.
Consent

Agenda

Enclosures
MINUTES
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
Alachua County Administration Building
Gainesville, Florida

5:00 p.m.
Monday
September 30, 2013

MEMBERS PRESENT
Randy Wells, Chair
Susan Baird, Vice Chair
James Bennett/Greg Evans
Susan Bottcher
Todd Chase
Chuck Chestnut
Gib Coerper
Thomas Hawkins
Yvonne Hinson-Rawls
Robert Hutchinson
Lauren Poe
Curtis Reynolds

MEMBERS ABSENT
Ed Braddy
Mike Byerly
Lee Pinkoson

OTHERS PRESENT
See Exhibit A

STAFF PRESENT
Marlie Sanderson
Michael Escalante

CALL TO ORDER
Chair Wells called the meeting to order at 5:10 p.m.

Mr. Mark Sexton, Alachua County Communications Director, noted that there were audio malfunctions.

I. APPROVAL OF THE MEETING AGENDA AND CONSENT AGENDA
Chair Wells asked for approval of the consent agenda and meeting agenda.

Mr. Marlie Sanderson, Director of Transportation Planning for the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, noted that the Consent Agenda included a Long Range Transportation Plan Reimbursement Agreement with the Florida Department of Transportation and the Long Range Transportation Plan Consultant Contract.

MOTION: Commissioner Hawkins moved to approve the Consent Agenda and Meeting Agenda.
Commissioner Bottcher seconded; motion passed unanimously.

II. YEAR 2040 LONG RANGE TRANSPORTATION PLAN UPDATE
Mr. Sanderson stated that the update for the long range transportation process has begun. He discussed the project schedule and answered questions. He introduced the consultant for the project.

Mr. Wiley Page, Adkins North America Group Manager, gave an overview of the Year 2040 Long Range Transportation Plan Update process and answered questions.
A member of the MTPO discussed the inclusion of a virtual workshop for Workshop #3 involving project preference ranking.

A member of the MTPO suggested inviting stakeholders and using surveys similar to the Regional Transit System online surveys.

Several members of the MTPO discussed Consent Agenda #9- Funds by Mode information.

III. MEETING TIME- 2014

Mr. Sanderson asked the MTPO to clarify the meeting times that it wants scheduled for 2014.

MOTION: Commissioner Hinson-Rawls moved to retain MTPO meeting time to begin at 3:00 p.m., with 5:00 p.m. start times for the December meeting for the Florida Department of Transportation Tentative Work Program and the June meeting for the Transportation Improvement Program. Commissioner Hutchinson seconded.

FRIENDLY AMENDMENT:

Commissioner Baird asked to include 50 percent of the meetings per year to begin at 5:00 p.m. Commissioner Hinson-Rawls did not accept the amendment.

ORIGINAL MOTION RESTATTED:

Commissioner Hinson-Rawls moved to retain MTPO meeting time to begin at 3:00 p.m., with 5:00 p.m. start times for the December meeting for the Florida Department of Transportation Tentative Work Program and the June meeting for the Transportation Improvement Program. Commissioner Hutchinson seconded; motion passed 7 to 2, with Commissioners Baird and Chase in dissent.

Chair Wells discussed using alternative methods for public participation.

IV. NEXT MTPO MEETING

Mr. Sanderson stated that the next MTPO meeting is scheduled for December 2, 2013 at 5:00 p.m.

V. COMMENTS

A. MTPO MEMBERS

A member of the MTPO noted the service of Commissioners Hinson-Rawls and Chase on the North Central Florida Regional Planning Council.
B. CITIZENS

There were no citizen comments.

C. CHAIR’S REPORT

Chair Wells invited the public to the December 2, 2013 MTPO meeting.

Date

Lauren Poe, Secretary/Treasurer
<table>
<thead>
<tr>
<th>Interested Citizens</th>
<th>Alachua County</th>
<th>City of Gainesville</th>
<th>Florida Department of Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>George Cudjo</td>
<td>Mike Fay</td>
<td>Paul Folkers</td>
<td>Karen Taulbee</td>
</tr>
<tr>
<td>Frank Lineberger</td>
<td>Jeff Hays</td>
<td>Andrew Meeker</td>
<td></td>
</tr>
<tr>
<td>Wiley Page</td>
<td>Steve Lachnicht</td>
<td>Teresa Scott</td>
<td></td>
</tr>
<tr>
<td>Lily Wan</td>
<td>Sean McLendon</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dave Schwartz</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* By telephone
# Spoke and provided written comments
CONSENT AGENDA

METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium
Alachua County Administration Building
Gainesville, Florida

Monday, 5:00 p.m.
September 30, 2013

Page #7  CA. 1  MTPO Minutes- August 5, 2013
APPROVE MINUTES

This set of MTPO minutes is ready for review.

Page #17  CA. 2  MTPO Minutes- August 12, 2013
APPROVE MINUTES

This set of MTPO minutes is ready for review.

Page #21  CA. 3  Florida Department of Transportation-Reimbursement Agreement
APPROVE STAFF RECOMMENDATION

This Agreement provides $200,000 for the Year 2040 Long Range Transportation Plan.

Page #91  CA. 4  Atkins North America, Inc. Agreement
APPROVE STAFF RECOMMENDATION

This $400,000 Agreement is for the consultant who will assist in the Year 2040 Long Range Transportation Plan Update.

Page #157  CA. 5  Engagement Letter for Fiscal Year 2012-13 Audit
APPROVE STAFF RECOMMENDATION

The audit this year will be prepared by Powell and Jones, Certified Public Accountants.

Page #165  CA. 6  Updated Bylaws
APPROVE STAFF RECOMMENDATION

The currently adopted Bylaws were last reviewed and revised in 1983.
Page #167  CA. 7  Transportation Disadvantaged Program-Resolution of Appreciation

APPROVE STAFF RECOMMENDATION

This resolution is for Major Stroupe who has served as the Veterans Representative on the Alachua County Coordinating Board since May 2011.

Page #171  CA. 8  Transportation Disadvantaged Program-Status Report

NO ACTION REQUIRED

The MTPO has asked for regular status reports concerning this program.

Page #183  CA. 9  Alachua County Federal and State Funds by Mode

NO ACTION REQUIRED

In June 2013, the MTPO asked for this updated information.

Page #191  CA. 10  Transportation Design for Livable Communities

NO ACTION REQUIRED

In June 2013, the MTPO asked for a copy of this information.

Page #213  CA. 11  City of Gainesville and Alachua County Website Links

NO ACTION REQUIRED

In December 2012, the MTPO requested that we work with City and County staff to improve the links between the MTPO’s website and the websites of the City and County.

Page #219  CA. 12  Florida Department of Transportation Letter-September 4, 2013

NO ACTION REQUIRED

This letter is concerning the Archer Road and SW 34th Street intersection.

Page #221  CA. 12  Florida Department of Transportation Letter-September 5, 2013

NO ACTION REQUIRED

This letter is concerning the U.S. 441 Intelligent Transportation System sign on the north side of Paynes Prairie.

Page #223  CA. 14  Florida Department of Transportation Project Notice-NW 34th Street at the YMCA

NO ACTION REQUIRED

This notice states that the construction of the left-turn lane will begin on September 17, 2013.
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Year 2040 Long Range Transportation Plan Update- Logo

STAFF RECOMMENDATION

Approve the logo for the Year 2040 Update of the Long Range Transportation Plan as depicted in Exhibit 5.

BACKGROUND

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area needs to approve the “logo” that will be used for the Year 2040 Update of the long range transportation plan. Enclosed are the following five options to consider-

Exhibit 1- the same format that has been used for the last several updates of the long range transportation plan.

Exhibits 2, 3 and 4- three logos prepared by our consultant team for consideration.

Exhibit 5- a variation of Exhibit 1.

Attachments
YEAR 2040
The Transportation Puzzle
Help us find the Answer

Help us find the Answer
YEAR 2040

Livable Community Reinvestment Plan

Help us find the Answer

The Transportation Puzzle
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area
FROM: Marlie Sanderson, AICP, Director of Transportation Planning
SUBJECT: Transportation Disadvantaged Program - Coordinating Board Membership Certification

STAFF RECOMMENDATION

Authorize the Chair to sign the attached Transportation Disadvantaged Coordinating Board Membership Certification.

BACKGROUND

This is regarding the Transportation Disadvantaged Program established by Chapter 427, Florida Statutes. Enclosed is the Transportation Disadvantaged Coordinating Board Membership Certification for Alachua County. This form certifies that the membership of the Coordinating Board is established pursuant to Rule 41-2.012(3) of the Florida Administrative Code. This form also certifies that the membership of the Coordinating Board represents, to the maximum extent feasible, a cross section of the local community.

Attachment

t:\lynn\tdspl4\mtpcertmemo.docx
ALACHUA COUNTY COORDINATING BOARD MEMBERSHIP CERTIFICATION

Name: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area
Address: 2009 N.W. 67th Place

The Designated Official Planning Agency named above hereby certifies to the following:

1. The membership of the Local Coordinating Board, established pursuant to Rule 41-2.012(3), Florida Administrative Code, does in fact represent the appropriate parties as identified in the following list; and
2. The membership represents, to the maximum extent feasible, a cross section of the local community.

Signature: Randy Wells, Chair
Date: ____________

<table>
<thead>
<tr>
<th>MEMBER/REPRESENTING</th>
<th>ALTERNATE/REPRESENTING</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner Todd Chase</td>
<td>Sandra Collins</td>
</tr>
<tr>
<td>Local Elected Official/Chair</td>
<td>Florida Department of Transportation</td>
</tr>
<tr>
<td>Janell Damato Florida Department of Transportation</td>
<td>Peggy Henderson Florida Department of Children and Families</td>
</tr>
<tr>
<td>Lydia Bush Florida Department of Education</td>
<td>Louella Teague Florida Department of Children and Families</td>
</tr>
<tr>
<td>Jeff Lee - Vice-Chair Florida Department of Elder Affairs</td>
<td>Jeffrey Aboumrad Florida Department of Education</td>
</tr>
<tr>
<td>Alana McKay Florida Agency for Health Care Administration</td>
<td>Vacant Florida Department of Elder Affairs</td>
</tr>
<tr>
<td>Linda Tatum Regional Workforce Board</td>
<td>Andrew Singer Florida Agency for Health Care Administration</td>
</tr>
<tr>
<td>Monique Harrison Florida Association for Community Action</td>
<td>Robert Wilford Florida Association for Community Action</td>
</tr>
<tr>
<td>Dr. Harrell Harrison Public Education</td>
<td>David Dees Public Education</td>
</tr>
<tr>
<td>Kyle Morrison Harrison Veterans</td>
<td>Vacant Veterans</td>
</tr>
<tr>
<td>Vacant Citizen Advocate</td>
<td>Vacant Citizen Advocate</td>
</tr>
<tr>
<td>Earther Wright (Term ending June 30, 2014) Citizen Advocate - User</td>
<td>Vacant Citizen Advocate - User</td>
</tr>
<tr>
<td>Christine Eason Louton (Term ending June 30, 2015) Persons with Disabilities</td>
<td>Tassie Fuller (Term ending June 30, 2015) Persons with Disabilities</td>
</tr>
<tr>
<td>Dr. Maurice Levy (Term ending June 30, 2016) Elderly</td>
<td>Vacant Elderly</td>
</tr>
<tr>
<td>Vacant Medical Community</td>
<td>Vacant Medical Community</td>
</tr>
<tr>
<td>Eilienne Chisholm Children at Risk</td>
<td>Vacant Children at Risk</td>
</tr>
<tr>
<td>Jesus Gomez</td>
<td>Mildred Crawford</td>
</tr>
<tr>
<td>Mass Transit</td>
<td>Mass Transit</td>
</tr>
</tbody>
</table>
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Transportation Disadvantaged Program - Coordinating Board Appointment

STAFF RECOMMENDATION

Appoint Mr. Charles J. Harris as the alternate Florida Association for Community Action Representative on the Alachua County Transportation Disadvantaged Coordinating Board.

BACKGROUND

This is regarding Florida’s Transportation Disadvantaged Program established by Chapter 427, Florida Statutes. According to Rule 41-2.012 of the Florida Administrative Code, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area shall appoint members to the Alachua County Transportation Disadvantaged Coordinating Board.

The Florida Association for Community Action nominated Mr. Harris to serve as their alternate representative on the Board. Attached is Mr. Harris’ nomination.

Attachment

t:\lyn\appt2013\alachua\apptch.docx
TRANSPORTATION DISADVANTAGED COORDINATING BOARD
NOMINATION FORM

Name: Charles J. Harris

Address: 1405 N. W. 13th Ste STE B

Phone Number: 352-213-4070

E-Mail Address charris@cfcaa.org

Signature: Charles J Harris, Jr.

Date: 11/20/13

Representing: Central Florida Community Action Agency

County Represented: Alachua

☐ Voting Member
✔ Alternate Member

Please complete and return to:

Lynn Godfrey, AICP, Senior Planner
North Central Florida Regional Planning Council
2009 N.W. 67 Place
Gainesville, FL 32653-1603
godfrey@ncfrpc.org
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Transportation Disadvantaged Program – Status Report

RECOMMENDATION

No action required. This agenda item is for information only.

BACKGROUND

Attached are the following reports:

1. Alachua County Transportation Disadvantaged Service Plan Standards Report shows that:
   - MV met the on-time performance standard;
   - MV met the complaint standard;
   - MV met the call hold time standard;
   - MV met the accident standard; and
   - MV met the roadcall standard.


Attachments

t:\lynn\tdl3\alachua\memos\mtpostatdec.docx

Dedicated to improving the quality of life of the Region’s citizens, by coordinating growth management, protecting regional resources, promoting economic development and providing technical services to local governments.
TRANSPORTATION DISADVANTAGED SERVICE PLAN (TDSP) STANDARDS ALACHUA COUNTY, JULY 2013

On-Time Performance Standard 90%

- 07/01/2013
- 07/09/2013
- 07/17/2013
- 07/25/2013

Standard
Pick-Up
Drop Off
TRANSPORTATION DISADVANTAGED SERVICE PLAN (TDSP) STANDARDS
ALACHUA COUNTY, AUGUST 2013

On-Time Performance Standard
90%

On-Time Performance

- Standard
- Pick-Up
- Drop Off
On-Time Performance Standard
90%

TRANSPORTATION DISADVANTAGED SERVICE PLAN (TDSP) STANDARDS ALACHUA COUNTY, SEPTEMBER 2013

· On-Time Performance Standard
  90%

- Standard
- Pick-Up
- Drop Off

On-Time Performance Standard
90%

TRANSPORTATION DISADVANTAGED
SERVICE PLAN (TDSP) STANDARDS
ALACHUA COUNTY, JULY 2013 - SEPTEMBER 2013

<table>
<thead>
<tr>
<th>MONTH</th>
<th>STANDARD</th>
<th>COMPLAINTS/1,000 TRIPS</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/13</td>
<td>3</td>
<td>0</td>
</tr>
<tr>
<td>8/13</td>
<td>3</td>
<td>0</td>
</tr>
<tr>
<td>9/13</td>
<td>3</td>
<td>0</td>
</tr>
</tbody>
</table>

Complaints/1,000 Trips
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Late Drop-Off</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Pick-Up before Window Opens</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Late Return Pick-Up</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Ride Time Exceeded Standards</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Can't Get Through by Telephone</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Or Hold for Excessive Periods of Time</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Phone System Problems</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Sunday Reservations</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Trip Denial</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Driver Training</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Driver Behavior</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>No Passenger Assistance Provided</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>No Driver ID</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Dispatcher Behavior</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Reservationist Behavior</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Unsafe Driving</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>No Show by Driver</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Reservations/Scheduling</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Reservations</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Air Conditioning not Working</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Wheelchair/Scooter Securement</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Passenger Behavior</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>No Show by Passenger</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Customer Service</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Safety</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Trip Cancelled, Ride Came Anyway</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Wheelchair Lift Not Working Proper</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Charged Wrong Passenger Fare</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Vehicle Condition</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>MV Staff Availability</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Dropped Off at Wrong Location</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Improper Passenger Assistance</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Did Not Process TD Eligibility Application</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Other</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>TRIPS</strong></td>
<td>9,648</td>
<td>10,083</td>
<td>9,513</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**COMPLAINTS/1,000 TRIPS**

| Number of Individuals Submitting Complaints | 0.00 | 0.00 | 0.00 | #DIV/0!| #DIV/0!| #DIV/0!| #DIV/0!| #DIV/0!| #DIV/0!| #DIV/0!| #DIV/0!| #DIV/0!|

<p>| RTS                                           | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 0    | 0    |
| CIL                                           | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 0    | 0    |
| Foster Grandparents                           | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 0    | 0    |
| NCFRPC                                        | 0    | 0    | 0    | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 0    | 0    |
| <strong>COMMENDATIONS</strong>                             | 0    | 0    | 4    | 2     | 0     | 0     | 0    | 0    | 0    | 0    | 0    | 0    |</p>
<table>
<thead>
<tr>
<th>MONTH</th>
<th>STANDARD</th>
<th>CALL HOLD TIME</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/13</td>
<td>2.5</td>
<td>0.58</td>
</tr>
<tr>
<td>8/13</td>
<td>2.5</td>
<td>0.59</td>
</tr>
<tr>
<td>9/13</td>
<td>2.5</td>
<td>0.59</td>
</tr>
</tbody>
</table>

**Call Hold Time**

*Standard: Call Hold Time*
TRANSPORTATION DISADVANTAGED SERVICE PLAN (TDSP) STANDARDS
ALACHUA COUNTY JULY - SEPTEMBER 2013

<table>
<thead>
<tr>
<th>MONTH</th>
<th>STANDARD</th>
<th>ACCIDENTS/100,000 MILES</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/13</td>
<td>1.4</td>
<td>0</td>
</tr>
<tr>
<td>8/13</td>
<td>1.4</td>
<td>1</td>
</tr>
<tr>
<td>9/13</td>
<td>1.4</td>
<td>0</td>
</tr>
</tbody>
</table>

ACCIDENTS/100,000 MILES

- Standard
- Accidents/100,000 miles
TRANSPORTATION DISADVANTAGED SERVICE PLAN (TDSP) STANDARDS
ALACHUA COUNTY, JULY 2013 - SEPTEMBER 2013

<table>
<thead>
<tr>
<th>MONTH</th>
<th>STANDARD</th>
<th>ROADCALLS/100,000 MILES</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/13</td>
<td>8</td>
<td>3</td>
</tr>
<tr>
<td>8/13</td>
<td>8</td>
<td>5</td>
</tr>
<tr>
<td>9/13</td>
<td>8</td>
<td>3</td>
</tr>
</tbody>
</table>

ROADCALLS/100,000 MILES
## 2013-2014 OPERATING DATA

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total No Trips Invoked</strong></td>
<td>9,648</td>
<td>10,083</td>
<td>9,313</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Medicaid Alachua</strong></td>
<td>2,577</td>
<td>3,130</td>
<td>2,967</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>TD Trust Fund Alachua</strong></td>
<td>1,035</td>
<td>1,057</td>
<td>1,685</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>ADA</strong></td>
<td>4,553</td>
<td>4,498</td>
<td>4,915</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>NFG - 5317</strong></td>
<td>136</td>
<td>150</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>CICO - 5311</strong></td>
<td>206</td>
<td>191</td>
<td>951</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>County of Alachua, FGPA, RSVP</strong></td>
<td>418</td>
<td>637</td>
<td>494</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Bus Passes TD</strong></td>
<td>30</td>
<td>19</td>
<td>22</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Bus Passes Medicaid</strong></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Purchased Transportation</strong></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Medicaid Alachua</strong></td>
<td>90,704</td>
<td>90,704</td>
<td>90,704</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>TD Trust Fund Alachua</strong></td>
<td>56,942</td>
<td>46,942</td>
<td>65,365</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>ADA</strong></td>
<td>1,100</td>
<td>1,100</td>
<td>1,100</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>NFG - 5317</strong></td>
<td>475</td>
<td>475</td>
<td>475</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>CICO - 5311</strong></td>
<td>2,827</td>
<td>2,827</td>
<td>2,827</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>County of Alachua, FGPA, RSVP</strong></td>
<td>13,376</td>
<td>13,376</td>
<td>13,376</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Elder Care</strong></td>
<td>626</td>
<td>626</td>
<td>626</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Bus Passes Total MED and TD</strong></td>
<td>724</td>
<td>724</td>
<td>724</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Total Dollars Invoked</strong></td>
<td>251,240</td>
<td>292,428</td>
<td>281,630</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Total Expenses</strong></td>
<td>280,670</td>
<td>269,797</td>
<td>237,198</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Total Vehicle Miles</strong></td>
<td>119,437</td>
<td>122,976</td>
<td>114,429</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Total Vehicle Hours</strong></td>
<td>7,705</td>
<td>7,464</td>
<td>6,817</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Avg Miles per Trip</strong></td>
<td>12</td>
<td>12</td>
<td>12</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Avg Cost Per Mile</strong></td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
<td>$2.80</td>
</tr>
<tr>
<td><strong>Avg Cost Per Hour</strong></td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
<td>$30.55</td>
</tr>
<tr>
<td><strong>Number of No Shocks</strong></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Number Trips Denied</strong></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>No Accidents</strong></td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>No RoadCalls</strong></td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Telephone Calls Rec’d</strong></td>
<td>14,034</td>
<td>14,308</td>
<td>12,282</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td><strong>Avg. Telephone On-Hold Time</strong></td>
<td>0.56</td>
<td>0.56</td>
<td>0.56</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Public Involvement Plan Update

JOINT BICYCLE/PEDESTRIAN ADVISORY BOARD, CITIZENS ADVISORY COMMITTEE AND STAFF RECOMMENDATION

Approve the revised Public Involvement Plan.

BACKGROUND

Each year, the Public Involvement Plan is reviewed, and revised if necessary, in order to ensure that the planning program provides for a proactive public involvement process. This year’s Public Involvement Plan includes one substantive revision- the development of a Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Facebook Page discussed on pages 39 and 40.

Enclosure
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Citizens Advisory Committee Vacant Positions

MTPC STAFF RECOMMENDATION

Fill five vacant positions on the Citizens Advisory Committee for terms through December 2016.

BACKGROUND

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area needs to fill five vacant positions on the Citizens Advisory Committee. There are ten candidates for the five vacant positions. Four current members (Nelle Bullock, Luis Diaz, John Richter and Ewen Thomson) are seeking reappointment (as shown in Exhibit I).

Note- According to Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Bylaws, "no more than 20 percent of the membership of the Citizens Advisory Committee shall be composed of individuals residing outside the Gainesville Urbanized Area." None of the applicants reside outside the Gainesville Urbanized Area boundary.

ENCLOSED MATERIALS

Enclosed please find:

1. Exhibit I which gives the names and occupations of current CAC members and applicants;
2. Exhibit II which shows where current CAC members and applicants live;
3. Exhibit III which is a blank ballot to assist in the voting process;
4. Exhibit IV which is the text of the newspaper advertisement placed in the October 17th Alligator, Gainesville Guardian and The Gainesville Sun; and
5. the current pool of applications.
CITIZENS ADVISORY COMMITTEE MEMBERSHIP - FLORIDA STATUTES

339.175(5)6(e)1 "Each M.P.O. [Metropolitan Planning Organization] shall appoint a citizens’ advisory committee, the members of which serve at the pleasure of the M.P.O. [Metropolitan Planning Organization]. The membership on the citizens’ advisory committee must reflect a broad cross section of local residents with an interest in the development of an efficient, safe, and cost-effective transportation system. Minorities, the elderly, and the handicapped must be adequately represented."

CITIZENS ADVISORY COMMITTEE MEMBERSHIP RULES

1.041 (1)- The technical personnel directly shall be composed of no less than ten (10) persons and no more than fifteen (15). No more than twenty-five percent (25%) of the membership of the Citizens Advisory Committee shall be composed of individuals residing outside the Gainesville Urbanized Area.

   Currently, there is one member of the CAC that lives outside the Gainesville Urbanized Area.

   Three of the applicants live outside of the Gainesville Urbanized Area.

1.041 (2)- Voting members of the Citizens Advisory Committee shall not be elected officials or technical personnel directly involved in the transportation planning of the Gainesville Urbanized Area.

1.041 (3)- The Citizens Advisory Committee shall be composed of citizens from the Gainesville Urbanized Area and Alachua County selected to provide a broad cross-section of citizens with an interest in the development of an efficient, safe and cost effective transportation system.

Note: There is no policy regarding how many times a member may serve on the Committee.

VOTING PROCEDURE

The voting policy that was approved in October, 2001 is to always appoint Advisory Committee members by roll-call vote by voice and, when there are several vacant positions to fill, also fill out ballots and submit them to staff for tabulation.
# EXHIBIT I

## CURRENT CITIZENS ADVISORY COMMITTEE (CAC)

### TERMS OF APPOINTMENT

<table>
<thead>
<tr>
<th>NAME</th>
<th>OCCUPATION</th>
<th>TENURE (In Years)</th>
<th>TERM EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CURRENT MEMBERS</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>E. J. Bolduc III</td>
<td>Landscape Architect</td>
<td>2.0</td>
<td>December, 2014</td>
</tr>
<tr>
<td>Rob Brinkman</td>
<td>Carpenter</td>
<td>8.0</td>
<td>December, 2014</td>
</tr>
<tr>
<td>Mary Ann DeMatas</td>
<td>Hotel Clerk</td>
<td>4.0</td>
<td>December, 2014</td>
</tr>
<tr>
<td>James Samec</td>
<td>Retired Police Office</td>
<td>6.0</td>
<td>December, 2014</td>
</tr>
<tr>
<td>Ruth Steiner</td>
<td>University of Florida Professor</td>
<td>12.0</td>
<td>December, 2014</td>
</tr>
<tr>
<td>Thomas Bolduc</td>
<td>Pharmacy Operations Manager</td>
<td>1.0</td>
<td>December, 2015</td>
</tr>
<tr>
<td>Rajeeb Das</td>
<td>Analyst</td>
<td>1.0</td>
<td>December, 2015</td>
</tr>
<tr>
<td>Jan Frentzen</td>
<td>General Contractor</td>
<td>17.0</td>
<td>December, 2015</td>
</tr>
<tr>
<td>Melinda J. Koken</td>
<td>Retired General Contractor</td>
<td>2.0</td>
<td>December, 2015</td>
</tr>
<tr>
<td>Chandler Otis</td>
<td>Bicycle Mechanic, Sales Clerk</td>
<td>8.0</td>
<td>December, 2015</td>
</tr>
<tr>
<td>VACANT</td>
<td></td>
<td></td>
<td>December, 2016</td>
</tr>
<tr>
<td>VACANT</td>
<td></td>
<td></td>
<td>December, 2016</td>
</tr>
<tr>
<td>VACANT</td>
<td></td>
<td></td>
<td>December, 2016</td>
</tr>
<tr>
<td>VACANT</td>
<td></td>
<td></td>
<td>December, 2016</td>
</tr>
<tr>
<td>VACANT</td>
<td></td>
<td></td>
<td>December, 2016</td>
</tr>
<tr>
<td>VACANT</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>APPLICANTS</strong>*#^~</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Anson Adams</td>
<td>Attorney</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>Gwen Creel</td>
<td>Physical Therapist</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>Nelle Bullock*</td>
<td>Social Worker</td>
<td>5.5</td>
<td></td>
</tr>
<tr>
<td>Luis Diaz*</td>
<td>Town of Tioga Director of Development</td>
<td>0.5</td>
<td></td>
</tr>
<tr>
<td>Kamal Latham</td>
<td>Chamber of Commerce</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>Gilbert Levy</td>
<td>Town of Tioga President</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>John Richter*</td>
<td>Residential Designer</td>
<td>3.0</td>
<td></td>
</tr>
<tr>
<td>Jean Rochford</td>
<td>Retired</td>
<td>-</td>
<td></td>
</tr>
<tr>
<td>Ewen Thomson*</td>
<td>Business Owner/Consultant</td>
<td>8.0</td>
<td></td>
</tr>
<tr>
<td>Chris Towne#</td>
<td>Civil Engineer</td>
<td>2.0</td>
<td></td>
</tr>
</tbody>
</table>

* Member or Applicant Living Outside MTPO Boundary
* Current Member Seeking Reappointment
^ Former Member Seeking Appointment
EXHIBIT II

CAC MEMBERS AND APPLICANTS LOCATIONS

The CAC bylaws state that no more than 20% of the membership of the Committee may live outside the Gainesville Urbanized Area.
EXHIBIT III

<table>
<thead>
<tr>
<th>MTPO MEMBER</th>
<th>Anson ADAMS</th>
<th>Nelle BULLOCK</th>
<th>Gwen CREEL</th>
<th>Luis DIAZ</th>
<th>Kamal LATHAM</th>
<th>Gilbert LEVY</th>
<th>Jean ROCHFORD</th>
<th>John RICHTER</th>
<th>Ewen THOMSON</th>
<th>Chris TOWNE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Susan BAIRD</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Susan BOTTCHER</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mayor Ed BRADDY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mike BYERLY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Todd CHASE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Charles CHESTNUT IV</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thomas HAWKINS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Yvonne HINSON-RAWLS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Robert HUTCHINSON</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lee PINKOSON</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lauren POE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Randy WELLS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Applicants shown in italics and shaded column reside outside the MTPO Boundary.

t:\marle\ms14\mtpomemo\acmbrappt_dec2x3.docx
NOTICE
APPLICATION FOR CITIZENS ADVISORY COMMITTEE TO THE METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area invites interested persons to apply for its Citizens Advisory Committee. The Citizens Advisory Committee reacts to planning proposals and provides comments with respect to the concerns of various segments of the population in regard to their transportation needs. The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area has also outlined additional functions of the Citizens Advisory Committee as defined in its rules. Citizens Advisory Committee members usually serve a three-year term.

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, composed of the Mayor and six City of Gainesville Commissioners and the five Alachua County Commissioners, is responsible for the continuing, cooperative and comprehensive transportation planning program for the Gainesville Metropolitan Area.

Applications and/or additional information may be obtained by writing or calling: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, 2009 NW 67 Place, Gainesville, Florida 32653; telephone 352.955.2200; or from its website at www.ncfrpc.org/mtpo. Applications must be received no later than Wednesday, November 20, 2013.
Please return to:

MTPO
North Central Florida Regional Planning Council
2009 NW 67 Place, Suite A
Gainesville, FL 32653-1603
FAX: 352/955-2209

NAME Anson A. Adams ADDRESS 9759 SW 52nd Rd, Gainesville, FL
ZIP CODE 32608 AGE 34 TELEPHONE (H) 706-627-7041
EMAIL Anson.A.Adams@gmail.com (W) (351) 375-0810
FAX: ____________________________

HOW LONG A RESIDENT OF ALACHUA COUNTY? 4 months

ARE YOU CURRENTLY AN ELECTED OFFICIAL? NO

OCCUPATION Attorney

EDUCATION University of North Carolina - B.A. Political Science; Mercer Law - Juris Doctor

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:

I have experience in both Government & Advocacy positions, experience working with elected officials, and experience with both law and public policy. Also, please see attached resume.

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS

Please see attached resume.

I am willing to spend 20 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Charles W. Nick, III (706) 37-319 3316 William St, Augusta, GA 30904
Final Montgomery (706) 500-019 4092 Oregon Trail Martinez, GA 30907
Beckett P.R. Bowers (706) 985-8189 450 Railroad Ave, 18 North Augusta, SC

Signature

Additional information may be attached to this form.
ANSON ANDREW ADAMS
9759 Southwest 52nd Road | Gainesville, FL 32608 | (706) 627-7041 | anson.a.adams@gmail.com

EDUCATION: WALTER F. GEORGE SCHOOL OF LAW, MERCER UNIVERSITY, Macon, Georgia
Juris Doctor, May 2005
Advanced Legal Writing Certificate Program

UNIVERSITY OF NORTH CAROLINA, Chapel Hill, North Carolina
B.A. Degree in Political Science, May 2001

BAR ADMISSIONS: State of Georgia, State of Florida (application pending)

•Reviewed and analyzed documents for Relevance, Privilege, Redaction and Confidentiality
•Performed necessary Redactions on Privileged and Confidential documents

•Drafted Appellate Briefs, Motions, Proposed Orders and letters to judges, attorneys and clients
•Performed Legal Research and summarized findings into Memoranda of Law
•Marketed firm and firm’s services to prospective clients and screened potential clients
•Assisted Partners in trial preparation including interviewing witnesses and preparing expert testimony

Various Legal Contract Positions, October 2006 – May 2009
•Performed Legal Research and Drafted Briefs, Motions and Memoranda of Law; Reviewed Documents

•Drafted and Prepared Orders, Memoranda of Law and various legal documents as requested by Judges
•Researched and Analyzed Briefs, Motions, Proposed Orders and various pleadings for Judges
•Attended hearings, jury trials and other stages of trial proceedings with Judges

Office of Governor Sonny Perdue, Law Clerk to Executive Counsel, Atlanta, Georgia, summer 2004
•Prepared Executive Orders for the Governor
•Composed Memoranda of Law from legal research summarizing findings and drawing legal inferences
•Analyzed legislation, statutes, contracts and other documents
•Participated in hearings, administrative meetings and meetings with Governor’s counsel

Legal Team of Governor Sonny Perdue In Perdue v. Baker, Law Clerk, Macon, Georgia, 2004
•Performed Case and Statutory research for Counsel representing Governor Perdue at Trial Court
•Researched for Professors in submission of amicus brief supporting Perdue in Georgia Supreme Court

HONORS & ACTIVITIES: Current: Alachua County Emerging Leaders: Member; Florida Track Club: Member; Asheville Track Club: Member; Asheville Area Habitat for Humanity: Volunteer; Trinity on the Hill United Methodist Church: Member

Past: Historic Augusta: Cotton Ball Committee Member and Volunteer Chairman; Southeastern Natural Sciences Academy: SwampSoiree Volunteer and Volunteer Co-coordinator; Law School: Honor Court Justice; Teaching Assistant for First Year Legal Research Students; American Bar Association; Student Member; Mercer Law Republicans: Vice Chairman; Phi Delta Phi Legal Fraternity: Recruitment Chair; Vice President; Mercer Tax Law Society: Treasurer; Career Day Committee: Undergraduate; Senate Intern, Office of Senator Jesse Helms, Washington D.C.: North Carolina Scholar: University Scholar; Order of the Bell Tower Student Ambassadors; North Carolina Student Legislature; Lambda Chi Alpha Fraternity: Fraternity Steward, House Fire Marshal, Big Brother Coordinator

INTERESTS: Cooking, Golf, Reading, Running, Traveling

SKILLS: Proficient in Microsoft Office, Windows, Google Analytics, and all forms of Social Media and Internet research. Certified in Westlaw and LexisNexis.

REFERENCES: Please See Attached
ANSON ANDREW ADAMS
9759 Southwest 52nd Road | Gainesville, FL 32608 | (706) 627-7041 | anson.a.adams@gmail.com

REFERENCES:
Honorable J. Carlisle Overstreet
Chief Judge of Superior Court
Augusta Judicial Circuit
(706) 821-2444

Honorable Carl C. Brown, Jr.
Judge of Superior Court
Augusta Judicial Circuit
(706) 821-2347

Michael C. Garrett
Senior Partner
Garrett & Saul
(706) 951-2113

Julia Jackson
Programs & Marketing Director
Historic Augusta
(706) 724-8436
julia@historicaugusta.org
RESUME

Please return to:

MTPO
North Central Florida Regional Planning Council
2009 NW 67 Place, Suite A
Gainesville, FL 32653-1603
FAX: 352/955-2209

NAME Nolle S. Bullock
ADDRESS 3546 NW 23rd Place
ZIP CODE 32605 AGE 75 TELEPHONE (H) 352-371-7661
EMAIL Nolle bullock @bellsouth.net
FAX:

HOW LONG A RESIDENT OF ALACHUA COUNTY? 8+ years
ARE YOU CURRENTLY AN ELECTED OFFICIAL? No

OCCUPATION retired Social Worker

EDUCATION BSW, MSW (Bachelor's, Master's) Academy Certified Social Worker

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:

3+ years on CRC - much "on the job" learning

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS

Licensed State of Florida - LCSW, Transportation Disadvantaged
Martin County 80's-2005. President Martin County Interagency, 1999

I am willing to spend 5 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Marie Sanderson - Regional Planning Council 955-2200
Mike Eschalam - Regional Planning Council 352-955-2200
Beth Stuart LSW, 2630 W # NW 41st Street 352-973-7715
Gainesville FL 32605

Signature

Additional information may be attached to this form.
GAINESVILLE URBANIZED AREA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO
North Central Florida Regional Planning Council
2009 NW 67th Place - Suite A
Gainesville, FL 32653-1603

NAME: Gwen Cree ADDRESS: 0127 Sw 6 Ave Gainesville

ZIP CODE: 32608 AGE: 54 TELEPHONE: (H) 352-335-9189

EMAIL: creel@phhp.ufl.edu

HOW LONG A RESIDENT OF ALACHUA COUNTY? 25 years

ARE YOU CURRENTLY AN ELECTED OFFICIAL? No

OCCUPATION: physical therapist

EDUCATION: BHS, MHS

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT

recreational bicyclist

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS None

I am willing to spend ___ hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations.

Additional information on me may be secured from: (List three references - name, address, and phone number.)

Don Davis 3509 NW 53rd Terr. Gainesville, FL 32606 352-373-3211

Chandler Otis 2123 NW 4th Place Gainesville, FL 32603 352-376-4963

Roger Pierce 5015 NW 10th Place Gainesville, FL 32605 352-378-7063

Gwen Cree

Signature

Additional information may be attached to this form.

SEP 21 2012
REGIONAL PLANNING COUNCIL
GAINESVILLE URBANIZED AREA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)
CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO
North Central Florida Regional Planning Council
2009 NW 67 Place, Suite A
Gainesville, FL 32653-1603
FAX: 352/955-2209

Date: ____________

NAME Luis A. Diaz ADDRESS 104 SW 131st Street, Tioga, FL
ZIP CODE 32669 AGE 50 TELEPHONE (H) (352) 331-6220
EMAIL diaza.townoftioga.com (W) (352) 358-9783
FAX: (352)331-7452

HOW LONG A RESIDENT OF ALACHUA COUNTY? 35 years
ARE YOU CURRENTLY AN ELECTED OFFICIAL? No

OCCUPATION Director of Development for Town of Tioga

EDUCATION Bachelor Degree - Building Construction - UF - 1986

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:

Flor. de Green Build Coalition Certified Agent, Currently on Board
For the Builders Association of NCF, State of FL Builders Assoc.
Gainesville Community Foundation, City of Gainesville Community Development
PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS YBysCity
of Gainesville Historic Preservation Board, Past Chairman for Benedict House & Currently Serving on Board for Code Museum

I am willing to spend 10 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Steve Lackmicht - 104 SW 1st Avenue, Gainesville, FL 32601 (352) 374-5249
Jay Brown - 3530 NW 43rd Street, Gainesville, FL 32606 (352) 375-8999
Rick Drummond - 12 SE 1st Street, Gainesville, FL 32601 (352) 371-5304

Signature

Additional information may be attached to this form.
GAINESVILLE URBANIZED AREA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)
CITIZENS ADVISORY COMMITTEE

RESUME

Date: August 2, 2013

Please return to:
MTPO
North Central Florida Regional Planning Council
2009 NW 67 Place, Suite A
Gainesville, FL 32653-1603
FAX: 352/955-2209

NAME Kamal H. Latham
ADDRESS 306 E. University Ave.
Gainesville, FL

ZIP CODE 32601 AGE 39 TELEPHONE (W) 352-334-7105
(W) 352-334-1177 ext. 329
EMAIL Kamal@GainesvilleChamber.com
FAX: 352-334-7141

HOW LONG A RESIDENT OF ALACHUA COUNTY? Over 1 year

ARE YOU CURRENTLY AN ELECTED OFFICIAL? No

OCCUPATION Vice President of Public Policy,of Commerce

EDUCATION Master of Public Policy, Harvard University

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:

Responsible for transportation policy at the chamber. Previously served as a career U.S. Diplomat and advised senior U.S. DOT officials on policy.

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS

Three time recipient of the U.S. Department of States Meritorious Honor Award.

I am willing to spend 5 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Chamber of Commerce References

Tim Giuliani, President/CEO 352-334-7105
Mitch Clauser, Chairman of the Board 352-335-7766
Adriano Taylor, Chairman of Transportation Task Force 352-337-1500

Signature

Additional information may be attached to this form.
KAMAL I. LATHAM
Kamal@GainesvilleChamber.com

Transportation Policy Experience

Vice President of Public Policy, Gainesville Area Chamber of Commerce
Responsible for transportation policy coordination and implementation

Deputy Chief, Trade and Transportation Policy Unit, U.S. Embassy Beijing
Advised senior U.S. DOT officials on bilateral U.S./China transportation policy

Education

Master of Public Policy, Harvard University Kennedy School of Government
Bachelor of Arts, Temple University
GAINESVILLE URBANIZED AREA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO
North Central Florida Regional Planning Council
2009 NW 67 Place, Suite A
Gainesville, FL 32653-1603
FAX: 352/955-2209

NAME  
Gilbert A. Levy, Jr.  
ADDRESS  
7719 NW 18th Lane, Gainesville

ZIP CODE  
32605  
AGE  
54  
TELEPHONE (H)  
352-373-7637

EMAIL  
gil-levy@msn.com  
FAX:  
352-331-4201

HOW LONG A RESIDENT OF ALACHUA COUNTY?  
31 years

ARE YOU CURRENTLY AN ELECTED OFFICIAL?  
NO

OCCUPATION  
Asset Manager and President Tioga Town Center

EDUCATION  
Bachelor and Graduate degrees in Banking and Finance

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:

Developer, Landlord - Tioga Town Center and Jonesville Plaza - 8 years

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS

Member USSBA Advisory Council, North Florida District. Board Member Newberry-Jonesville Chamber of Commerce. Board Member YMCA. Board Member SF Foundation.

I am willing to spend 35-40 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Luude Arnaldi - Commercial Lender. Florida Credit Union - 352-377-4141
A. J. Brown - Brown and Cullen - 352-375-8999
Jack Ponikvar - Ponikvar and Associates - 352-372-1378

Signature

Additional information may be attached to this form.

T: Mike/em08/cac/CAC-application.wpd  January 5, 2003

VIA FAX & USPS

-69-
GAINESVILLE URBANIZED AREA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)
CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO
North Central Florida Regional Planning Council
2009 NW 67 Place, Suite A
Gainesville, FL 32653-1603
FAX: 352/955-2209

NAME: JOHN RICHTER
ADDRESS: 4516 NW 20th Drive
ZIP CODE: 32605, AGE: 67
TELEPHONE: (H) 352.372.8618
EMAIL: folome@bellsouth.net
FAX: N/A

HOW LONG A RESIDENT OF ALACHUA COUNTY?: 42 YRS
ARE YOU CURRENTLY AN ELECTED OFFICIAL?: NO

OCCUPATION: SEMI-RETIRED RESIDENTIAL DESIGNER

EDUCATION: TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS:

12 YRS - BIKE CYCLE PEDESTRIAN ADVISORY COMMITTEE
3 YRS - CITIZENS ADVISORY COMMITTEE

I am willing to spend 6 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Signature

Additional information may be attached to this form.
GAINESVILLE URBANIZED AREA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)
CITIZENS ADVISORY COMMITTEE

RESUME

Please return to: 

MTPO
North Central Florida Regional Planning Council
2009 NW 67 Place, Suite A
Gainesville, FL 32653-1603
FAX: 352/955-2209

NAME: Jeanne Ranford  ADDRESS: Bunn 42nd Pl, Gainesville
ZIP CODE: 32608 AGE: 74 TELEPHONE (H): 352-333-9123
EMAIL: Jeanne.Ranford@gmail.com (W): 352-262-8534
FAX: None

HOW LONG A RESIDENT OF ALACHUA COUNTY?: 22 years
ARE YOU CURRENTLY AN ELECTED OFFICIAL?: No

OCCUPATION: Retired

EDUCATION: BA - Communications, University of Illinois

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:
Executive Director - Keep Alachua County Beautiful
Worked with state & federal transportation

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS

I am willing to spend 1 - 4 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Father Jeff McNamara 1960 SW 24th Ave, Gainesville, FL 352-372-8708
Regan Grant 111 NW 25th Terr, Gainesville, FL 352-372-0402
Jim Brand 3135 SE 27th, Gainesville, FL 352-312-2528

Signature

Additional information may be attached to this form.
GAINEVILLE URBANIZED AREA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)
CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO
North Central Florida Regional Planning Council
2009 NW 67 Place, Suite A
Gainesville, FL 32653-1603
FAX: 352/955-2209

NAME Ewen Thomson
ZIP CODE 32605
EMAIL marine1928 i2kklkres

ADDRESS 3215 NW 17th Street
AGE 64
TELEPHONE (H) 352 373 3485

HOW LONG A RESIDENT OF ALACHUA COUNTY? 32 years
ARE YOU CURRENTLY AN ELECTED OFFICIAL? No

OCCUPATION Small Business Owner / Consultant
EDUCATION Ph.D. (Electrical Engineering)

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:
Past President, Friends of Gainesville Hawnshene Trail C50
Present Member, MTPO Citizens Advisory Committee
Board Member, Gainesville Citizens for Active Transportation

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS


I am willing to spend 10 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

________________________________________
Signature

Additional information may be attached to this form.
RESUME

MTPO
North Central Florida Regional Planning Council
2009 NW 67 Place, Suite A
Gainesville, FL 32653-1603
FAX: 352/955-2209

NAME Chris Toune, PE
ZIP CODE 32608 AGE 40
EMAIL ctoune@drmp.com
FAX: 352-372-4318

HOW LONG A RESIDENT OF ALACHUA COUNTY? 6+ YEARS
ARE YOU CURRENTLY AN ELECTED OFFICIAL? NO

OCCUPATION Civil Engineer
EDUCATION BSEE Virginia Tech, 1996

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:

17 YEARS EXPERIENCE IN CIVIL ENGINEERING
FORMER CAC COMMITTEE MEMBER 2010-2012
GAINESVILLE CYCLING CLUB MEMBER

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS

LEADERSHIP GAINESVILLE 39 GRADUATE

I am willing to spend _8_ hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Joe Montalto, PE 309 SE 7TH ST, GAINESVILLE 32601 352-494-6225
E.J. Bolduc, ASLA 2450 NW 43RD ST, GAINESVILLE 32606 352-335-1876
Wesley Emmanuel 1800 NW 22ND DR, GAINESVILLE 32605 352-371-1417

Signature

Additional information may be attached to this form.
November 25, 2013

TO: Metropolitan Transportation Planning Organization (MTPO)

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Bicycle/Pedestrian Advisory Board (B/PAB) Vacant Position

MTPO STAFF RECOMMENDATION

Fill one vacant position on the Bicycle/Pedestrian Advisory Board for a term through October 2016.

BACKGROUND

The MTPO needs to fill one vacant position on the Bicycle/Pedestrian Advisory Board. The vacancy is due to the expiration of a current member’s term.

ENCLOSED MATERIALS

Enclosed please find:

1. Exhibit I which gives the names and occupations of current B/PAB members and applicants;

2. Exhibit II which shows where current B/PAB members and applicants live;

3. Exhibit III which is a blank ballot to assist in the voting process;

4. Exhibit IV which is the text of the newspaper advertisement placed in the October 17th Alligator, Gainesville Guardian and Gainesville Sun; and

5. the current pool of applications.

MTPO VOTING PROCEDURE

The MTPO voting policy approved in October, 2001 is to always appoint Advisory Committee members by roll-call vote by voice and, when there are several vacant positions to fill, also fill out ballots and submit them to staff for tabulation.
## EXHIBIT I

CURRENT BICYCLE/PEDESTRIAN ADVISORY BOARD (B/PAB) TERMS OF APPOINTMENT

<table>
<thead>
<tr>
<th>CURRENT MEMBERS</th>
<th>OCCUPATION</th>
<th>TERM EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALACHUA COUNTY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Monica Cooper</td>
<td></td>
<td>August, 2013</td>
</tr>
<tr>
<td>Debra Stucki</td>
<td>Recreation Program Manager</td>
<td>August, 2014</td>
</tr>
<tr>
<td>Maxine Stallings</td>
<td></td>
<td>August, 2014</td>
</tr>
<tr>
<td>Debra Akin</td>
<td></td>
<td>August, 2015</td>
</tr>
<tr>
<td>CITY OF GAINESVILLE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VACANT</td>
<td>Student Seat [non-voting]</td>
<td>December, 2013</td>
</tr>
<tr>
<td>William Baruch</td>
<td>Software Specialist</td>
<td>December, 2013</td>
</tr>
<tr>
<td>Daniel Perrine</td>
<td></td>
<td>December, 2013</td>
</tr>
<tr>
<td>Diann Dimitri</td>
<td></td>
<td>December, 2014</td>
</tr>
<tr>
<td>Virgil Mathis</td>
<td></td>
<td>December, 2015</td>
</tr>
<tr>
<td>METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION</td>
<td></td>
<td></td>
</tr>
<tr>
<td>David Kaufmann</td>
<td>Retired UF Professor</td>
<td>December, 2014</td>
</tr>
<tr>
<td>Todd Leedy</td>
<td>UF African Studies Center</td>
<td>December, 2015</td>
</tr>
<tr>
<td></td>
<td>Associate Director</td>
<td></td>
</tr>
<tr>
<td>Arthur Stockwell</td>
<td>Accountant</td>
<td>December, 2015</td>
</tr>
<tr>
<td>VACANT</td>
<td></td>
<td>December, 2016</td>
</tr>
<tr>
<td>APPLICANTS*</td>
<td></td>
<td>TENURE (In Years)</td>
</tr>
<tr>
<td>Kyle Gorman</td>
<td>UF Student</td>
<td>-</td>
</tr>
<tr>
<td>Suzanne Skadowski</td>
<td>Public Affairs Specialist</td>
<td>-</td>
</tr>
</tbody>
</table>

*Current member seeking reappointment

*Current member seeking reappointment

t:marlie\ens14\mtpo\memo\bpabmbrappt_dec02.docx
EXHIBIT II

B/PAB MEMBERS
AND APPLICANTS
LOCATIONS

LEGEND

AB CURRENT MEMBER
AB CURRENT APPLICANT
EXHIBIT III

<table>
<thead>
<tr>
<th>MTPO MEMBER</th>
<th>Kyle GORMAN</th>
<th>Suzanne SKADOWSKI</th>
</tr>
</thead>
<tbody>
<tr>
<td>Susan BAIRD</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Susan BOTITCHER</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mayor Ed BRADDY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mike BYERLY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Todd CHASE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Charles CHESTNUT IV</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thomas HAWKINS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Yvonne HINSON-RAWLS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Robert HUTCHINSON</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lee PINKOSON</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lauren POE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Randy WELLS</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

EXHIBIT IV

NOTICE
APPLICATION FOR
BICYCLE / PEDESTRIAN ADVISORY BOARD

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area invites interested persons to apply for its Bicycle/Pedestrian Advisory Board. The Bicycle/Pedestrian Advisory Board provides advice to the Gainesville City Commission, Alachua County Commission and Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area on bicycle and pedestrian related matters.

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, composed of the Mayor and six City of Gainesville Commissioners and the five Alachua County Commissioners, is responsible for the continuing, cooperative and comprehensive transportation planning program for the Gainesville Metropolitan Area.

Applications and additional information may be obtained by writing or calling: North Central Florida Regional Planning Council, 2009 NW 67th Place Gainesville, Florida 32653; telephone 352.955.2200; or from the following website at www.ncfrpc.org/mtpo. Applications must be received no later than Wednesday, November 20, 2013.
GAINESVILLE URBANIZED AREA
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)
BICYCLE/PEDESTRIAN ADVISORY BOARD

RESUME

Please return to:
MTPO
North Central Florida Regional Planning Council
2009 NW 67th Place - Suite A
Gainesville, FL 32653-1603

NAME Suzanne Skadowski
ADDRESS 1423 NW 16th Terr
ZIP CODE 32605 AGE 39 TELEPHONE (H) 206-720-2991
EMAIL sskadows@gmail.com

HOW LONG A RESIDENT OF ALACHUA COUNTY? 6 mo. (25 yrs)
ARE YOU CURRENTLY AN ELECTED OFFICIAL? no

OCCUPATION Public Affairs Specialist/Press Officer, U.S. Environmental Protection Agency
EDUCATION B.S. Environmental/Natural Resources Policy, University of Florida

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT [Resume attached]

Bike/Pedestrian issues are very important to me - I literally bike and walk everywhere.
I served on the city of Seattle's Bicycle Advisory Board. I was a supporting member and certified bike ride leader for the Cascade Bike Club.

Skills / work experience include community involvement, public outreach, media communications, environmental education, and environmental policy and law.

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS [Resume attached]

I've worked in different parts of the U.S. for the past 15+ yrs, but Gainesville is my hometown and I'm glad to be back again and helping make the town even better.

I am eager to use my skills and interests to help the city be and grow as a very bike/walk friendly community.

I am willing to spend hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations.

Additional information on me may be secured from: (List three references - name, address, and phone number.)
Wesley Hoy, 352-225-1709, wes@hoymiller.com, 1423 NW 16th Terr, Gville 32605
Ellen Goldhurst, 352-328-7657, 8002 NW 25th Ln, Gville 32606
Bernie Zeldin, 352-331-3715, zeldinbz27@aol.com, 8002 NW 25th Ln, Gville 32606

Additional information may be attached to this form.

MTPO
North Central Florida Regional Planning Council
2009 NW 67th Place - Suite A
Gainesville, FL 32653-1603

Skadowski, Suzanne
Date 10-22-2013

Additional information may be attached to this form.
Suzanne Skadowski

High-performing environmental public relations and communications professional specializing in community involvement and public outreach, campaign strategy and event planning - all to help inform, inspire, and engage the public.

206-720-2991  sskadows@gmail.com  http://tinyurl.com/Skadowski-Linkedin  Twitter: @sskadowski

SKILLS AND QUALIFICATIONS

- Work primarily on media relations, communication strategies, event planning, event management
- Highly skilled in project and team management, communication planning, outreach strategies
- Skilled at developing written materials, press releases, news stories, feature stories, fact sheets, web stories on complex environmental issues, working with web developers to design compelling web content
- Expert in developing and maintaining effective relationships with media and community representatives to enhance communication between agencies and audiences using various types of media
- Solid environmental science background with a broad understanding of current environmental and political issues

PROFESSIONAL EXPERIENCE

Public Relations and Communications  U.S. Environmental Protection Agency  2006 – present

Public Affairs Specialist/Press Officer:
- Develop communication strategies to broadcast issues via news releases, radio, television, web, events
- Write, edit, issue press releases, fact sheets, media advisories, briefing documents, internet articles
- Build effective relationships with media and specialized groups, enhance public understanding and engagement
- Present technical or scientific concepts in ways understandable to diverse stakeholders
- Represent agency and environmental issues at public and media events, meetings and workshops

Community Involvement Coordinator:
- Develop outreach strategies and public involvement plans for environmental policies and projects
- Inform, involve and engage public on EPA environmental programs, efforts, rules and policies
- Build coalitions with neighbors, community leaders, state, local, federal partners, special interest groups
- Write technical reports, correspondence, fact sheets, brochures, briefing and issue papers, guidance
- Plan and facilitate neighborhood, community and stakeholder meetings and workshops

Environmental Permit Manager  U.S. Army Corps of Engineers  2001 - 2006


Park Ranger  North Cascades National Park  1999 - 2000

Environmental Remediation Tech  CH2M HILL, INC  1997 - 2000

EDUCATION AND TRAINING

- B.A. Environmental Science and Policy, with Honors, University of Florida, 2000
- Public Information Officer FEMA Certification, Federal Emergency Management Agency, 2013
- Systematic Development of Informed Consent Certification, IPMP, 2012
- Cultural Competency and Community Engagement Certification, 2012
- Effective Meeting Facilitation and Leadership Certification, 2010
GAINESVILLE URBANIZED AREA

METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

BICYCLE/PEDESTRIAN ADVISORY BOARD

RESUME

Please return to:
MTPO
North Central Florida Regional Planning Council
2009 NW 67th Place - Suite A
Gainesville, FL 32653-1603

NAME Kyle Gorman
ADDRESS 49845 SW 19th Place Gainesville, FL Apt 3713
ZIP CODE 32607
AGE 20
EMAIL Kylegorman@ufl.edu

DATE 10/23/2013

HOW LONG A RESIDENT OF ALACHUA COUNTY? 2 years
ARE YOU CURRENTLY AN ELECTED OFFICIAL? no

OCCUPATION Student, Cashier at POD Market (On Campus Gator Dining Location)

EDUCATION Geography, Bachelor of Arts, Univ. of FL, 2016 (expected graduation)

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT
Developed understanding of various urban planning issues, on a biker in Gainesville Urban area, experience working in Bike Shop, basic GIS skills, language skills in Spanish and Chinese.

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS
UF Traffic Court: Alternate Student Hearing Officer,

I am willing to spend 15-20 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number.)

Erika Smith - Unknown address - 772-267-8397
Kristina Rich - 14511 Prism Circle Tampa, FL 33637 - 772-631-5343
Jenn Sikes - 114 Rec Center Dr. Gainesville, FL 32611 - 352-217-2685

Signature

Additional information may be attached to this form.
Statement of Intent
Kyle Gorman
772-341-8122 kylegorman@ufl.edu

I am an undergraduate student in the Geography program at the University of Florida. Next year I will enroll in the Masters in Urban and Regional Planning program at UF. I am particularly interested in this opportunity because I believe it will provide me with invaluable experience in a very pertinent, logistical part of the planning process. This board is important because as humans realize more and more that their reliance on cars is not sustainable, one of the best alternatives is riding a bike and improving the walkability of neighborhoods. Gainesville is a notable example of an urban area that is both bicycle and pedestrian friendly. I feel very strongly about these issues, and am willing to undertake the various challenges this board might face. Being able to collaborate with many other constituents of the community is appealing to me because the job of an urban planner is to understand the community’s true needs and desires. I am a great communicator and listener, work well under-pressure, and can provide a unique perspective to the board. Additionally, I have a developed understanding of urban planning through various coursework at the University of Florida. My technological skills include both Windows/Macintosh operating systems, the Microsoft Office Suite, basic skills in GIS, Google Earth, and basic skills in Adobe Photoshop. Also, my linguistic skills in reading, writing, and listening in Spanish and Chinese are at the intermediate level.

Thank You in Advance,

Kyle Gorman
University of Florida
Objective: To obtain a position on the Bicycle/Pedestrian Board utilizing my collaboration skills, general knowledge in urban planning, and futuristic perspective.

EDUCATION
Bachelor of Arts, Geography
Expected Graduation: May 2016
University of Florida, Gainesville, FL
Minor: Chinese/Urban and Regional Planning
GPA: 3.49/4.0

EXPERIENCE
Research Assistant, UF College of Education
January 2013 to August 2013
Gainesville, FL
- Conducted Research on global bilingual education programs

English Teacher, CHISPAS, Project Progress
May 2013 to August 2013
Gainesville, FL
- Served as a volunteer English teacher through a Hispanic outreach organization with students from many linguistic backgrounds

EMPLOYMENT
Cashier, POD Market, Gator Dining/Aramark Inc.
January 2013-Present
Gainesville, FL
- Cashiering, Stocking, Inventory, Customer Service, and Promotions

LEADERSHIP
Student Administrative Hearing Officer, UF Student Traffic Court
June 2013 to Present
Gainesville, FL
- Implemented and funded special transportation and parking improvements that impacted students

Student Member, UF Student Honor Code Administration
Fall 2012
Gainesville, FL
- Upheld, protected, and administered the Honor Code at the University of Florida

AWARDS
Florida Opportunity Scholarship, UF
Academic Scholar, Florida Bright Futures
August 2012 to Present
August 2012 to Present

SKILLS
Language: Spanish(Advanced), Chinese(Intermediate)
Computer: Windows/Macintosh, Microsoft Office Suite, Adobe Photoshop, GIS (basic), Google Earth
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Florida Department of Transportation Tentative Five Year Work Program

JOINT RECOMMENDATION

The Bicycle/Pedestrian Advisory Board, Citizens Advisory Committee, Technical Advisory Committee and staff all recommend that the Florida Department of Transportation fund the number two priority in the long range transportation plan on the State Highway System - State Road 121 (NW 34th Street) turnlanes for locations where they are needed, such as NW 23rd Terrace, NW 25th Terrace and the entrance to the Rock Creek Subdivision.

BACKGROUND

Each year, the Florida Department of Transportation submits a Five Year Work Program to the State Legislature. The Florida Department of Transportation Tentative Five Year Work Program lists all of the projects that are funded with state and federal funds over the next five fiscal years (Fiscal Years 2015 to 2019).

The enclosed Exhibit 1 is the Florida Department of Transportation staff, the District 2 Tentative Work Program for Fiscal Years 2015 - 2019 for Alachua County. The Tentative Five Year Work Program can also be downloaded from the website below.


Action Being Requested

The reason that this is on the agenda is to give the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area the opportunity to request changes to existing or proposed projects and to hear requests for new projects to be added to, or existing projects to be deleted from, the Tentative Five Year Work Program.
## TRANSPORTATION DEPARTMENT

### COUNTY ALACHUA

#### ALACHUA COUNTY

<table>
<thead>
<tr>
<th>Item No</th>
<th>Project Description</th>
<th>Work Description</th>
<th>Length</th>
<th>2015</th>
<th>2016</th>
<th>2017</th>
<th>2018</th>
<th>2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>2077621</td>
<td>ALACHUA CD TARGET RURAL</td>
<td>FUNDING ACTION</td>
<td>000</td>
<td>4,105 CST</td>
<td>6,060 PE</td>
<td>31 CST</td>
<td>31 CST</td>
<td>9,091 CST</td>
</tr>
<tr>
<td>4320181</td>
<td>SR 121 FROM LACROSSE TO UNION COUNTY LINE</td>
<td>RESURFACING</td>
<td>4,996 PE</td>
<td>100 RRU</td>
<td>4,996 CST</td>
<td>148 CST</td>
<td>152 CST</td>
<td>25 RRU</td>
</tr>
<tr>
<td>4322631</td>
<td>SR 121 FROM US 441 TO LACROSSE</td>
<td>RESURFACING</td>
<td>3,500 CST</td>
<td>33 CST</td>
<td>34 CST</td>
<td>34 CST</td>
<td>34 CST</td>
<td>34 CST</td>
</tr>
<tr>
<td>4268531</td>
<td>SR 121 FROM 169TH PL TO NW 177 AVE</td>
<td>SIDEWALK</td>
<td>1,949 PE</td>
<td>33 CST</td>
<td>34 CST</td>
<td>34 CST</td>
<td>34 CST</td>
<td>34 CST</td>
</tr>
<tr>
<td>4305131</td>
<td>SR 121 FROM NW 202 PLACE TO S. OF CSX RAILROAD</td>
<td>RESURFACING</td>
<td>138 PE</td>
<td>25 PE</td>
<td>34 CST</td>
<td>34 CST</td>
<td>34 CST</td>
<td>34 CST</td>
</tr>
<tr>
<td>4305471</td>
<td>SR 121 FROM SR 24 TO NW 5TH AVENUE</td>
<td>SIDEWALK</td>
<td>7.520 PE</td>
<td>4,996 CST</td>
<td>148 CST</td>
<td>152 CST</td>
<td>25 RRU</td>
<td>100 RRU</td>
</tr>
<tr>
<td>4247671</td>
<td>SR 121 NW 34TH ST. FROM NORTHSIDE PARK TO US 441</td>
<td>RESURFACING</td>
<td>1,767 PE</td>
<td>28 PE</td>
<td>1,648 CST</td>
<td>1,500 RRU</td>
<td>20,990 CST</td>
<td>68 CST</td>
</tr>
<tr>
<td>4343221</td>
<td>SR 20 (US 27) FROM NW 9TH STREET TO COLUMBIA C/L</td>
<td>ADD LANE &amp; RECONSTRUCT</td>
<td>1,456 PE</td>
<td>47 ROW</td>
<td>1,500 RRU</td>
<td>20,990 CST</td>
<td>68 CST</td>
<td>68 CST</td>
</tr>
<tr>
<td>2078152</td>
<td>SR 20 EAST OF US 301 TO PUTNAM C/L</td>
<td>RESURFACING</td>
<td>1,189 PE</td>
<td>18 PE</td>
<td>1,252 CST</td>
<td>1,252 CST</td>
<td>1,252 CST</td>
<td>1,252 CST</td>
</tr>
<tr>
<td>4343211</td>
<td>SR 20 FROM US 441 TO NW 9TH STREET</td>
<td>LANDSCAPING</td>
<td>587 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
</tr>
<tr>
<td>4339091</td>
<td>SR 20 OVERPASS AT NS 301 LANDSCAPING PUSH BUTTON</td>
<td>LIGHTING</td>
<td>1,242</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
</tr>
<tr>
<td>4304071</td>
<td>SR 20 SERVICE ROAD UNDER SR 20 UNDERDECK LIGHTING</td>
<td>RESURFACING</td>
<td>3,221 PE</td>
<td>71 PE</td>
<td>73 PE</td>
<td>73 PE</td>
<td>73 PE</td>
<td>73 PE</td>
</tr>
<tr>
<td>4343181</td>
<td>SR 200 (US 301) FROM NORTH OF 203 STREET TO SE 85TH STREET</td>
<td>RESURFACING</td>
<td>1,000 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
</tr>
<tr>
<td>4323111</td>
<td>SR 200 (US 301) FROM RAILROAD OVERPASS TO BRADFORD C/L</td>
<td>RESURFACING</td>
<td>2,388 PE</td>
<td>22 PE</td>
<td>23 PE</td>
<td>23 PE</td>
<td>23 PE</td>
<td>23 PE</td>
</tr>
<tr>
<td>4305551</td>
<td>SR 200 (US 301) FROM SOUTH OF C &amp; G TO NORTH OF C &amp; G</td>
<td>RESURFACING</td>
<td>1,972 PE</td>
<td>20 PE</td>
<td>1,252 CST</td>
<td>1,252 CST</td>
<td>1,252 CST</td>
<td>1,252 CST</td>
</tr>
<tr>
<td>4306001</td>
<td>SR 222 NW 30TH AVE. FROM 100TH OF NW 10TH ST TO 100 E OF NW 10TH ST</td>
<td>SPECIAL SURVEYS</td>
<td>040 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
</tr>
<tr>
<td>4306002</td>
<td>SR 226 (SE 16TH AVE) AT MAIN ST AT SR 331 (WILLISTON RD)</td>
<td>INTERSECTION IMPROVEMENT</td>
<td>550 PE</td>
<td>2 PE</td>
<td>82 CST</td>
<td>82 CST</td>
<td>82 CST</td>
<td>82 CST</td>
</tr>
<tr>
<td>4307517</td>
<td>SR 226 (SW 16TH AVE) FROM SHEALY DRIVE TO SW 16TH STREET</td>
<td>TRAFFIC SIGNAL UPGRADE</td>
<td>543 PE</td>
<td>2 PE</td>
<td>966 CST</td>
<td>11 CST</td>
<td>11 CST</td>
<td>11 CST</td>
</tr>
<tr>
<td>4267491</td>
<td>SR 24 ARCHER ROAD FM 100' W. OF VA HOSPITAL TO 100 E. OF VA HOSPITAL</td>
<td>RESURFACING</td>
<td>039 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
</tr>
<tr>
<td>4343231</td>
<td>SR 24 FROM FRED BEAR DRIVE TO SR 226</td>
<td>SPECIAL SURVEYS</td>
<td>2,641 PE</td>
<td>88 PE</td>
<td>91 PE</td>
<td>91 PE</td>
<td>91 PE</td>
<td>91 PE</td>
</tr>
<tr>
<td>4268251</td>
<td>SR 24 FROM 150 W. OF NE 5TH ST TO 150 E. OF 5TH ST</td>
<td>SPECIAL SURVEYS</td>
<td>037 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
<td>1 PE</td>
</tr>
<tr>
<td>4246681</td>
<td>SR 25 (US 441) PAYNE'S PRAIRIE PRESERVE VISITOR CENTER</td>
<td>PRELIMINARY ENGINEERING</td>
<td>010 PE</td>
<td>403 CST</td>
<td>2 CST</td>
<td>2 CST</td>
<td>2 CST</td>
<td>2 CST</td>
</tr>
</tbody>
</table>
### ALACHUA COUNTY

**FLORIDA DEPARTMENT OF TRANSPORTATION**

**5 - YEAR TRANSPORTATION PLAN ($ IN THOUSANDS)**


<table>
<thead>
<tr>
<th>Item No</th>
<th>Project Description</th>
<th>Work Description</th>
<th>Length</th>
<th>2015</th>
<th>2016</th>
<th>2017</th>
<th>2018</th>
<th>2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>4303951</td>
<td>SR 25/USS41/MICANOPY @ CR 23/CHOLOKKA BLVD UPDATE FLASHING BEACON</td>
<td>TRAFFIC CONTROL DEVICES/SYSTEM</td>
<td>.001</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4307591</td>
<td>SR 26 (E UNIVERSITY) FROM SR 20 TO 15TH STREET</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.007</td>
<td>1 PE</td>
<td>425 CST</td>
<td>3 CST</td>
<td>3 CST</td>
<td></td>
</tr>
<tr>
<td>4305421</td>
<td>SR 26 (NEWBERRY RD) FR: WEST OF NW 80TH BLVD TO S 30TH ST.</td>
<td>RESURFACING</td>
<td>2.925</td>
<td>1 PE</td>
<td></td>
<td>5.175 CST</td>
<td>49 CST</td>
<td>50 CST</td>
</tr>
<tr>
<td>2076902</td>
<td>SR 25 CORRIDOR FROM GILCHRIST GL TO CR 26A E OF NEWBERRY</td>
<td>NEW ROAD CONSTRUCTION</td>
<td>4.031</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4308081</td>
<td>SR 26 FROM SANTA FE PARK TO END EXISTING SIDEWALK</td>
<td>SIDEWALK</td>
<td>.244</td>
<td>1 PE</td>
<td>9 PE</td>
<td>577 CST</td>
<td>3 CST</td>
<td>3 CST</td>
</tr>
<tr>
<td>4298301</td>
<td>SR 26/NEWBERRY RD @ NW 76TH BLVD</td>
<td>TRAFFIC SIGNALS</td>
<td>.001</td>
<td>3 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4343201</td>
<td>SR 45 (US 41) FROM SE 6TH AVENUE TO US 441</td>
<td>RESURFACING</td>
<td>5.266</td>
<td>140 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4343977</td>
<td>SR121 @CR2325(NWSR70)</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.007</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4343811</td>
<td>SR20NW 6TH ST @ NW 16TH AVE</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.008</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4343981</td>
<td>SR24 @ SW 23RD TERRACE</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.010</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4343921</td>
<td>SR24 ARCHER RD AT I-75 SB OFF RAMP REBUILDS</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.009</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4344001</td>
<td>SR25 (US41) @ SW 14TH DR.</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.009</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4343951</td>
<td>SR26 @ NW 59TH TERRACE</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.009</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4343941</td>
<td>SR26 @ NW 57TH ST.</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.009</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4343901</td>
<td>SR26 @ NW 60TH ST</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.009</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4343821</td>
<td>SR26/NEWBERRY RD @ NW 98TH STREET</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.009</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4321651</td>
<td>SR331 WILLISTON ROAD FROM SR121 TO SE 4TH AVE</td>
<td>LANDSCAPING</td>
<td>2.052</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4321631</td>
<td>SR331/MALDON ROAD @ SE 4TH STREET</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.002</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4338101</td>
<td>SR45/(US41) FM SW 136 AVE TO OR 866</td>
<td>TRAFFIC SIGNAL UPDATE</td>
<td>.000</td>
<td>1 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4339541</td>
<td>SR45/(US41)FROM JJS FM S, OF SW 150TH AVE TO S, OF SW 3RD AVE</td>
<td>TRAFFIC CONTROL DEVICES/SYSTEM</td>
<td>.109</td>
<td>2 PE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Highways: Local Roads**

<table>
<thead>
<tr>
<th>Item No</th>
<th>Project Description</th>
<th>Work Description</th>
<th>Length</th>
<th>2015</th>
<th>2016</th>
<th>2017</th>
<th>2018</th>
<th>2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>4255374</td>
<td>DEPOT AVE/SW 9TH RD FR: SW 7 ST EAST TO SR331 TO SE 11TH STREET</td>
<td>RIGHT OF WAY ACQUISITION</td>
<td>.000</td>
<td></td>
<td>148 ROW</td>
<td>366 ROW</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4339901</td>
<td>POE SPRING RD FROM POE SPRING TO US 27 MAIN STREET</td>
<td>BIKE PATH/TRAIL</td>
<td>3.482</td>
<td></td>
<td></td>
<td></td>
<td>275 PE</td>
<td>22 ROW</td>
</tr>
<tr>
<td>4322201</td>
<td>SE 221 ST (N JOHNSON) FROM TRAILHEAD TO SR 20</td>
<td>BIKE LANE/SIDEWALK</td>
<td>5.504</td>
<td>1 ROW</td>
<td></td>
<td></td>
<td></td>
<td>354 CST</td>
</tr>
<tr>
<td>4335371</td>
<td>SW 1701TH STREET FROM SO. OF SW 147TH AVE TO SW 126TH PLACE</td>
<td>SIDEWALK</td>
<td>1.180</td>
<td>1 ROW</td>
<td></td>
<td></td>
<td></td>
<td>373 CST</td>
</tr>
</tbody>
</table>

**Highways: Off State Hwy Sys/Off Fed Sys**

<table>
<thead>
<tr>
<th>Item No</th>
<th>Project Description</th>
<th>Work Description</th>
<th>Length</th>
<th>2015</th>
<th>2016</th>
<th>2017</th>
<th>2018</th>
<th>2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>4322251</td>
<td>CHOLOKKA BLVD FR END OF EXIST S/WALK TO US 441</td>
<td>SIDEWALK</td>
<td>4.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4322421</td>
<td>HULL ROAD FR PARKING LOT TO SR 121/SW 34TH STREET</td>
<td>BIKE PATH/TRAIL</td>
<td>3.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>345 CST</td>
</tr>
<tr>
<td>4335891</td>
<td>SW 27TH STREET FROM SW WILLISTON RD TO SW 35TH PLACE</td>
<td>BIKE PATH/TRAIL</td>
<td>6.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>70 PE</td>
</tr>
<tr>
<td>4345491</td>
<td>SW 40TH BLVD FROM SR121 SW 34TH ST TO SR24 ARCHER RD</td>
<td>NEW ROAD CONSTRUCTION</td>
<td>1.200</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1,356 CST</td>
</tr>
<tr>
<td>4317717</td>
<td>SW 15TH AVENUE FROM SW 10RD STREET TO SW 122ND STREET</td>
<td>NEW ROAD CONSTRUCTION</td>
<td>2.391</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4,657 CST</td>
</tr>
<tr>
<td>4305141</td>
<td>UF CAMPUS GREENWAY FROM GALE LEMERAND DR TO SR 24 (ARCHER RD)</td>
<td>BIKE LANE/SIDEWALK</td>
<td>7.44</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1,708 CST</td>
</tr>
<tr>
<td>4288681</td>
<td>UF CAMPUS GREENWAY FROM SR 121 (SW 34TH ST) TO GALE LEMERAND DR.</td>
<td>BIKE LANE/SIDEWALK</td>
<td>9.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1,976 CST</td>
</tr>
</tbody>
</table>

**Freight, Logistic And Passenger Operation: Aviation**

<table>
<thead>
<tr>
<th>Item No</th>
<th>Project Description</th>
<th>Work Description</th>
<th>Length</th>
<th>2015</th>
<th>2016</th>
<th>2017</th>
<th>2018</th>
<th>2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>4360231</td>
<td>GAINESVILLE REG APT COMMERCIAL TERMINAL EXPANSION</td>
<td>AVIATION PRESERVATION PROJECT</td>
<td>.000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4360231</td>
<td>GAINESVILLE REG APT DESIGN &amp; CONST HANGAR PFL0000967</td>
<td>AVIATION PRESERVATION PROJECT</td>
<td>.000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4315251</td>
<td>GAINESVILLE REG APT DGN &amp; CONST AUTO PARKING LOT EXPANSION PFL00006240</td>
<td>AVIATION PRESERVATION PROJECT</td>
<td>.000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4315241</td>
<td>GAINESVILLE REG APT DGN &amp; CONST COMMERCIAL APRON EXPANSION PFL0000249</td>
<td>AVIATION SAFETY PROJECT</td>
<td>.000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4315233</td>
<td>GAINESVILLE REG APT DGN &amp; CONST NEW AIR TRAFFIC CONTROL TOWER PFL000894</td>
<td>AVIATION SAFETY PROJECT</td>
<td>.000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4288331</td>
<td>GAINESVILLE REGIONAL AIRPORT BUILDING REPAIR/TERMINAL ROOF PFL0006266</td>
<td>AVIATION PRESERVATION PROJECT</td>
<td>.000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## FLORIDA DEPARTMENT OF TRANSPORTATION

### 5-YEAR TRANSPORTATION PLAN ($ IN THOUSANDS)


### ALACHUA COUNTY

#### Project Descriptions and Costs

<table>
<thead>
<tr>
<th>Item No</th>
<th>Project Description</th>
<th>Work Description</th>
<th>Length</th>
<th>2015</th>
<th>2016</th>
<th>2017</th>
<th>2018</th>
<th>2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>4290301</td>
<td>GAINESVILLE REGIONAL AIRPORT FUEL FACILITY PFL0005725</td>
<td>AVIATION REVENUE/OPERATIONAL</td>
<td>000</td>
<td>500 CAP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4290341</td>
<td>GAINESVILLE REGIONAL APT SAFETY PROJECT ARFF FACILITY PFL0005723</td>
<td>AVIATION SAFETY PROJECT</td>
<td>000</td>
<td>1,200 CAP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4290331</td>
<td>GAINESVILLE REGIONAL APT DESIGN &amp; PHASE II PFL0006042</td>
<td>AVIATION PRESERVATION PROJECT</td>
<td>000</td>
<td>430 CAP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4313091</td>
<td>GAINESVILLE REGIONAL APT DGN &amp; CONST TAXIWAY &quot;A&quot; PHASE II PFL0009324</td>
<td>AVIATION CAPACITY PROJECT</td>
<td>000</td>
<td>983 CAP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4331201</td>
<td>GAINESVILLE REGIONAL APT PAPI AND BEACON REPLACEMENT PFL0009312</td>
<td>AVIATION SAFETY PROJECT</td>
<td>000</td>
<td>110 CAP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4288291</td>
<td>GAINESVILLE REGIONAL APT PHASE II PARKING LOT PFL0009731</td>
<td>AVIATION PRESERVATION PROJECT</td>
<td>000</td>
<td>400 CAP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4288321</td>
<td>GAINESVILLE REGIONAL APT TAXIWAY A DRAINAGE/RETENTION PFL0008733</td>
<td>AVIATION PRESERVATION PROJECT</td>
<td>000</td>
<td>1,828 CAP</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Freight, Logistic And Passenger Operation: Transit

<table>
<thead>
<tr>
<th>Item No</th>
<th>Project Description</th>
<th>Work Description</th>
<th>Length</th>
<th>2015</th>
<th>2016</th>
<th>2017</th>
<th>2018</th>
<th>2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>4307711</td>
<td>ALACHUA CO GAINESVILLE RTS SERVICE DEVELOPMENT, ROUTE 41</td>
<td>TRANSIT SERVICE DEMONSTRATION</td>
<td>000</td>
<td>180 OPS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4272501</td>
<td>ALACHUA COUNTY FED SEC 5311 RURAL TRANSIT FUNDING</td>
<td>OPERATING/ADMIN ASSISTANCE</td>
<td>000</td>
<td>628 OPS</td>
<td>682 OPS</td>
<td>697 OPS</td>
<td>734 OPS</td>
<td>772 OPS</td>
</tr>
<tr>
<td>4044111</td>
<td>GAINESVILLE RTS FED SEC 5307 FORMULA CAPITAL GRANT</td>
<td>CAPITAL FOR FIXED ROUTE</td>
<td>000</td>
<td>672 CAP</td>
<td>673 CAP</td>
<td>674 CAP</td>
<td>275 CAP</td>
<td>276 CAP</td>
</tr>
<tr>
<td>4044121</td>
<td>GAINESVILLE RTS FED SEC 5307 FORMULA CAPITAL GRANT</td>
<td>CAPITAL FOR FIXED ROUTE</td>
<td>000</td>
<td>1,738 CAP</td>
<td>1,742 CAP</td>
<td>1,746 CAP</td>
<td>1,750 CAP</td>
<td>1,754 CAP</td>
</tr>
<tr>
<td>4117891</td>
<td>GAINESVILLE RTS FED SEC 5309 DISCRETIONARY CAPITAL GRANT</td>
<td>CAPITAL FOR FIXED ROUTE</td>
<td>000</td>
<td>12,201 CAP</td>
<td>7,300 CAP</td>
<td>31,222 CAP</td>
<td>4,755 CAP</td>
<td>4,874 CAP</td>
</tr>
<tr>
<td>4040261</td>
<td>GAINESVILLE RTS SEC 5307 FORMULA GRANT CAPITAL PURCHASE</td>
<td>CAPITAL FOR FIXED ROUTE</td>
<td>000</td>
<td>855 CAP</td>
<td>513 CAP</td>
<td>518 CAP</td>
<td>890 CAP</td>
<td>903 CAP</td>
</tr>
<tr>
<td>4093541</td>
<td>GAINESVILLE RTS SEC 5307 FORMULA GRANT CAPITAL PURCHASES</td>
<td>CAPITAL FOR FIXED ROUTE</td>
<td>000</td>
<td>290 CAP</td>
<td>290 CAP</td>
<td>290 CAP</td>
<td>425 CAP</td>
<td>425 CAP</td>
</tr>
<tr>
<td>2155461</td>
<td>GAINESVILLE RTS SEC 5307 FORMULA GRANT OPERATING ASSISTANCE</td>
<td>OPERATING FOR FIXED ROUTE</td>
<td>000</td>
<td>3,600 OPS</td>
<td>3,600 OPS</td>
<td>3,600 OPS</td>
<td>3,600 OPS</td>
<td>3,600 OPS</td>
</tr>
<tr>
<td>4068471</td>
<td>GAINESVILLE RTS SEC 5309 DISCRETIONARY GRANT CAPITAL PURCHASES</td>
<td>CAPITAL FOR FIXED ROUTE</td>
<td>000</td>
<td>4,526 CAP</td>
<td>4,639 CAP</td>
<td>4,755 CAP</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4351231</td>
<td>GAINESVILLE RTS SERVICE DEVELOPMENT</td>
<td>TRANSIT SERVICE DEMONSTRATION</td>
<td>000</td>
<td>120 OPS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4351291</td>
<td>GAINESVILLE RTS SERVICE DEVELOPMENT</td>
<td>TRANSIT SERVICE DEMONSTRATION</td>
<td>000</td>
<td>345 OPS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4351241</td>
<td>GAINESVILLE RTS SERVICE DEVELOPMENT ROUTE 77</td>
<td>TRANSIT SERVICE DEMONSTRATION</td>
<td>000</td>
<td>92 OPS</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>42960272</td>
<td>RTS BUS FACILITY GAINESVILLE</td>
<td>BUILDINGS</td>
<td>000</td>
<td>4,000 CAP</td>
<td>4,100 CAP</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phase</td>
<td>Description</td>
<td>Phase Group</td>
<td>Phase Type</td>
<td>Exceptions</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>-------</td>
<td>--------------------------</td>
<td>-------------</td>
<td>------------</td>
<td>---------------------------------</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ADM</td>
<td>Administration</td>
<td>A</td>
<td>Any</td>
<td>Excl pgm 52; Ph A8 w/pgm 39</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CAP</td>
<td>Capital</td>
<td>9</td>
<td>Any</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CST</td>
<td>Construction</td>
<td>5,6</td>
<td>Any</td>
<td>Excl Ph 5A,5D,56,57; Cnclss 9</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DSB</td>
<td>Design Build</td>
<td>5,6</td>
<td>Any</td>
<td>With Cnclss 9 only</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ENV</td>
<td>Environmental</td>
<td>C</td>
<td>Any</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>INC</td>
<td>Contract Incentives</td>
<td>5</td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LAR</td>
<td>Local Advance Reimburse</td>
<td>A</td>
<td>8</td>
<td>With Program 39 only</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MNT</td>
<td>Brdg/Relvy/Contract Maint</td>
<td>7</td>
<td>Any</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OPS</td>
<td>Operations</td>
<td>8</td>
<td>Any</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PDE</td>
<td>P D &amp; E</td>
<td>2</td>
<td>Any</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PE</td>
<td>Preliminary Engineering</td>
<td>3</td>
<td>Any</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PLN</td>
<td>Planning</td>
<td>1</td>
<td>Any</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RES</td>
<td>Research</td>
<td>B</td>
<td>Any</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ROW</td>
<td>Right of Way</td>
<td>4</td>
<td>Any</td>
<td>Excl Phase 46 and 47</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RRU</td>
<td>Railroad &amp; Utilities</td>
<td>4,5</td>
<td>6,7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MSC</td>
<td>Miscellaneous</td>
<td>Other</td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RPY</td>
<td>Repayments</td>
<td>5</td>
<td>D</td>
<td>Also incl Ph A8 w/pgm 61,78,88</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area
FROM: Marlie Sanderson, Director of Transportation Planning
SUBJECT: Transportation Regional Incentive Program

STAFF RECOMMENDATION

Request that the City of Gainesville submit a grant application for a portion of the SW 62nd Boulevard Connector Project from Newberry Road to Archer Road.

BACKGROUND

According to the attached Exhibit 1 letter, the Florida Department of Transportation has $1.2 million of Transportation Regional Incentive Program funding available for District 2 in Fiscal Year 2013-14. The Florida Department of Transportation is requesting the "submittal of eligible projects" at the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area December 2, 2013 meeting.

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area adopted List of Priority Project- Transportation Regional Incentive Program identifies the SW 62nd Boulevard Connector as priority number one for this type of funding (see Exhibit 2). This project is also included in the adopted Year 2035 Cost Feasible Plan- City of Gainesville Projects (see Exhibit 3).

If funded, this project will require a local match of 50 percent of the total estimated project cost. Since the proposed SW 62nd Boulevard will not be on the State Highway System, the City of Gainesville will need to be prepared to manage the project.
November 22, 2013

Mr. Marlie Sanderson, AICP
Director Transportation Planning
2009 NW 67th Place
Gainesville, FL 32653

RE: TRIP Funding available

Dear Mr. Sanderson:

The Florida Department of Transportation District Two currently has TRIP funds available for eligible projects. Funding is available in the current fiscal year (FY 2013/2014) at $1.2M and in next year (FY 2014/2015) at $4.8M. These amounts are for the District, not specifically to the Gainesville MTPO/Ocala Marion TPO Trip Agency.

We would appreciate the submittal of eligible projects for consideration by the December Board Meeting. This will allow these funds to be programmed as part of the Tentative Work Program development.

I am attaching a copy of the TRIP Facts Sheet for your information. It is important to understand that local funds will be needed for match for all counties not eligible for a REDI (Rural Economic Development Initiative) waiver. Additionally, if these projects are not on the State Highway System, the local governments must be prepared to manage the project.

I would welcome receiving any information that might be submitted in advance of the meeting so that the Department can begin reviewing the information to ensure the projects meet the criteria and can be delivered as indicated. Submitted projects should include a schedule. Projects that require multiple phases (Design, R/W, Construction, etc.) may be submitted for individual phases of work.

If you have any questions or need any additional information, please let me know.

Respectfully,

James G. Bennett, P.E.
Urban Transportation Development Manager

www.dot.state.fl.us
What is it?
The Transportation Regional Incentive Program (TRIP) was created as part of major Growth Management legislation enacted during the 2005 Legislative Session (SB 360). The purpose of the program is to encourage regional planning by providing state matching funds for improvements to regionally significant transportation facilities identified and prioritized by regional partners.

Who is eligible to participate in the program?
Eligible partners are shown in the chart on the right. These partners must form a regional transportation area, pursuant to an interlocal agreement, and develop a regional transportation plan that identifies and prioritizes regionally-significant facilities.

You mentioned an interlocal agreement. What does the interlocal agreement have to include?
To qualify for TRIP funding, partners must sign an interlocal agreement that:

- includes development of the regional transportation plan
- delineates the boundaries of the regional transportation area
- provides the duration of the agreement and how it may be changed
- describes the planning process, and defines a dispute resolution process

Is there a local match required?
Yes. TRIP funds are to be used to match local or regional funds up to 50% of the total project costs for public transportation projects. In-kind matches such as right of way donations and private funds made available to the regional partners are also allowed. Federal funds attributable to urbanized areas over 200,000 in population may also be used for the local/regional match.

Is this a grant program like CIGP?
No. TRIP is not a grant program like the County Incentive Grant Program (CIGP). It is a matching program designed to leverage investments in regionally-significant road and public transportation projects. Regional partners submit a prioritized list of projects, identified in a regional transportation plan, to the Florida Department of Transportation (FDOT) District (see map on reverse). The FDOT District then selects projects for inclusion in the 5-year work program. Please note the Department may not program a project using TRIP funds unless the project meets the requirements of Section 339.2819, F.S.

What is the source of TRIP funding?
TRIP is funded through General Revenue Funds made available through the 2005 growth management legislation.

How much money will my area get?
TRIP funds are distributed to the FDOT Districts based on a statutory formula of equal parts population and fuel tax collections. See the reverse side for a map of FDOT Districts and TRIP contacts.

http://www.dot.state.fl.us/planning/TRIP/
Are there any eligibility criteria for TRIP projects?
Yes. Projects to be funded through TRIP must, at a minimum:

- Serve national, statewide or regional functions and function as part of an integrated transportation system,
- Be identified in the capital improvements element of the appropriate local government comprehensive plan that is in compliance with Part II, Chapter 163, F.S.,
- Be included in the MPO LRTP, the STIP, TIP and consistent with the local government comprehensive plan,
- Be consistent with the Strategic Intermodal System (SIS) developed under Section 339.64, F.S.,
- Be in compliance with local corridor management policies adopted in the applicable local government comprehensive plan, and
- Have commitment of local, regional or private matching funds.

Projects funded under TRIP will be included in the Department’s adopted work program developed pursuant to Section 339.135, F.S.

For more information about the TRIP program, please contact your FDOT District representative or visit our website at the address below.

District 1 - Frank Meares
(863) 519-2555
- Karen Miracola
(239) 461-4302

District 2 - James Bennett
(904) 360-5646

District 3 - Alicia Woodham
(850) 415-9550

District 4 - Stacy Miller
(954) 777-4429
- Leslie Wetherell
(954) 777-4438

District 5 - Joyce Horne-Harley
(386) 943-5153

District 6 - Vickie Gatanis
(305) 470-5485

District 7 - Lee Royal
(813) 975-6077

Central - Maria Cahill
Office (850) 414-4820

Does the Department give priority to certain types of projects?
Yes. As provided by law, the Department will give priority to projects that do the following:

- Provide connectivity to the Strategic Intermodal System,
- Support economic development and goods movement in rural areas of critical economic concern,
- Are subject to local ordinances that establish corridor management techniques,
- Improve connectivity between military installations and the Strategic Highway Network (STRAHNET) or the Strategic Rail Corridor Network (STRACNET), and
- The extent to which local matching funds are available to be committed to the project.

http://www.dot.state.fl.us/planning/TRIP/
N. Transportation Regional Incentive Program Priorities

Table 18 identifies Transportation Regional Incentive Program project priorities for the Fiscal Years 2014-15 to 2018-19 Transportation Improvement Program.

Table 18
Transportation Regional Incentive Program Priorities
Fiscal Years 2014-15 to 2018-19
(within the Gainesville Metropolitan Area)

<table>
<thead>
<tr>
<th>Number</th>
<th>Project</th>
<th>Location</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>SW 62 Connector</td>
<td>FM: Williston Road [SR 331] TO: Newberry Road [SR 26]</td>
<td>SW 62 Boulevard extension project, including extension of SW 40 Boulevard south to SW 34 Street, extending it east to connect at Williston Road – regionally significant project: 1. would alleviate congestion along Interstate-75 between Newberry Road and Williston Road, and other state roads such as Archer Road [SR 24], SW 34 Street [SR 121], Newberry Road [SR 26]; 2. improve system connectivity; and 3. add roadway capacity.</td>
</tr>
<tr>
<td>2</td>
<td>Archer Road</td>
<td>FM: Levy County line TO: Tower Road</td>
<td>Reconstruct as a 4-lane facility</td>
</tr>
</tbody>
</table>

Note: Projects in italic text are partially funded, as shown in the Transportation Improvement Program.

FM = From; SR = State Road; SW = Southwest

Initial Transportation Regional Incentive Program Priorities were developed by Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, based on Alachua County and City of Gainesville Comprehensive Plan Transportation Elements.
<table>
<thead>
<tr>
<th>Priority</th>
<th>Description</th>
<th>From/To</th>
<th>Length (In Miles)</th>
<th>Estimated Cost In Millions (In 2010 Dollars)</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td>SE 4th Street- Phase 2 reconstruction</td>
<td>Williston Road to Depot Avenue</td>
<td>0.7</td>
<td>$2.3</td>
</tr>
<tr>
<td>N/A</td>
<td>SW 62nd Boulevard-four lanes plus two additional BRT lanes in the middle</td>
<td>Newberry Road to Archer Road</td>
<td>3.2</td>
<td>$111.0</td>
</tr>
</tbody>
</table>

**TOTAL CITY OF GAINESVILLE ROADWAY SYSTEM**

$113.3

**GRAND TOTAL COMBINED ROADWAY SYSTEMS**

$265.7

Multimodal corridors are defined as major transportation facilities which accommodate automobile, truck, bus, bicycle and pedestrian travel and link different modes together, such as bikes on buses, car and walk and/or park and ride. These projects employ policies and design elements that ensure that the safety and convenience of all users of a transportation system are considered in all phases of project planning and development. Typical elements of a multimodal corridor include sidewalks, bicycle lanes (or wide, paved shoulders), shared-use bicycle and pedestrian paths, designated bus lanes, safe and accessible transit stops and frequent and safe crossings for pedestrians, including median islands, accessible pedestrian signals, and curb extensions.

Waldo Road Multiway Boulevard includes the reconstruction of the Waldo Road Corridor to support commercial and residential redevelopment and enhanced pedestrian crossings to the proposed Waldo Road Bus Rapid Transit line.

Note- Estimated costs are shown in Year 2010 dollars, except for the Strategic Intermodal System project that is shown in Year 2009 dollars.
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Top Ten Needed Bus Pullout Locations

TECHNICAL ADVISORY COMMITTEE AND STAFF RECOMMENDATION

Approve the top ten bus pullout locations shown in Exhibit 1 (according to the ranking shown in the third column from the right-hand side).

CITIZENS ADVISORY COMMITTEE AND BICYCLE/PEDESTRIAN ADVISORY BOARD RECOMMENDATION

Revise the bus pullout priorities to delete priorities one and nine (because they are located on a four lane road), make priorities numbers 7 and 10 on N. Main Street the new priority number one and add two additional bus pullouts on N. Main Street between N. 8th Avenue and University Avenue. In addition, include bus shelters at all locations.

BACKGROUND

At its meeting on August 5, 2013, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area discussed needed bus pullouts. During this discussion, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area approved a motion to:

"request the top ten bus pullout locations, including the University of Florida campus, from the MTPO Advisory Committees, including the involvement of bus drivers."

Exhibit 1 and Illustration I identify needed bus pullouts in the Gainesville Urbanized Area. This information was developed by Regional Transit System staff after consulting with the following:

1. University of Florida staff; and

2. Regional Transit System Operations Manager and Supervisor (who receive direct feedback from bus drivers about needed bus pullouts).

Illustration II shows photographs of the top ten ranked bus pullout locations.

Dedicated to improving the quality of life of the Region’s citizens, by coordinating growth management, protecting regional resources, promoting economic development and providing technical services to local governments.
### EXHIBIT 1

#### Bus Bay Priority Needs

<table>
<thead>
<tr>
<th>Stop ID</th>
<th>Stop Name</th>
<th>Description</th>
<th>Location</th>
<th>Bus Per Hour Rank</th>
<th>Daily Activity (Boardings + Alightings) Rank</th>
<th>Bike Activity Rank</th>
<th>Wheelchair Activity Rank</th>
<th>Number of Lanes Rank</th>
<th>Average Dwell Time Rank</th>
<th>Volume/Capacity Rank</th>
<th>Combined Score Rank</th>
<th>Overall Rank Jurisdiction</th>
<th>Road Owner</th>
</tr>
</thead>
<tbody>
<tr>
<td>250</td>
<td>Wal-Mart @ NW 13th Street</td>
<td>Northbound NW 13th St @ Farside NW 30th Pl</td>
<td>Midblock</td>
<td>2 76 106 67</td>
<td>216 15 262</td>
<td>3 5 59</td>
<td>1.19</td>
<td>1 1.55</td>
<td>18</td>
<td>229</td>
<td>1</td>
<td>CG</td>
<td>US</td>
</tr>
<tr>
<td>815</td>
<td>Ventura Apartments</td>
<td>Westbound SW 30th Ave @ Farside SW 42nd Dr</td>
<td>Midblock</td>
<td>12 27 468 6</td>
<td>194 18 45</td>
<td>34 2 1</td>
<td>0.47</td>
<td>2 1.37</td>
<td>1</td>
<td>79</td>
<td>2</td>
<td>CG</td>
<td>CO</td>
</tr>
<tr>
<td>810</td>
<td>Windsor Terrace Apartments</td>
<td>Westbound SW 20th Ave @ Farside SW 34th St</td>
<td>Midblock</td>
<td>16 10 61 10</td>
<td>210 17 25</td>
<td>32 2 1</td>
<td>0.15</td>
<td>22</td>
<td>1.37</td>
<td>1</td>
<td>85</td>
<td>3</td>
<td>CG</td>
</tr>
<tr>
<td>818</td>
<td>The Woodlands Apartments</td>
<td>Northbound SW 62nd BLVD @ Farside SW 20th Ave</td>
<td>Midblock</td>
<td>8 37 753 1</td>
<td>253 10</td>
<td>33</td>
<td>29</td>
<td>2</td>
<td>0.22</td>
<td>8</td>
<td>0.65</td>
<td>42</td>
<td>128</td>
</tr>
<tr>
<td>131</td>
<td>West Gate Shopping Center</td>
<td>Eastbound SW 2nd Ave @ Farside SW 34th St</td>
<td>Midblock</td>
<td>11 37 301 1</td>
<td>188 19 101</td>
<td>8 2 1</td>
<td>0.16</td>
<td>20</td>
<td>0.97</td>
<td>31</td>
<td>128</td>
<td>5</td>
<td>UF</td>
</tr>
<tr>
<td>1253</td>
<td>Graham Hall</td>
<td>Northbound Gate Lennard Dr @ Farside Museum Rd</td>
<td>Midblock</td>
<td>21 7 529 4</td>
<td>23</td>
<td>66</td>
<td>60</td>
<td>17</td>
<td>2</td>
<td>1</td>
<td>0.13</td>
<td>39</td>
<td>1.17</td>
</tr>
<tr>
<td>763</td>
<td>Public @ N Muslin Street</td>
<td>Southbound N Main St @ Farside NE 14th Ave</td>
<td>Midblock</td>
<td>3 70 140 52</td>
<td>280</td>
<td>8</td>
<td>352</td>
<td>1</td>
<td>2</td>
<td>1</td>
<td>0.46</td>
<td>3</td>
<td>0.58</td>
</tr>
<tr>
<td>814</td>
<td>Pineview Gardens</td>
<td>Westbound SW 20th Ave @ Farside SW 40th Ter</td>
<td>Midblock</td>
<td>12 27 144 50</td>
<td>71</td>
<td>41</td>
<td>76</td>
<td>11</td>
<td>2</td>
<td>1</td>
<td>0.07</td>
<td>61</td>
<td>1.37</td>
</tr>
<tr>
<td>603</td>
<td>The Landings Apartments</td>
<td>Northbound SW 13th St @ Farside SW 30th Pl</td>
<td>Midblock</td>
<td>6 44 232 19</td>
<td>511</td>
<td>2</td>
<td>65</td>
<td>13</td>
<td>3</td>
<td>4</td>
<td>36</td>
<td>0.17</td>
<td>18</td>
</tr>
<tr>
<td>703</td>
<td>US Post Office @ Main St</td>
<td>Northbound N Main St @ Nearside NE 14th Ave</td>
<td>Midblock</td>
<td>3 70 127 56</td>
<td>216</td>
<td>15</td>
<td>205</td>
<td>2</td>
<td>2</td>
<td>1</td>
<td>0.32</td>
<td>4</td>
<td>0.58</td>
</tr>
</tbody>
</table>

**Notes:**

(A) Based on the combined score, stop 255 was identified as the 30th priority for a bus bay improvement. This stop, however, serves as the end of the line (EOL) for the route 15, therefore, it has a longer than average dwell time which it has to accommodate by parking in an adjacent private lot, without fundamentally altering the route's pattern there are currently no other EOL options. For this reason, RTS Operations staff requested that this stop should be made the top priority for improvement. Other modifications to the top 10 list include the elimination of stop 190 (potential environmental conflicts), the elimination of stops 46, 849, and 797 (feasibility issues identified by the University of Florida), the elimination of stop 19 (potential traffic issues), and the elimination of stop 1216 (lack of land area).

(B) Average boarding and alighting activity and dwell time from Spring 2013.

(C) Wheelchair and bike counts from Fall 2012 to Summer 2013.

(D) Average boarding and alighting activity and dwell time from Spring 2013.

(E) Wheelchair and bike counts from Fall 2012 to Summer 2013.

(F) Some stops that satisfied the thresholds defined in note (E) were not included in the analysis if traffic volume information was not available. This information was on a road by road basis, therefore they were assumed to be on a major roadway. Therefore, it was assumed that if the information was missing the roadway would not have high enough traffic volumes to warrant a bus bay. Moreover, the data was not randomly missing and there was a category difference between those locations that had information and those that did not, techniques to estimate missing values, like mean imputation or multiple imputation would not be appropriate.

(G) Rankings based on stops metric score relative to all other stops, stop list is the top 10 priorities are shown.

(H) The did not consider possible right-of-way acquisition requirements.
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Election of Officers

STAFF RECOMMENDATION

Elect a Chair, Vice-Chair and Secretary-Treasurer.

BACKGROUND

According to its rules, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area is required to hold an organizational meeting each year for the purpose of electing a Chair, Vice-Chair and Secretary-Treasurer. Officers serve a term of one year starting with the next meeting. Traditionally, officers have alternated between City and County Commissioners. The officers for 2013 are as follows:

- Chair Randy Wells;
- Vice-Chair Susan Baird; and
- Secretary-Treasurer Lauren Poe.
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Audit Review Committee

STAFF RECOMMENDATION

Appoint one City Commissioner and one County Commissioner to the Audit Review Committee, with one of these members being the Secretary-Treasurer, and that the Secretary-Treasurer serve as Committee Chair.

BACKGROUND

Soon the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Auditor will complete the Audit Report for the fiscal year ended September 30, 2013. The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area needs to appoint two members to an Audit Review Committee.
November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, Director of Transportation Planning

SUBJECT: Florida Metropolitan Planning Organization Advisory Council Representatives

STAFF RECOMMENDATION

Appoint a voting member and an alternate voting member to the Florida Metropolitan Planning Organization Advisory Council.

BACKGROUND

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area needs to appoint one voting member and one alternate voting member on the statewide organization of Metropolitan Planning Organizations- the Florida Metropolitan Planning Organization Advisory Council. Last year, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area elected Commissioner Thomas Hawkins as the MTPO’s voting member and elected Commissioner Robert Hutchinson as the alternate voting member.
<table>
<thead>
<tr>
<th>MTP0 MEETING MONTH</th>
<th>TAC [At 2:00 p.m.] CAC [At 7:00 p.m.]</th>
<th>B/ PAB [At 7:00 p.m.]</th>
<th>MTP0 MEETING</th>
</tr>
</thead>
<tbody>
<tr>
<td>FEBRUARY</td>
<td>January 22 TAC@NCFRPC</td>
<td>January 23</td>
<td>February 3 at 3:00 p.m.</td>
</tr>
<tr>
<td>APRIL</td>
<td>April 2 TAC@NCFRPC</td>
<td>April 3</td>
<td>April 14 at 3:00 p.m.</td>
</tr>
<tr>
<td>JUNE</td>
<td>May 21</td>
<td>May 22</td>
<td>June 2 at 5:00 p.m.</td>
</tr>
<tr>
<td>AUGUST</td>
<td>July 23</td>
<td>July 24</td>
<td>August 4 at 3:00 p.m.</td>
</tr>
<tr>
<td>OCTOBER</td>
<td>September 24</td>
<td>September 25</td>
<td>October 6 at 3:00 p.m.</td>
</tr>
<tr>
<td>DECEMBER</td>
<td>November 19</td>
<td>November 20</td>
<td>December 1 at 5:00 p.m.</td>
</tr>
</tbody>
</table>

Note, unless otherwise scheduled:

1. Shaded boxes indicate the months that we may be able to cancel MTP0 meetings if agenda items do not require a meeting and corresponding Advisory Committee meeting may also be cancelled;
2. TAC meetings are conducted at the Gainesville Regional Utilities (GRU) Administration general purpose meeting room;
3. CAC meetings are conducted in the Grace Knight conference room of the County Administration Building; and
4. MTP0 meetings are conducted at the Jack Durrance Auditorium of the County Administration Building unless noted.
Use the QR Reader App on your smart phone to visit our website!

Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

2009 NW 67th Place, Gainesville, FL 32653

www.ncfrpc.org/mtpo