



Meeting Packet  
December 2, 2013, 5:00 p.m.



**Metropolitan Transportation Planning Organization  
for the Gainesville Urbanized Area**





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2009 NW 67th Place, Gainesville, FL 32653 -1603 • 352.955.2200

November 25, 2013

**TO:** Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
**FROM:** Randy Wells, Chair  
**SUBJECT:** Meeting Announcement

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area will meet on **Monday, December 2, 2013 at 5:00 p.m.** This meeting will be held in the **Jack Durrance Auditorium, Alachua County Administration Building,** Gainesville, Florida.

Attached are copies of the meeting agenda.

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200, extension 103.

Attachments

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**North  
Central  
Florida  
Regional  
Planning  
Council**

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**AGENDA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium  
Alachua County Administration Building, Gainesville, Florida** **Monday, 5:00 p.m.  
December 2, 2013**

**STAFF RECOMMENDATION**

**Page #3** **I. Approval of the Meeting Agenda  
and Consent Agenda Items** **APPROVE BOTH AGENDAS**

The MTPO needs to approve the meeting agenda and the consent agenda items.

**Page #45** **II. Public Involvement Plan Update  
(5:00 P.M. Time Certain)** **APPROVE PLAN UPDATE**

Each year, the MTPO reviews its public involvement plan to ensure that its process provides full and open access to all citizens.

**Page #47** **III. Citizens Advisory Committee Vacant Positions** **FILL VACANT POSITIONS**

The MTPO needs to fill five vacant positions on this Committee.

**Page #79** **IV. Bicycle/Pedestrian Advisory Board Vacant Position** **FILL VACANT POSITION**

The MTPO needs to fill one vacant position on this Board.

**Page #95** **V. Florida Department of Transportation  
Tentative Five Year Work Program** **APPROVE JOINT  
RECOMMENDATIONS**

The MTPO needs to decide if it wants to request changes to this Work Program.

Page #101      **VI. Transportation Regional Incentive Program**      **APPROVE STAFF RECOMMENDATION**

The Florida Department of Transportation has \$1.2 million available for FDOT District 2 for this Program and is requesting the submittal of an eligible project.

Page #111      **VII. Top Ten Needed Bus Pullout Locations**      **APPROVE TAC AND STAFF RECOMMENDATIONS**

The MTPO has requested the top ten needed bus pullout locations, including the University of Florida campus.

Page #127      **VIII. Election of Officers**      **ELECT OFFICERS**

Last year, the MTPO elected Chair Randy Wells, Vice- Chair Susan Baird and Secretary-Treasurer Lauren Poe.

Page #129      **IX. Audit Review Committee**      **APPOINT TWO MEMBERS**

Each year, the MTPO appoints the Secretary-Treasurer and one other member to this Committee.

Page #131      **X. Florida Metropolitan Planning Organization Advisory Council Representatives**      **APPOINT YEAR 2014 REPRESENTATIVES**

Last year, the MTPO appointed Commissioner Thomas Hawkins as the voting member and appointed Commissioner Robert Hutchinson as the alternate member.

Back Cover      **XI. Next MTPO Meeting**      **NO ACTION REQUIRED**

The next MTPO meeting is scheduled for February 3, 2014 at 3:00 p.m.

**XII. Comments**

- A. MTPO Members\*
- B. Citizens Comments\*
- C. Chair's Report\*

If you have any questions concerning this matter, please contact Marlie Sanderson, AICP, Director of Transportation Planning, at 352.955.2200.

\*No backup material included with the attached agenda material.



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**CONSENT AGENDA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium  
Alachua County Administration Building, Gainesville Florida**

**Monday, 5:00 p.m.  
December 2, 2013**

**STAFF RECOMMENDATION**

- Page #7 CA. 1 Minutes- September 30, 2013 APPROVE MINUTES**
- This set of MTPO minutes is ready for review.
- Page #13 CA. 2 Year 2040 Long Range Transportation Plan Update- Logo APPROVE STAFF RECOMMENDATION**
- This logo will be used over the next two years to help brand the planning process that is used to develop the Year 2040 Transportation Plan.
- Page #25 CA. 3 Transportation Disadvantaged Program- Coordinating Board Membership Certification APPROVE STAFF RECOMMENDATION**
- Each year, this certification is approved certifying that the Board represents a cross section of the community.
- Page #29 CA. 4 Transportation Disadvantaged Coordinating Board Member Appointment APPROVE STAFF RECOMMENDATION**
- The MTPO is being asked to fill one position on the Alachua County Transportation Disadvantaged Coordinating Board.
- Page #33 CA. 5 Transportation Disadvantaged Program- Status Report NO ACTION REQUIRED**
- The MTPO has asked for regular status reports concerning this program.

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***Consent***

***Agenda***

***Enclosures***



MINUTES  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
FOR THE GAINESVILLE URBANIZED AREA

Jack Durrance Auditorium  
Alachua County Administration Building  
Gainesville, Florida

5:00 p.m.  
Monday  
September 30, 2013

MEMBERS PRESENT

Randy Wells, Chair  
Susan Baird, Vice Chair  
James Bennett/Greg Evans  
Susan Bottcher  
Todd Chase  
Chuck Chestnut  
Gib Coerper  
Thomas Hawkins  
Yvonne Hinson-Rawls  
Robert Hutchinson  
Lauren Poe  
Curtis Reynolds

MEMBERS ABSENT

Ed Braddy  
Mike Byerly  
Lee Pinkoson

OTHERS PRESENT

See Exhibit A

STAFF PRESENT

Marlie Sanderson  
Michael Escalante

CALL TO ORDER

Chair Wells called the meeting to order at 5:10 p.m.

Mr. Mark Sexton, Alachua County Communications Director, noted that there were audio malfunctions.

I. APPROVAL OF THE MEETING AGENDA AND CONSENT AGENDA

Chair Wells asked for approval of the consent agenda and meeting agenda.

Mr. Marlie Sanderson, Director of Transportation Planning for the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, noted that the Consent Agenda included a Long Range Transportation Plan Reimbursement Agreement with the Florida Department of Transportation and the Long Range Transportation Plan Consultant Contract.

**MOTION: Commissioner Hawkins moved to approve the Consent Agenda and Meeting Agenda. Commissioner Bottcher seconded; motion passed unanimously.**

II. YEAR 2040 LONG RANGE TRANSPORTATION PLAN UPDATE

Mr. Sanderson stated that the update for the long range transportation process has begun. He discussed the project schedule and answered questions. He introduced the consultant for the project.

Mr. Wiley Page, Adkins North America Group Manager, gave an overview of the Year 2040 Long Range Transportation Plan Update process and answered questions.

A member of the MTPO discussed the inclusion of a virtual workshop for Workshop #3 involving project preference ranking.

A member of the MTPO suggested inviting stakeholders and using surveys similar to the Regional Transit System online surveys.

Several members of the MTPO discussed Consent Agenda #9- Funds by Mode information.

### III. MEETING TIME- 2014

Mr. Sanderson asked the MTPO to clarify the meeting times that it wants scheduled for 2014.

**MOTION: Commissioner Hinson-Rawls moved to retain MTPO meeting time to begin at 3:00 p.m., with 5:00 p.m. start times for the December meeting for the Florida Department of Transportation Tentative Work Program and the June meeting for the Transportation Improvement Program. Commissioner Hutchinson seconded.**

### FRIENDLY AMENDMENT:

**Commissioner Baird asked to include 50 percent of the meetings per year to begin at 5:00 p.m. Commissioner Hinson-Rawls did not accept the amendment.**

### ORIGINAL MOTION RESTATED:

**Commissioner Hinson-Rawls moved to retain MTPO meeting time to begin at 3:00 p.m., with 5:00 p.m. start times for the December meeting for the Florida Department of Transportation Tentative Work Program and the June meeting for the Transportation Improvement Program. Commissioner Hutchinson seconded; motion passed 7 to 2, with Commissioners Baird and Chase in dissent.**

Chair Wells discussed using alternative methods for public participation.

### IV. NEXT MTPO MEETING

Mr. Sanderson stated that the next MTPO meeting is scheduled for December 2, 2013 at 5:00 p.m.

### V. COMMENTS

#### A. MTPO MEMBERS

A member of the MTPO noted the service of Commissioners Hinson-Rawls and Chase on the North Central Florida Regional Planning Council.

**B. CITIZENS**

There were no citizen comments.

**C. CHAIR'S REPORT**

Chair Wells invited the public to the December 2, 2013 MTPO meeting.

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Date

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Lauren Poe, Secretary/Treasurer

**EXHIBIT A**

<u>Interested Citizens</u>	<u>Alachua County</u>	<u>City of Gainesville</u>	<u>Florida Department of Transportation</u>
George Cudjo	Mike Fay	Paul Folkers	Karen Taulbee
Frank Lineberger	Jeff Hays	Andrew Meeker	
Wiley Page	Steve Lachnicht	Teresa Scott	
Lily Wan	Sean McLendon		
	Dave Schwartz		

\* By telephone  
# Spoke and provided written comments



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**CONSENT AGENDA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION  
FOR THE GAINESVILLE URBANIZED AREA**

**Jack Durrance Auditorium  
Alachua County Administration Building  
Gainesville, Florida**

**Monday, 5:00 p.m.  
September 30, 2013**

**STAFF RECOMMENDATION**

- Page #7 CA. 1 MTPO Minutes- August 5, 2013 APPROVE MINUTES**  
This set of MTPO minutes is ready for review.
- Page #17 CA. 2 MTPO Minutes- August 12, 2013 APPROVE MINUTES**  
This set of MTPO minutes is ready for review.
- Page #21 CA. 3 Florida Department of Transportation-  
Reimbursement Agreement APPROVE STAFF  
RECOMMENDATION**  
This Agreement provides \$200,000 for the Year 2040 Long Range Transportation Plan.
- Page #91 CA. 4 Atkins North America, Inc. Agreement APPROVE STAFF RECOMMENDATION  
RECOMMENDATION**  
This \$400,000 Agreement is for the consultant who will assist in the Year 2040 Long  
Range Transportation Plan Update.
- Page #157 CA. 5 Engagement Letter for Fiscal Year 2012-13 Audit APPROVE STAFF  
RECOMMENDATION**  
The audit this year will be prepared by Powell and Jones, Certified Public Accountants.
- Page #165 CA. 6 Updated Bylaws APPROVE STAFF  
RECOMMENDATION**  
The currently adopted Bylaws were last reviewed and revised in 1983.

Page #167 CA. 7 **Transportation Disadvantaged Program-  
Resolution of Appreciation** **APPROVE STAFF  
RECOMMENDATION**

This resolution is for Major Stroupe who has served as the Veterans Representative on the Alachua County Coordinating Board since May 2011.

Page #171 CA. 8 **Transportation Disadvantaged Program-  
Status Report** **NO ACTION REQUIRED**

The MTPO has asked for regular status reports concerning this program.

Page #183 CA. 9 **Alachua County Federal and State Funds by Mode** **NO ACTION REQUIRED**

In June 2013, the MTPO asked for this updated information.

Page #191 CA. 10 **Transportation Design for Livable Communities** **NO ACTION REQUIRED**

In June 2013, the MTPO asked for a copy of this information.

Page #213 CA. 11 **City of Gainesville and Alachua County Website Links** **NO ACTION REQUIRED**

In December 2012, the MTPO requested that we work with City and County staff to improve the links between the MTPO's website and the websites of the City and County.

Page #219 CA. 12 **Florida Department of Transportation Letter-  
September 4, 2013** **NO ACTION REQUIRED**

This letter is concerning the Archer Road and SW 34th Street intersection.

Page #221 CA. 12 **Florida Department of Transportation Letter-  
September 5, 2013** **NO ACTION REQUIRED**

This letter is concerning the U.S. 441 Intelligent Transportation System sign on the north side of Paynes Prairie.

Page #223 CA. 14 **Florida Department of Transportation Project Notice-  
NW 34th Street at the YMCA** **NO ACTION REQUIRED**

This notice states that the construction of the left-turn lane will begin on September 17, 2013.



November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, Director of Transportation Planning  
SUBJECT: Year 2040 Long Range Transportation Plan Update- Logo

STAFF RECOMMENDATION

**Approve the logo for the Year 2040 Update of the Long Range Transportation Plan as depicted in Exhibit 5.**

BACKGROUND

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area needs to approve the “logo” that will be used for the Year 2040 Update of the long range transportation plan. Enclosed are the following five options to consider-

- Exhibit 1- the same format that has been used for the last several updates of the long range transportation plan.
- Exhibits 2, 3 and 4- three logos prepared by our consultant team for consideration.
- Exhibit 5- a variation of Exhibit 1.

Attachments

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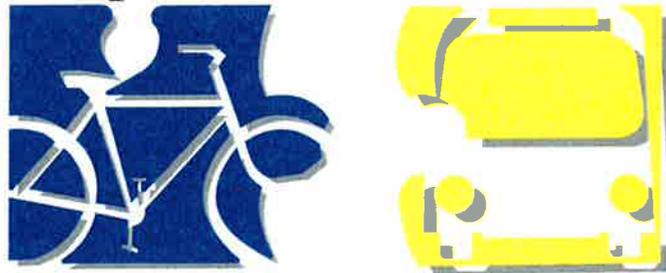


# YEAR 2040

## The Transportation Puzzle



*Help us find the Answer*



*Help us find the Answer*







EXHIBIT 3





EXHIBIT 4



SECRET

# YEAR 2040

## Livable Community Reinvestment Plan



*Help us find the Answer*



**The Transportation Puzzle**





November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, AICP, Director of Transportation Planning  
SUBJECT: Transportation Disadvantaged Program - Coordinating Board Membership Certification

STAFF RECOMMENDATION

**Authorize the Chair to sign the attached Transportation Disadvantaged Coordinating Board Membership Certification.**

BACKGROUND

This is regarding the Transportation Disadvantaged Program established by Chapter 427, Florida Statutes. Enclosed is the Transportation Disadvantaged Coordinating Board Membership Certification for Alachua County. This form certifies that the membership of the Coordinating Board is established pursuant to Rule 41-2.012(3) of the Florida Administrative Code. This form also certifies that the membership of the Coordinating Board represents, to the maximum extent feasible, a cross section of the local community.

Attachment

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## ALACHUA COUNTY COORDINATING BOARD MEMBERSHIP CERTIFICATION

Name: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
 Address: 2009 N.W. 67th Place

The Designated Official Planning Agency named above hereby certifies to the following:

1. The membership of the Local Coordinating Board, established pursuant to Rule 41-2.012(3), Florida Administrative Code, does in fact represent the appropriate parties as identified in the following list; and
2. The membership represents, to the maximum extent feasible, a cross section of the local community.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Randy Wells, Chair

MEMBER/REPRESENTING	ALTERNATE/REPRESENTING
Commissioner Todd Chase Local Elected Official/Chair	
Janell Damato Florida Department of Transportation	Sandra Collins Florida Department of Transportation
Peggy Henderson Florida Department of Children and Families	Louella Teague Florida Department of Children and Families
Lydia Bush Florida Department of Education	Jeffrey Aboumrad Florida Department of Education
Jeff Lee - Vice- Chair Florida Department of Elder Affairs	Vacant Florida Department of Elder Affairs
Alana McKay Florida Agency for Health Care Administration	Andrew Singer Florida Agency for Health Care Administration
Linda Tatum Regional Workforce Board	Vacant Regional Workforce Board
Monique Harrison Florida Association for Community Action	Robert Wilford Florida Association for Community Action
Dr. Harrell Harrison Public Education	David Dees Public Education
Kyle Morrison Veterans	Vacant Veterans
Vacant Citizen Advocate	Vacant Citizen Advocate
Earther Wright (Term ending June 30, 2014) Citizen Advocate - User	Vacant Citizen Advocate - User
Christine Eason Louton (Term ending June 30, 2015) Persons with Disabilities	Tassie Fuller (Term ending June 30, 2015) Persons with Disabilities
Dr. Maurice Levy (Term ending June 30, 2016) Elderly	Vacant Elderly
Vacant Medical Community	Vacant Medical Community
Elliene Chisholm Children at Risk	Vacant Children at Risk
Jesus Gomez Mass Transit	Mildred Crawford Mass Transit

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November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, AICP, Director of Transportation Planning  
SUBJECT: Transportation Disadvantaged Program - Coordinating Board Appointment

STAFF RECOMMENDATION

**Appoint Mr. Charles J. Harris as the alternate Florida Association for Community Action Representative on the Alachua County Transportation Disadvantaged Coordinating Board.**

BACKGROUND

This is regarding Florida's Transportation Disadvantaged Program established by Chapter 427, Florida Statutes. According to Rule 41-2.012 of the Florida Administrative Code, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area shall appoint members to the Alachua County Transportation Disadvantaged Coordinating Board.

The Florida Association for Community Action nominated Mr. Harris to serve as their alternate representative on the Board. Attached is Mr. Harris' nomination.

Attachment

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Dedicated to improving the quality of life of the Region's citizens,  
by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.



**TRANSPORTATION DISADVANTAGED COORDINATING BOARD  
NOMINATION FORM**

**Name:** Charles J. Harris

**Address:** 1405 N. W. 13<sup>th</sup> Ste STE B

**Phone Number:** 352-213-4070

**E-Mail Address** charris@cfcaa.org

**Signature:** Charles J Harris, Jr.

**Date:** 11/20/13

**Representing:** Central Florida Community Action Agency

**County Represented:** Alachua

- Voting Member  
 Alternate Member

**Please complete and return to:**

*Lynn Godfrey, AICP, Senior Planner  
North Central Florida Regional Planning Council  
2009 N.W. 67 Place  
Gainesville, FL 32653-1603  
[godfrey@ncfrpc.org](mailto:godfrey@ncfrpc.org)*





November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, AICP, Director of Transportation Planning  
SUBJECT: Transportation Disadvantaged Program – Status Report

RECOMMENDATION

**No action required. This agenda item is for information only.**

BACKGROUND

Attached are the following reports:

1. Alachua County Transportation Disadvantaged Service Plan Standards Report shows that:
  - MV met the on-time performance standard;
  - MV met the complaint standard;
  - MV met the call hold time standard;
  - MV met the accident standard; and
  - MV met the roadcall standard.
2. MV Transportation Operations Report June 2013 - September 2013.

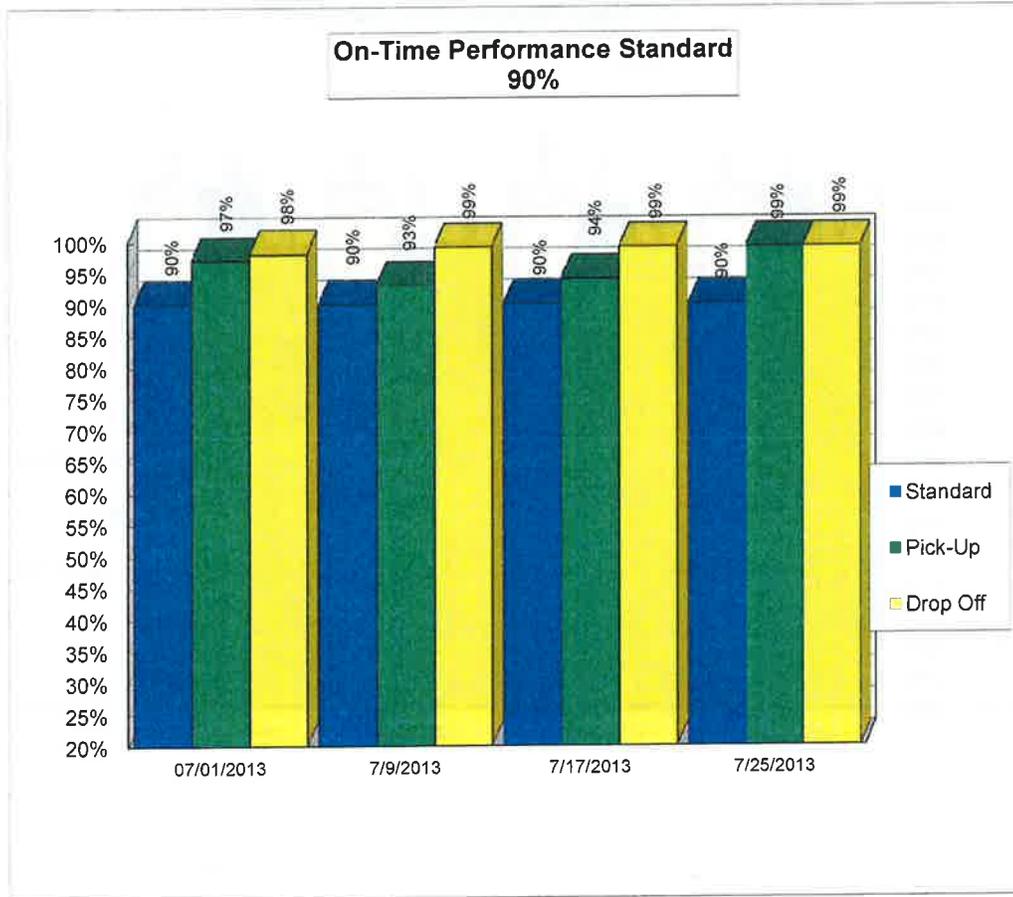
Attachments

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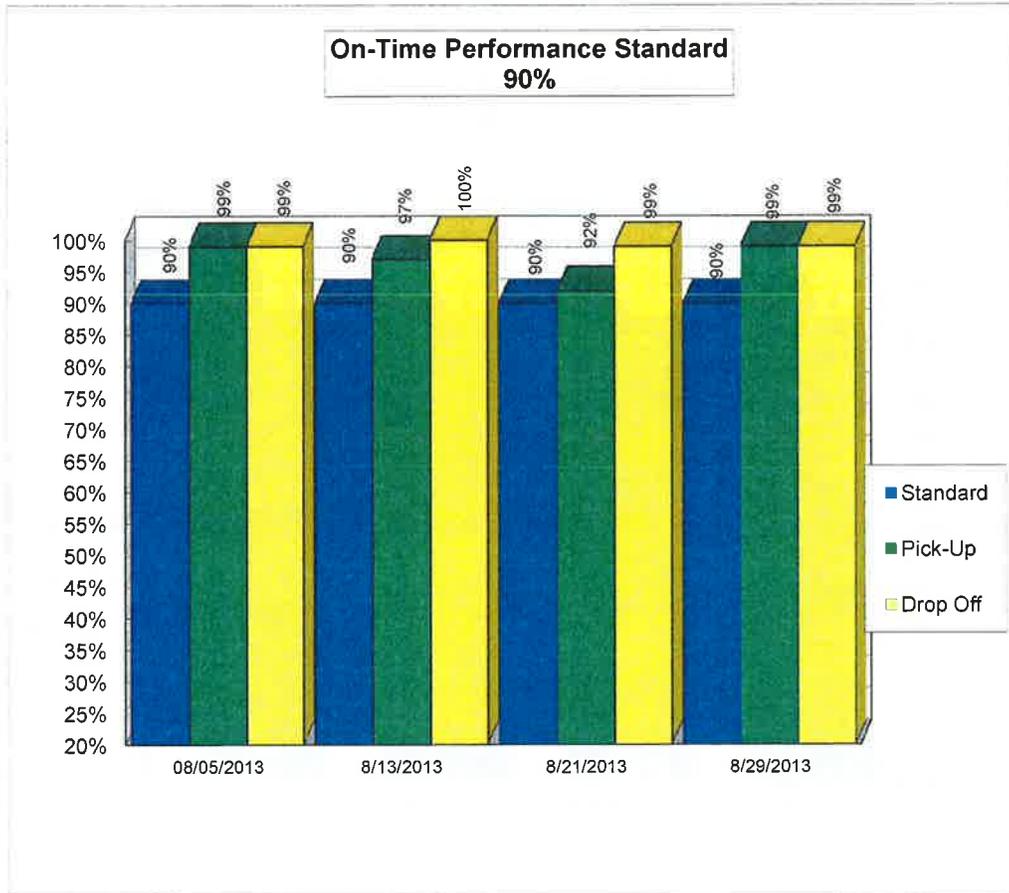
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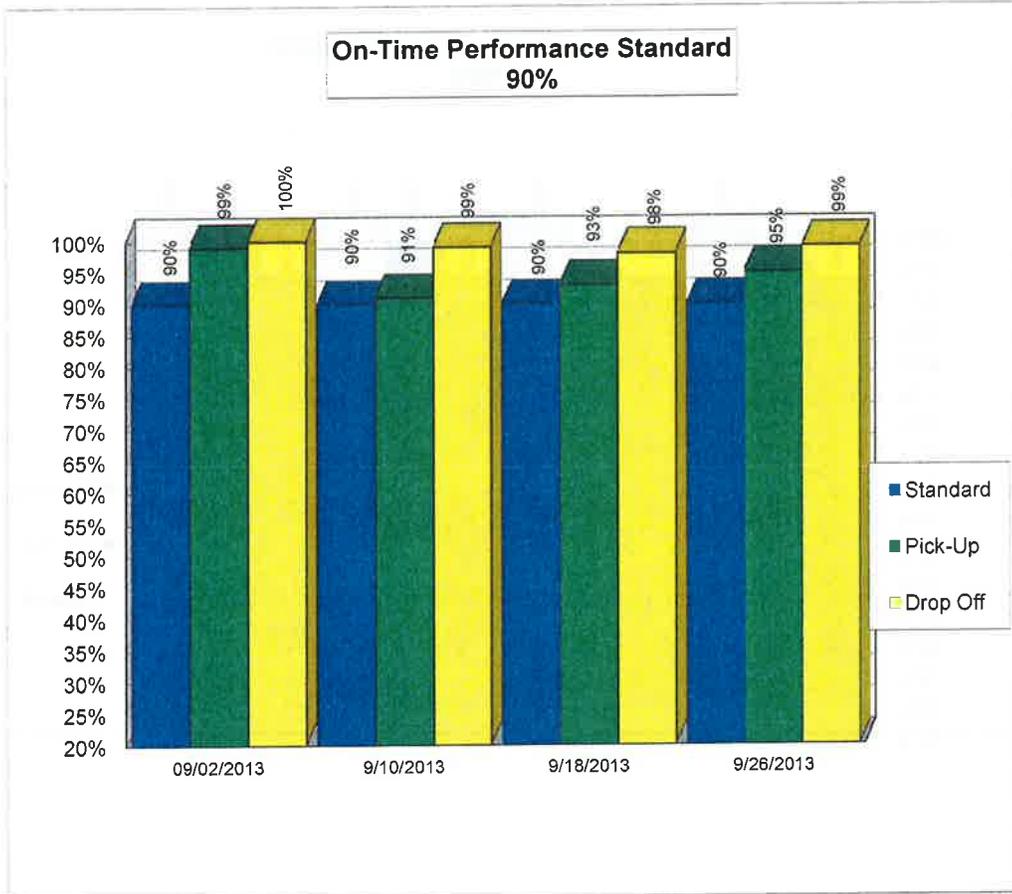
TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, JULY 2013



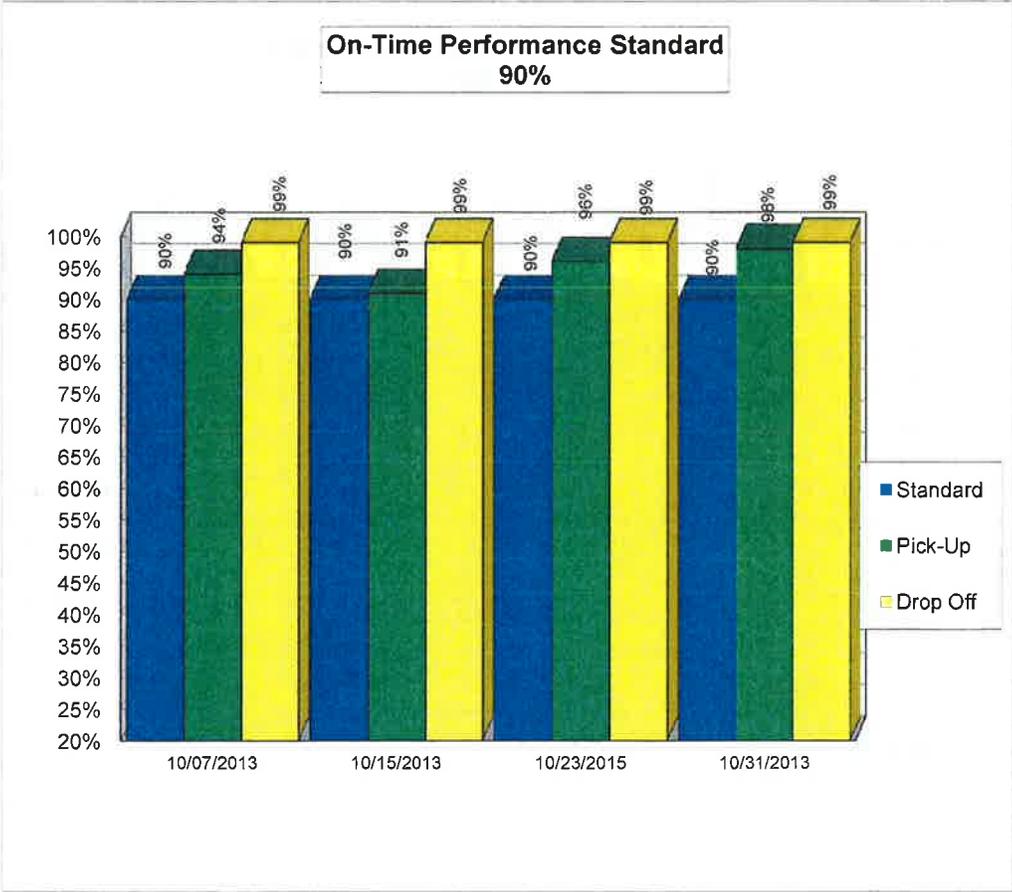
TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, AUGUST 2013



TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, SEPTEMBER 2013



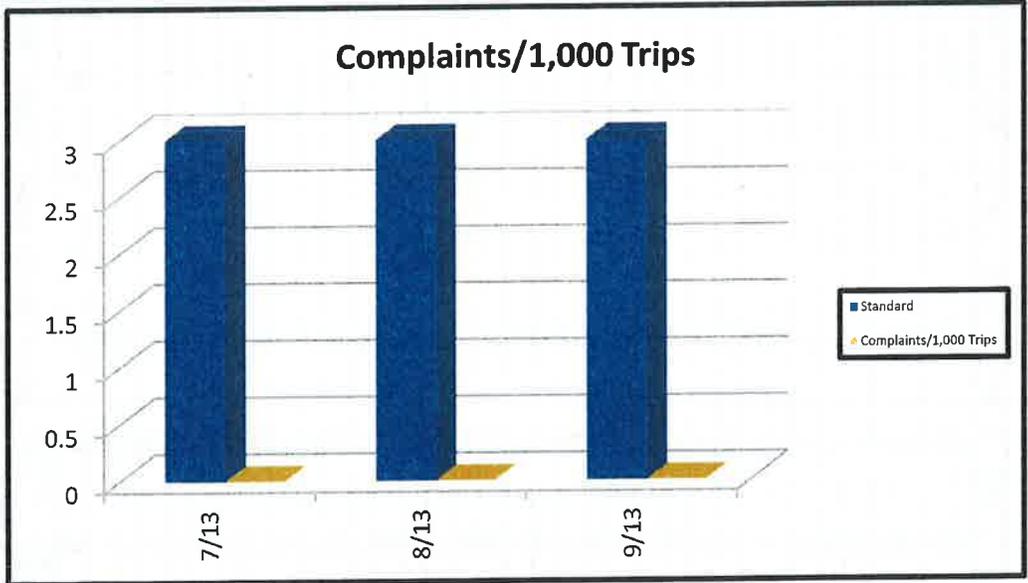
TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, OCTOBER 2013



**TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS**

**ALACHUA COUNTY, JULY 2013 - SEPTEMBER 2013**

MONTH	STANDARD	COMPLAINTS/1,000 TRIPS
7/13	3	0
8/13	3	0
9/13	3	0



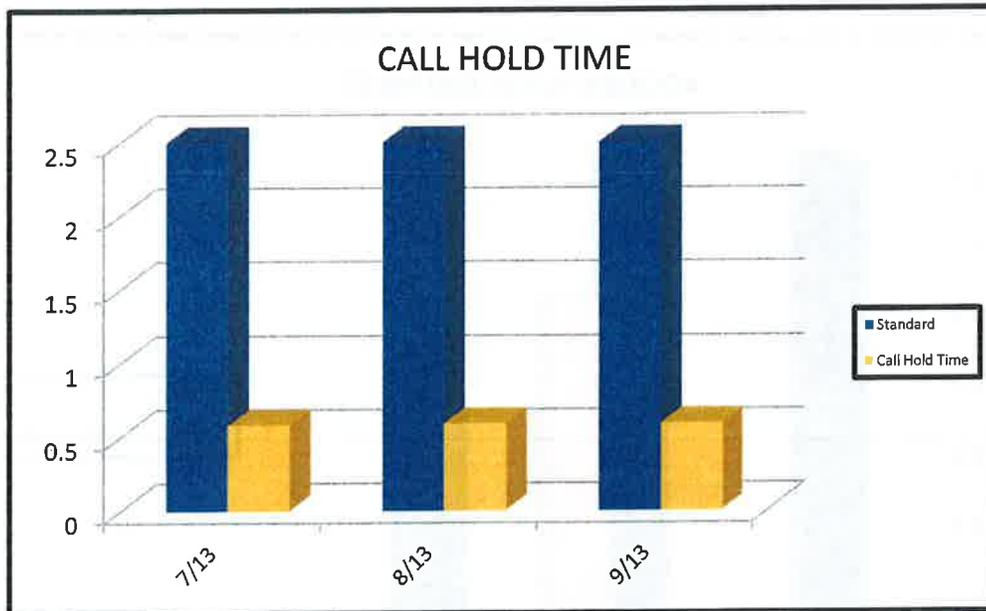
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**MV TRANSPORTATION  
SUMMARY OF SERVICE ISSUES  
JULY 1, 2013 - JUNE 30, 2014**

TYPE OF COMPLAINT	7/13	8/13	9/13	10/13	11/13	12/13	1/14	2/14	3/14	4/14	5/14	6/14
Late Drop-Off	0	0	0	0								
Pick-Up before Window Opens	0	0	0	0								
Late Return Pick-Up	0	0	0	0								
Ride Time Exceeded Standards	0	0	0	0								
Can't Get Through by Telephone	0	0	0	0								
On Hold for Excessive Periods of Time	0	0	0	0								
Phone System Problems	0	0	0	0								
Sunday Reservations	0	0	0	0								
Trip Denial	0	0	0	0								
Driver Training	0	0	0	0								
Driver Behavior	0	0	0	0								
No Passenger Assistance Provided	0	0	0	0								
No Driver ID	0	0	0	0								
Dispatcher Behavior	0	0	0	0								
Reservationist Behavior	0	0	0	0								
Unsafe Driving	0	0	0	0								
No Show by Driver	0	0	0	0								
Reservations/Scheduling	0	0	0	0								
Reservations	0	0	0	0								
Air Conditioning not Working	0	0	0	0								
Wheelchair/Scooter Securement	0	0	0	0								
Passenger Behavior	0	0	0	0								
No Show by Passenger	0	0	0	0								
Customer Service	0	0	0	0								
Safety	0	0	0	0								
Trip Cancelled, Ride Came Anyway	0	0	0	0								
Wheelchair Lift Not Working Properly	0	0	0	0								
Charged Wrong Passenger Fare	0	0	0	0								
Vehicle Condition	0	0	0	0								
MV Staff Availability	0	0	0	0								
Dropped Off at Wrong Location	0	0	0	0								
Improper Passenger Assistance	0	0	0	0								
Did Not Process TD Eligibility Application	0	0	0	0								
Other	0	0	0	0								
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TRIPS</b>	<b>9,648</b>	<b>10,083</b>	<b>9,513</b>									
<b>COMPLAINTS/1,000 TRIPS</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#####</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>	<b>#DIV/0!</b>
Number of Individuals Submitting Complaints	0	0	0	0								
RTS	0	0	0	0								
CIL	0	0	0	0								
Foster Grandparents	0	0	0	0								
NCFRPC	0	0	0	0								
<b>COMMENDATIONS</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>2</b>								

**TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, JULY 2013 - SEPTEMBER 2013**

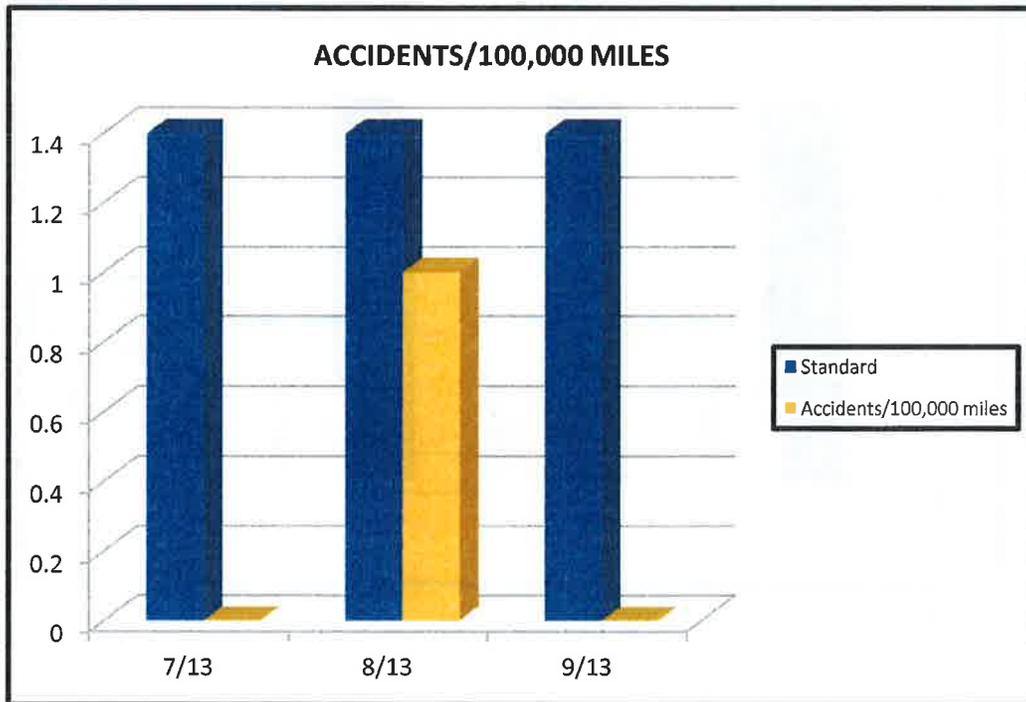
MONTH	STANDARD	CALL HOLD TIME
7/13	2.5	0.58
8/13	2.5	0.59
9/13	2.5	0.59



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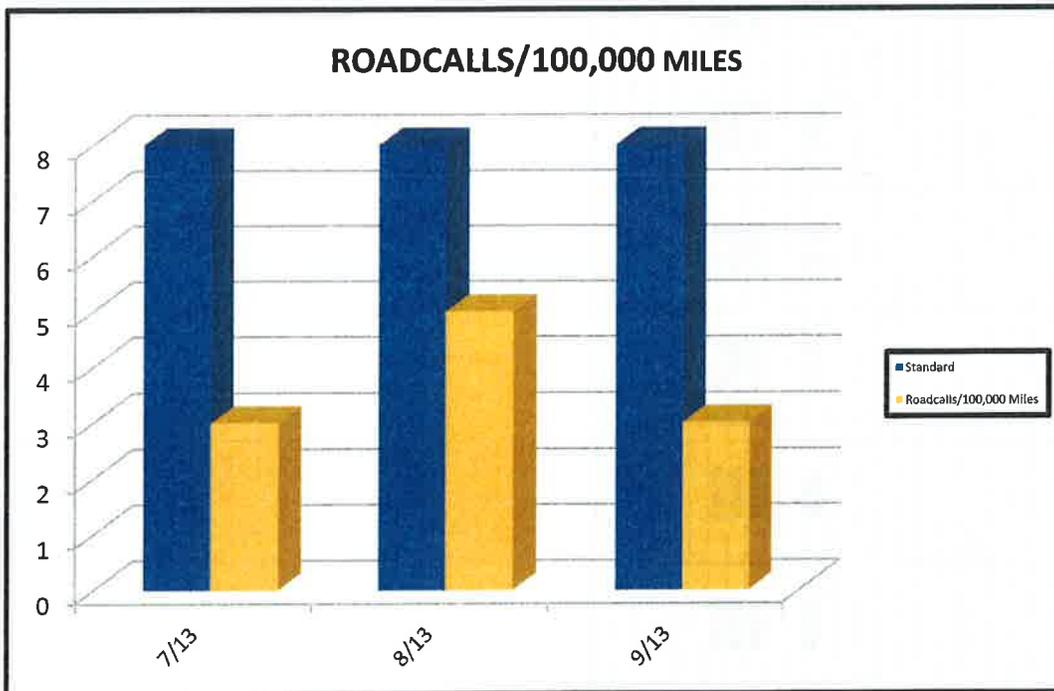
**TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY JULY - SEPTEMBER 2013**

MONTH	STANDARD	ACCIDENTS/100,000 MILES
7/13	1.4	0
8/13	1.4	1
9/13	1.4	0



**TRANSPORTATION DISADVANTAGED  
SERVICE PLAN (TDSP) STANDARDS  
ALACHUA COUNTY, JULY 2013 - SEPTEMBER 2013**

MONTH	STANDARD	ROADCALLS/100,000 MILES
7/13	8	3
8/13	8	5
9/13	8	3





***Meeting***

***Agenda***

***Enclosures***





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November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, Director of Transportation Planning  
SUBJECT: Public Involvement Plan Update

JOINT BICYCLE/PEDESTRIAN ADVISORY BOARD, CITIZENS ADVISORY COMMITTEE AND STAFF RECOMMENDATION

**Approve the revised Public Involvement Plan.**

BACKGROUND

Each year, the Public Involvement Plan is reviewed, and revised if necessary, in order to ensure that the planning program provides for a proactive public involvement process. This year's Public Involvement Plan includes one substantive revision- the development of a Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Facebook Page discussed on pages 39 and 40.

Enclosure





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---

2009 NW 87th Place, Gainesville, FL 32653 -1603 • 352.955.2200

November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, AICP, Director of Transportation Planning  
SUBJECT: Citizens Advisory Committee Vacant Positions

MTPO STAFF RECOMMENDATION

**Fill five vacant positions on the Citizens Advisory Committee for terms through December 2016.**

BACKGROUND

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area needs to fill five vacant positions on the Citizens Advisory Committee. There are ten candidates for the five vacant positions. Four current members (Nelle Bullock, Luis Diaz, John Richter and Ewen Thomson) are seeking reappointment (as shown in Exhibit I).

*Note- According to Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Bylaws, "no more than 20 percent of the membership of the Citizens Advisory Committee shall be composed of individuals residing outside the Gainesville Urbanized Area." None of the applicants reside outside the Gainesville Urbanized Area boundary.*

ENCLOSED MATERIALS

Enclosed please find:

1. Exhibit I which gives the names and occupations of current CAC members and applicants;
2. Exhibit II which shows where current CAC members and applicants live;
3. Exhibit III which is a blank ballot to assist in the voting process;
4. Exhibit IV which is the text of the newspaper advertisement placed in the October 17th Alligator, Gainesville Guardian and The Gainesville Sun; and
5. the current pool of applications.

## CITIZENS ADVISORY COMMITTEE MEMBERSHIP - FLORIDA STATUTES

339.175(5)6 (e)1 "Each M.P.O. [Metropolitan Planning Organization] shall appoint a citizens' advisory committee, the members of which serve at the pleasure of the M.P.O. [Metropolitan Planning Organization]. The membership on the citizens' advisory committee must reflect a broad cross section of local residents with an interest in the development of an efficient, safe, and cost-effective transportation system. Minorities, the elderly, and the handicapped must be adequately represented."

## CITIZENS ADVISORY COMMITTEE MEMBERSHIP RULES

1.041 (1)- The technical personnel directly shall be composed of no less than ten (10) persons and no more than fifteen (15). No more than twenty-five percent (25%) of the membership of the Citizens Advisory Committee shall be composed of individuals residing outside the Gainesville Urbanized Area.

*Currently, there is one member of the CAC that lives outside the Gainesville Urbanized Area  
Three of the applicants live outside of the Gainesville Urbanized Area.*

1.041 (2)- Voting members of the Citizens Advisory Committee shall not be elected officials or technical personnel directly involved in the transportation planning of the Gainesville Urbanized Area.

1.041 (3)- The Citizens Advisory Committee shall be composed of citizens from the Gainesville Urbanized Area and Alachua County selected to provide a broad cross-section of citizens with an interest in the development of an efficient, safe and cost effective transportation system.

Note: There is no policy regarding how many times a member may serve on the Committee.

## VOTING PROCEDURE

The voting policy that was approved in October, 2001 is to always appoint Advisory Committee members by roll-call vote by voice and, when there are several vacant positions to fill, also fill out ballots and submit them to staff for tabulation.

**EXHIBIT I**

**CURRENT CITIZENS ADVISORY COMMITTEE (CAC)  
TERMS OF APPOINTMENT**

<b>NAME</b>	<b>OCCUPATION</b>	<b>TENURE (In Years)</b>	<b>TERM EXPIRES</b>
<b>CURRENT MEMBERS~</b>			
E. J. Bolduc III	Landscape Architect	2.0	December, 2014
Rob Brinkman	Carpenter	8.0	December, 2014
Mary Ann DeMatas	Hotel Clerk	4.0	December, 2014
James Samec	Retired Police Office	6.0	December, 2014
Ruth Steiner	University of Florida Professor	12.0	December, 2014
Thomas Bolduc	Pharmacy Operations Manager	1.0	December, 2015
Rajeeb Das	Analyst	1.0	December, 2015
Jan Frentzen	General Contractor	17.0	December, 2015
Melinda J. Koken	Retired General Contractor	2.0	December, 2015
Chandler Otis	Bicycle Mechanic, Sales Clerk	8.0	December, 2015
VACANT	-		December, 2016
VACANT	-		December, 2016
VACANT	-		December, 2016
VACANT	-		December, 2016
VACANT	-		December, 2016
<b>APPLICANTS*#^~</b>			
Anson Adams	Attorney	-	-
Gwen Creel	Physical Therapist	-	-
Nelle Bullock*	Social Worker	5.5	-
Luis Diaz*	Town of Tioga Director of Development	0.5	-
Kamal Latham	Chamber of Commerce	-	-
Gilbert Levy	Town of Tioga President	-	-
John Richter*	Residential Designer	3.0	-
Jean Rochford	Retired	-	-
Ewen Thomson*	Business Owner/Consultant	8.0	-
Chris Towne#	Civil Engineer	2.0	-

~ Member or Applicant Living Outside MTPO Boundary

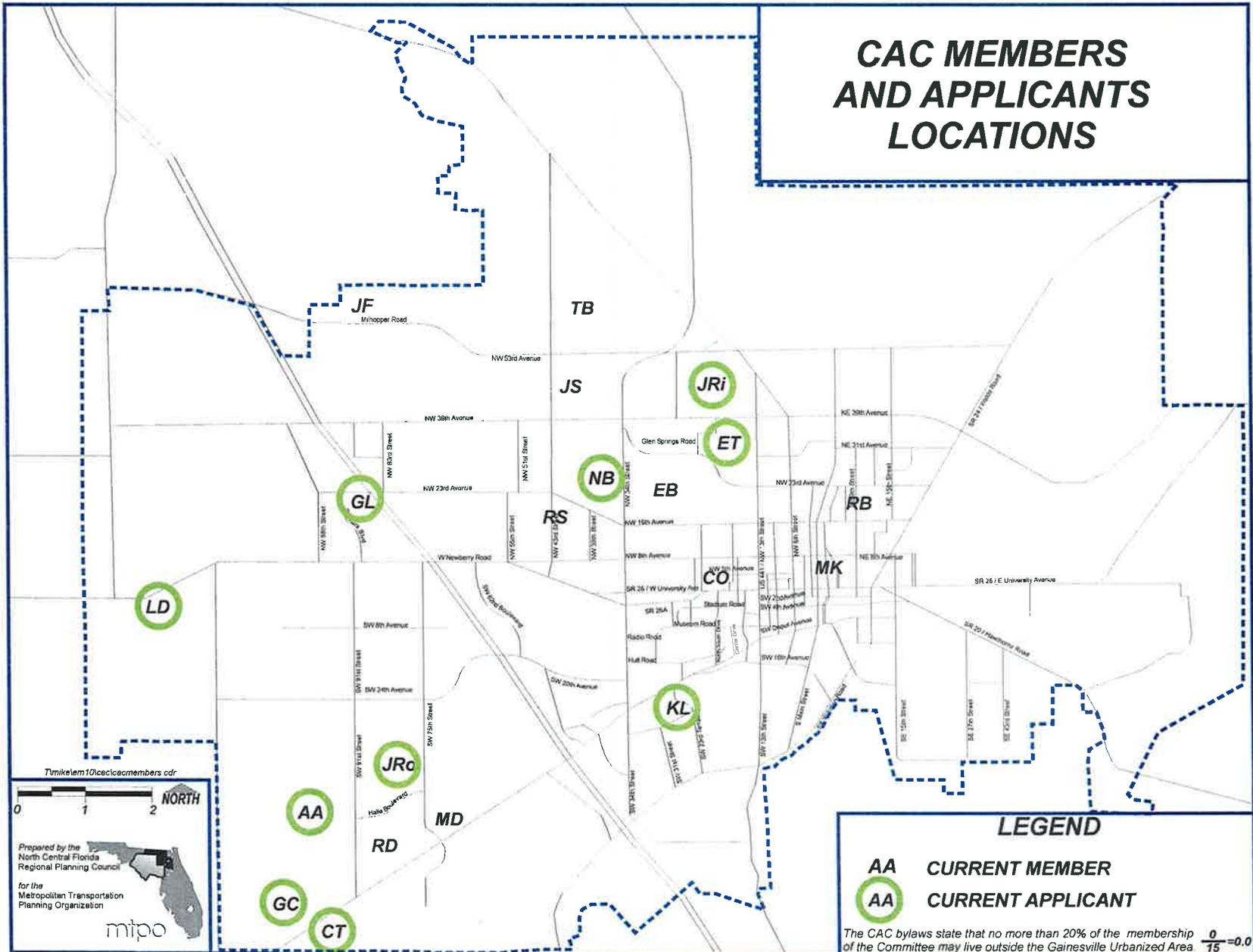
\* Current Member Seeking Reappointment

# Former Member Seeking Appointment



# EXHIBIT II

## CAC MEMBERS AND APPLICANTS LOCATIONS



T:\mikelem10\cac\cacmembers.cdr

0 1 2 NORTH

Prepared by the  
North Central Florida  
Regional Planning Council  
for the  
Metropolitan Transportation  
Planning Organization

mipo

**LEGEND**

AA CURRENT MEMBER  
LRi CURRENT APPLICANT

The CAC bylaws state that no more than 20% of the membership of the Committee may live outside the Gainesville Urbanized Area  $\frac{0}{15}=0.0$



**EXHIBIT III**

<b>MTPO MEMBER</b>	<b>Anson ADAMS</b>	<b>Nelle BULLOCK</b>	<b>Gwen CREEL</b>	<b>Luis DIAZ</b>	<b>Kamal LATHAM</b>	<b>Gilbert LEVY</b>	<b>Jean ROCHFORD</b>	<b>John RICHTER</b>	<b>Ewen THOMSON</b>	<b>Chris TOWNE</b>
Susan BAIRD										
Susan BOTTCHEr										
Mayor Ed BRADDY										
Mike BYERLY										
Todd CHASE										
Charles CHESTNUT IV										
Thomas HAWKINS										
Yvonne HINSON-RAWLS										
Robert HUTCHINSON										
Lee PINKOSON										
Lauren POE										
Randy WELLS										

Fill five [5] vacant positions for a term ending in 2016.  
 Applicants shown in *italics* and shaded column reside outside the MTPO Boundary.

t:\marlie\ms14\mtpo\memo\cacmbrappt\_dec2x3.docx



## EXHIBIT IV

# NOTICE

## APPLICATION FOR CITIZENS ADVISORY COMMITTEE TO THE METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area invites interested persons to apply for its Citizens Advisory Committee. The Citizens Advisory Committee reacts to planning proposals and provides comments with respect to the concerns of various segments of the population in regard to their transportation needs. The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area has also outlined additional functions of the Citizens Advisory Committee as defined in its rules. Citizens Advisory Committee members usually serve a three-year term.

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, composed of the Mayor and six City of Gainesville Commissioners and the five Alachua County Commissioners, is responsible for the continuing, cooperative and comprehensive transportation planning program for the Gainesville Metropolitan Area.

Applications and/or additional information may be obtained by writing or calling: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, 2009 NW 67 Place, Gainesville, Florida 32653; telephone 352.955.2200; or from its website at [www.ncfrpc.org/mtpo](http://www.ncfrpc.org/mtpo). Applications must be received no later than Wednesday, November 20, 2013.



GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67 Place, Suite A  
Gainesville, FL 32653-1603  
FAX: 352/955-2209

Date: 11/15/13

NAME Anson A. Adams ADDRESS 9759 SW 52nd Rd. Gainesville, FL  
ZIP CODE 32608 AGE 34 TELEPHONE (H) (706) 627-7041  
EMAIL Anson.A.Adams@gmail.com (W) (351) 375-0812  
FAX: \_\_\_\_\_

HOW LONG A RESIDENT OF ALACHUA COUNTY? 4 months

ARE YOU CURRENTLY AN ELECTED OFFICIAL? NO

OCCUPATION Attorney

EDUCATION University of North Carolina - B.A. Political Science; Mercer Law - Juris Doctor

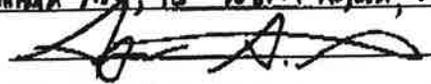
TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:

I have experience in both Government & Advocacy positions, experience working with elected officials, & experience with both law and public policy. Also, please see attached resume.

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS  
Please see attached resume.

I am willing to spend 20 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

- Charles W. Hook, III (706) 227-2226 William St. Augusta, GA 30904
- Floyd Montgomery (706) 589-0193 4044 Oregon Trail Martinez, GA 30907
- Bessett P.R. Powers (706) 495-2389 450 Railroad Ave, 1B North Augusta, SC

  
Signature

Additional information may be attached to this form.

REGIONAL PLANNING COUNCIL  
NOV 15 2013  
NORTH CENTRAL FLORIDA  
-57-

# ANSON ANDREW ADAMS

9759 Southwest 52<sup>nd</sup> Road | Gainesville, FL 32608 | (706) 627-7041 | anson.a.adams@gmail.com

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**EDUCATION:** **WALTER F. GEORGE SCHOOL OF LAW, MERCER UNIVERSITY, Macon, Georgia**  
Juris Doctor. May 2005  
Advanced Legal Writing Certificate Program

**UNIVERSITY OF NORTH CAROLINA, Chapel Hill, North Carolina**  
B.A. Degree in Political Science. May 2001

**BAR**

**ADMISSIONS:** State of Georgia, State of Florida (application pending)

**EXPERIENCE:** **Nelson Mullins Encompass, Contract Attorney/Document Reviewer, April 2013 – June 2013**  
•Reviewed and analyzed documents for Relevance, Privilege, Redaction and Confidentiality  
•Performed necessary Redactions on Privileged and Confidential documents

**Garrett, Gilliard & Saul, LLC, Law Clerk, Augusta, Georgia, May 2009 – June 2012**  
•Drafted Appellate Briefs, Motions, Proposed Orders and letters to judges, attorneys and clients  
•Performed Legal Research and summarized findings into Memoranda of Law  
•Marketed firm and firm's services to prospective clients and screened potential clients  
•Assisted Partners in trial preparation including interviewing witnesses and preparing expert testimony

**Various Legal Contract Positions, October 2006 – May 2009**  
•Performed Legal Research and Drafted Briefs, Motions and Memoranda of Law; Reviewed Documents

**Superior Court, Augusta Judicial Circuit, Judicial Law Clerk to Honorable J. Carlisle Overstreet and Honorable Carl C. Brown, Jr., Augusta, Georgia, August 2005 – September 2006**  
•Drafted and Prepared Orders, Memoranda of Law and various legal documents as requested by Judges  
•Researched and Analyzed Briefs, Motions, Proposed Orders and various Pleadings for Judges  
•Attended hearings, jury trials and other stages of trial proceedings with Judges

**Office of Governor Sonny Perdue, Law Clerk to Executive Counsel, Atlanta, Georgia, summer 2004**  
•Prepared Executive Orders for the Governor  
•Composed Memoranda of Law from legal research summarizing findings and drawing legal inferences  
•Analyzed legislation, statutes, contracts and other documents  
•Participated in hearings, administrative meetings and meetings with Governor's counsel

**Legal Team of Governor Sonny Perdue in *Perdue v. Baker*, Law Clerk, Macon, Georgia, 2004**  
•Performed Case and Statutory research for Counsel representing Governor Perdue at Trial Court  
•Researched for Professors in submission of amicus brief supporting Perdue in Georgia Supreme Court

**HONORS & ACTIVITIES:**

**Current:** Alachua County Emerging Leaders: Member; Florida Track Club: Member; Asheville Track Club: Member; Asheville Area Habitat for Humanity: Volunteer; Trinity on the Hill United Methodist Church: Member

**Past:** Historic Augusta: Cotton Ball Committee Member and Volunteer Chairman; Southeastern Natural Sciences Academy: Swamp Soirée Volunteer and Volunteer Co-coordinator; **Law School:** Honor Court Justice; Teaching Assistant for First Year Legal Research Students; American Bar Association: Student Member; Mercer Law Republicans: Vice Chairman; Phi Delta Phi Legal Fraternity: Recruitment Chair, Vice President; Mercer Tax Law Society: Treasurer; Career Day Committee; **Undergraduate:** Senate Intern, Office of Senator Jesse Helms, Washington D.C.; North Carolina Scholar; University Scholar; Order of the Bell Tower Student Ambassadors; North Carolina Student Legislature: Lambda Chi Alpha Fraternity: Fraternity Steward, House Fire Marshal, Big Brother Coordinator

**INTERESTS:** Cooking, Golf, Reading, Running, Traveling

**SKILLS:** Proficient in Microsoft Office, Windows, Google Analytics, and all forms of Social Media and Internet research. Certified in Westlaw and LexisNexis.

**REFERENCES:** Please See Attached

## **ANSON ANDREW ADAMS**

9759 Southwest 52<sup>nd</sup> Road | Gainesville, FL 32608 | (706) 627-7041 | [anson.a.adams@gmail.com](mailto:anson.a.adams@gmail.com)

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**REFERENCES:** Honorable J. Carlisle Overstreet  
Chief Judge of Superior Court  
Augusta Judicial Circuit  
(706) 821-2444

Honorable Carl C. Brown, Jr.  
Judge of Superior Court  
Augusta Judicial Circuit  
(706) 821-2347

Michael C. Garrett  
Senior Partner  
Garrett & Saul  
(706) 951-2113

Julia Jackson  
Programs & Marketing Director  
Historic Augusta  
(706) 724-8436  
[julia@historicaugusta.org](mailto:julia@historicaugusta.org)



GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION

NORTH CENTRAL FLORIDA  
RECEIVED

CITIZENS ADVISORY COMMITTEE

NOV 15 2013

RESUME

Please return to:

Date: November 12, 2013  
REGIONAL PLANNING COUNCIL

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67 Place, Suite A  
Gainesville, FL 32653-1603  
FAX: 352/955-2209

NAME Nelle S. Bullock ADDRESS 3546 NW 23<sup>rd</sup> Place

ZIP CODE 32605 AGE 75 TELEPHONE (H) 352-371-7681

EMAIL nellebullock@bellsouth.net (W) \_\_\_\_\_

FAX: \_\_\_\_\_

HOW LONG A RESIDENT OF ALACHUA COUNTY? 8+ years

ARE YOU CURRENTLY AN ELECTED OFFICIAL? No

OCCUPATION retired Social Worker

EDUCATION BSW, MSW (Bachelor's, Master's) Academy Certified Social Worker

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT :

3+ years on CAC - much "on the job" learning

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS \_\_\_\_\_

Licensed State of Florida - LCSW; ~~Transportation~~ Disadvantaged  
MARTIN County BO's - 2005. President, MARTIN County Interagency, 1999

I am willing to spend 5 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Marlie Sanderson - Regional Planning Council (352) 955-2200

Milce Escalante - Regional Planning Council - 352-955-2200

Beth Shubert LCSW, 2630 W A NW 41<sup>st</sup> Street (352) 373-7715  
Gainesville FL 32605

Nelle S. Bullock  
Signature

Additional information may be attached to this form.



GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

Date 9/21/12

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67th Place - Suite A  
Gainesville, FL 32653-1603

NAME Gwen Creel ADDRESS 10127 SW 61 Ave Gainesville

ZIP CODE 32608 AGE 54 TELEPHONE (H) 352-335-9189

EMAIL gcreel@phhp.vfl.edu (W) 3 cell - 352-262-9189

HOW LONG A RESIDENT OF ALACHUA COUNTY? 25 years  
ARE YOU CURRENTLY AN ELECTED OFFICIAL? No

OCCUPATION physical therapist

EDUCATION BHS, MHS

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT  
recreational bicyclist

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS None

I am willing to spend 10 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number.)

- Don Davis 3509 NW 53rd Terr. Gainesville, FL 32606 352-373-3211
- Chandler Otis 2123 NW 4th Place Gainesville, FL 32603 352-376-4963
- Roger Pierce 5015 NW 19th Place Gainesville, FL 32605 352-378-7063

Gwen Creel  
Signature

Additional information may be attached to this form. **NORTH CENTRAL FLORIDA RECEIVED**



GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67 Place, Suite A  
Gainesville, FL 32653-1603  
FAX: 352/955-2209

Date: 10/23/13

NAME Luis A. Diaz ADDRESS 104 SW 131<sup>st</sup> Street, Tioga, FL  
ZIP CODE 32669 AGE 50 TELEPHONE (H) (352) 331-6220  
EMAIL diaz@townoftioga.com (W) (352) 258-9783  
FAX: (352) 331-7452

HOW LONG A RESIDENT OF ALACHUA COUNTY? 35 years

ARE YOU CURRENTLY AN ELECTED OFFICIAL? NO

OCCUPATION Director of Development for Town of Tioga

EDUCATION Bachelor Degree - Building Construction - UF - 1986

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT:

Florida Green Build Coalition Certified Agent. Currently on Board  
for the Builders Association of NCF. State of FL Builders Assoc.  
Gainesville Community Foundation, City of Gainesville Community Development Re-

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS 4 1/2 yrs City  
of Gainesville Historic Preservation Board, past Chairman for Reichert  
House & Currently serving on Board for Cade Museum.

Committee,  
to Haver  
Hospice  
Community  
Advisory  
Committee

I am willing to spend 10 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Steve Lachricht - 104 SW 2<sup>nd</sup> Avenue, Gainesville, FL 32601 (352) 374-5249  
Jay Brown - 3530 NW 43<sup>rd</sup> Street, Gainesville, FL 32606 (352) 375-8999  
Rick Drummard - 12 SE 1<sup>st</sup> Street, Gainesville, FL 32601 (352) 374-5204



Signature

Additional information may be attached to this form.



GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

Date: August 2, 2013

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67 Place, Suite A  
Gainesville, FL 32653-1603  
FAX: 352/955-2209

NAME Kamal I. Latham ADDRESS 300 E. University Ave. Ste. 100  
Gainesville, FL  
ZIP CODE 32601 AGE 39 TELEPHONE (H/M) 352-317-5237  
EMAIL Kamal@GainesvilleChamber.com (W) 352-334-7105  
FAX: 352-334-7141 ext. 329

HOW LONG A RESIDENT OF ALACHUA COUNTY? Over 1 year

ARE YOU CURRENTLY AN ELECTED OFFICIAL? No Gainesville Area Chamber

OCCUPATION Vice President of Public Policy, of Commerce

EDUCATION Master of Public Policy, Harvard University

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT :

Responsible for transportation policy at the Chamber.  
Previously served as a career U.S. Diplomat and ~~was~~  
advised senior U.S. DOT officials on policy.

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS \_\_\_\_\_

Three time recipient of the U.S. Department  
of State's Meritorious Honor Award.

I am willing to spend 5 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number) 3 Chamber of Commerce References

Tim Giuliani, President & CEO 352-334-7105

Mitch Glaeser, Chairman of the Board 352-335-7766

Adrian Taylor, Chairman of Transportation Task Force  
352-377-1566

  
Signature

Additional information may be attached to this form.

## **KAMAL I. LATHAM**

**Kamal@GainesvilleChamber.com**

### **Transportation Policy Experience**

Vice President of Public Policy, Gainesville Area Chamber of Commerce

*Responsible for transportation policy coordination and implementation*

Deputy Chief, Trade and Transportation Policy Unit, U.S. Embassy Beijing

*Advised senior U.S. DOT officials on bilateral U.S./China transportation policy*

### **Education**

Master of Public Policy, Harvard University Kennedy School of Government

Bachelor of Arts, Temple University

GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67 Place, Suite A  
Gainesville, FL 32653-1603  
FAX: 352/955-2209

Date: March 1, 2013

SKMS  
NORTH CENTRAL FLORIDA  
RECEIVED  
MAR 01 2013  
REGIONAL PLANNING COUNCIL

NAME Gilbert A. Levy, Jr. ADDRESS 7719 NW 18th Lane, Gainesville  
ZIP CODE 32605 AGE 54 TELEPHONE (H) 352-373-7637  
EMAIL gil-levy@msn.com (W) 352-333-2580  
FAX: 352-331-4201

HOW LONG A RESIDENT OF ALACHUA COUNTY? 31 years

ARE YOU CURRENTLY AN ELECTED OFFICIAL? NO

OCCUPATION Asset Manager and President Tioga Town Center

EDUCATION Bachelor and Graduate degrees in Banking and Finance

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT :

Developer, Landlord - Tioga Town Center and Jonesville Plaza - 8 years

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS \_\_\_\_\_

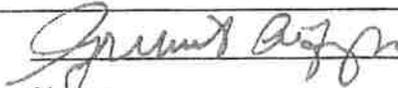
Member USSBA Advisory Council, North Florida District, Board Member Newberry-Jonesville Chamber of Commerce, Board Member YMCA, Board Member SF Foundation.

I am willing to spend 35-40 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

Laude Arnaldi - Commercial Lender, Florida Credit Union - 352-377-4141

A. J. Brown - Brown and Cullen - 352-375-8999

Jack Ponikvar - Ponikvar and Associates - 352-372-1378

  
Signature

Additional information may be attached to this form.

T:\Mike\em08\cac\CAC-application.wpd January 7, 2003

VIA FAX &  
USPS



GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67 Place, Suite A  
Gainesville, FL 32653-1603  
FAX: 352/955-2209

Date: NOV 20<sup>th</sup>, 2013

NAME JOHN RICHTER ADDRESS 4516 NW 20<sup>th</sup> DRIVE  
ZIP CODE 32605 AGE 67 TELEPHONE (H) 352.372.8608  
EMAIL FOLDME@BELLSOUTH.NET (W) N/A  
FAX: N/A

HOW LONG A RESIDENT OF ALACHUA COUNTY? 42 yrs

ARE YOU CURRENTLY AN ELECTED OFFICIAL? NO

OCCUPATION SEMI-RETIRED RESIDENTIAL DESIGNER

EDUCATION \_\_\_\_\_

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

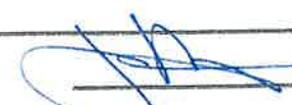
PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS \_\_\_\_\_

12 YRS - BIKE CLUB PEDESTRIAN ADVISORY BOARD

3 YRS - CITIZENS ADVISORY COMMITTEE

I am willing to spend 6 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Signature

NORTH CENTRAL FLORIDA  
RECEIVED  
NOV 20 2013

REGIONAL PLANNING COUNCIL

Additional information may be attached to this form.



GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

REGIONAL PLANNING COUNCIL  
NOV 26 2012  
NORTH CENTRAL FLORIDA  
RECEIVED

RESUME

Please return to:

Date: Nov. 14, 2012

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67 Place, Suite A  
Gainesville, FL 32653-1603  
FAX: 352/955-2209

NAME Jeanne Rochford ADDRESS 8647 SW 42nd Pl. Gainesville  
ZIP CODE 32608 AGE 79 TELEPHONE (H) 352-335-9503  
EMAIL jeanne.rochford@gmail.com (W) 352-262-8524  
FAX: none

HOW LONG A RESIDENT OF ALACHUA COUNTY? 22 years

ARE YOU CURRENTLY AN ELECTED OFFICIAL? No

OCCUPATION Retired

EDUCATION BA-Communications - University of Illinois

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT :

Executive Director - Keep Alachua County Beautiful  
worked w/ state & federal transportation

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS Keep Alachua

County Beautiful recognized annually  
1998 Environmentalist (Gulf Stream), 1st Best Executive Director in FL

I am willing to spend 1-4 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

- Father Jeff McCowan Queen of Peace 16900 SW 24th Ave. Gville 352-332-8808
- Bob Gachse 1111 NW 25th Terr. Gainesville, FL 352-376-0402
- Jim Brand 3135 SE 27th St. Gainesville, FL 352-372-2528

Jeanne Rochford  
Signature

Additional information may be attached to this form.



GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67 Place, Suite A  
Gainesville, FL 32653-1603  
FAX: 352/955-2209

Date: 11/20/2013

NAME Ewen Thomson ADDRESS 3215 NW 17th Street  
ZIP CODE 32605 AGE 64 TELEPHONE (H) 352 373 3485  
EMAIL matine L1928@earthlink.net (W) \_\_\_\_\_  
FAX: \_\_\_\_\_

HOW LONG A RESIDENT OF ALACHUA COUNTY? 32 years

ARE YOU CURRENTLY AN ELECTED OFFICIAL? No

OCCUPATION Small business owner / Consultant

EDUCATION Ph.D. (Electrical Engineering)

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT :

Past president Friends of Gainesville Hawthorne Trail CSO  
Present member, MTPO Citizens Advisory Committee  
Board member, Gainesville Citizens for Active Transportation

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS \_\_\_\_\_

I am willing to spend 10 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ewen Thomson

Signature

Additional information may be attached to this form.

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15-



GAINESVILLE URBANIZED AREA  
METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)

CITIZENS ADVISORY COMMITTEE

RESUME

Please return to:

Date: 10/24/2013

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67 Place, Suite A  
Gainesville, FL 32653-1603  
FAX: 352/955-2209

NAME CHRIS TOWNE, PE ADDRESS 10180 SW 104<sup>TH</sup> AVE, GAINESVILLE  
ZIP CODE 32608 AGE 40 TELEPHONE (H) 352-641-6096  
EMAIL ctowne@drmp.com (W) 352-371-2741  
FAX: 352-372-4318

HOW LONG A RESIDENT OF ALACHUA COUNTY? 6+ YEARS

ARE YOU CURRENTLY AN ELECTED OFFICIAL? NO

OCCUPATION CIVIL ENGINEER

EDUCATION B.S.C.E. VIRGINIA TECH, 1996

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT :

17 YEARS EXPERIENCE IN CIVIL ENGINEERING

FORMER CAC COMMITTEE MEMBER 2010-2012

GAINESVILLE CYCLING CLUB MEMBER

PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS \_\_\_\_\_

PROFESSIONAL ENGINEER (WV) (2000) (FL) (2007)

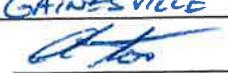
LEADERSHIP GAINESVILLE 39 GRADUATE

I am willing to spend 8 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number)

JOE MONTALTO, PE 309 SE 7<sup>TH</sup> ST, GAINESVILLE 32601 352-494-6225

E.J. BOLDOX, ASLA 2406 NW 43<sup>RD</sup> ST, GAINESVILLE 32606 352-335-1896

WESLEY EMMANUEC 1806 NW 22<sup>ND</sup> DR, GAINESVILLE 32605 352-371-1417



Signature

Additional information may be attached to this form.

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2009 NW 67th Place, Gainesville, FL 32653 - 1803 • 352.955.2200

November 25, 2013

TO: Metropolitan Transportation Planning Organization (MTPO)  
FROM: Marlie Sanderson, AICP, Director of Transportation Planning  
SUBJECT: Bicycle/Pedestrian Advisory Board (B/PAB) Vacant Position

#### MTPO STAFF RECOMMENDATION

**Fill one vacant position on the Bicycle/Pedestrian Advisory Board for a term through October 2016.**

#### BACKGROUND

The MTPO needs to fill one vacant position on the Bicycle/Pedestrian Advisory Board. The vacancy is due to the expiration of a current member's term.

#### ENCLOSED MATERIALS

Enclosed please find:

1. Exhibit I which gives the names and occupations of current B/PAB members and applicants;
2. Exhibit II which shows where current B/PAB members and applicants live;
3. Exhibit III which is a blank ballot to assist in the voting process;
4. Exhibit IV which is the text of the newspaper advertisement placed in the October 17th Alligator, Gainesville Guardian and Gainesville Sun; and
5. the current pool of applications.

#### MTPO VOTING PROCEDURE

The MTPO voting policy approved in October, 2001 is to always appoint Advisory Committee members by roll-call vote by voice and, when there are several vacant positions to fill, also fill out ballots and submit them to staff for tabulation.



**EXHIBIT I**

**CURRENT BICYCLE/PEDESTRIAN ADVISORY BOARD (B/PAB)  
TERMS OF APPOINTMENT**

<b>CURRENT MEMBERS</b>	<b>OCCUPATION</b>	<b>TERM EXPIRES</b>
<b>ALACHUA COUNTY</b>		
Monica Cooper	-	August, 2013
Debra Stucki	Recreation Program Manager	August, 2014
Maxine Stallings	-	August, 2014
Debra Akin	-	August, 2015
<b>CITY OF GAINESVILLE</b>		
VACANT	Student Seat [non-voting]	December, 2013
William Baruch	Software Specialist	December, 2013
Daniel Perrine	-	December, 2013
Diann Dimitri	-	December, 2014
Virgil Mathis	-	December, 2015
<b>METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION</b>		
David Kaufmann	Retired UF Professor	December, 2014
Todd Leedy	UF African Studies Center Associate Director	December, 2015
Arthur Stockwell	Accountant	December, 2015
VACANT	-	December, 2016
<b>APPLICANTS*</b>	<b>OCCUPATION</b>	<b>TENURE (In Years)</b>
Kyle Gorman	UF Student	-
Suzanne Skadowski	Public Affairs Specialist	-

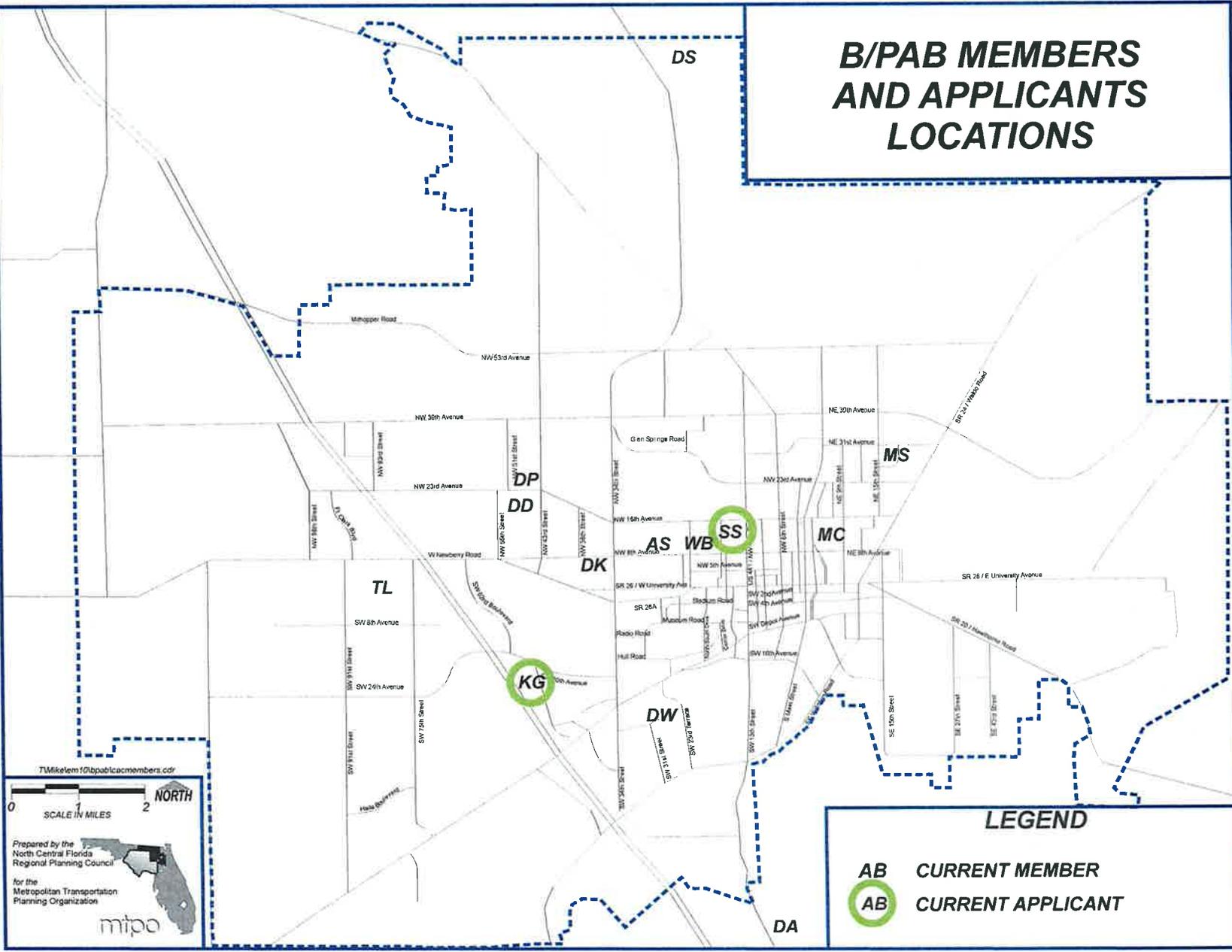
\*Current member seeking reappointment

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# EXHIBIT II

## B/PAB MEMBERS AND APPLICANTS LOCATIONS





**EXHIBIT III**

<b>MTPO MEMBER</b>	<b>Kyle GORMAN</b>	<b>Suzanne SKADOWSKI</b>
Susan BAIRD		
Susan BOTTCHEER		
Mayor Ed BRADDY		
Mike BYERLY		
Todd CHASE		
Charles CHESTNUT IV		
Thomas HAWKINS		
Yvonne HINSON-RAWLS		
Robert HUTCHINSON		
Lee PINKOSON		
Lauren POE		
Randy WELLS		

Fill one [1] vacant position for a term ending in 2016.



**EXHIBIT IV**

**NOTICE  
APPLICATION FOR  
BICYCLE / PEDESTRIAN ADVISORY  
BOARD**

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area invites interested persons to apply for its Bicycle/Pedestrian Advisory Board. The Bicycle/ Pedestrian Advisory Board provides advice to the Gainesville City Commission, Alachua County Commission and Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area on bicycle and pedestrian related matters.

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, composed of the Mayor and six City of Gainesville Commissioners and the five Alachua County Commissioners, is responsible for the continuing, cooperative and comprehensive transportation planning program for the Gainesville Metropolitan Area.

Applications and additional information may be obtained by writing or calling: North Central Florida Regional Planning Council, 2009 NW 67th Place Gainesville, Florida 32653; telephone 352.955.2200; or from the following website at [www.ncfrpc.org/mtpo](http://www.ncfrpc.org/mtpo). Applications must be received no later than Wednesday, November 20, 2013.



**GAINESVILLE URBANIZED AREA**  
**METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)**  
**BICYCLE/PEDESTRIAN ADVISORY BOARD**

**RESUME**

Please return to:

Date 10-22-2013

**MTPO**  
North Central Florida Regional Planning Council  
2009 NW 67th Place - Suite A  
Gainesville, FL 32653-1603

**NAME** Suzanne Skadowski **ADDRESS** 1423 NW 16th Terr

**ZIP CODE** 32605 **AGE** 39 **TELEPHONE (H)** 206-720-2991

**EMAIL** sskadows@gmail.com

**(W)** "

**HOW LONG A RESIDENT OF ALACHUA COUNTY?** 6 mo. (25 yrs)  
**ARE YOU CURRENTLY AN ELECTED OFFICIAL?** no

**OCCUPATION** Public Affairs Specialist/Press Officer, U.S. Environmental Protection Agency

**EDUCATION** B.S. Environmental/Natural Resources Policy, University of Florida

**TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT** [Resume attached]

Bike/Pedestrian issues are very important to me - I literally bike and walk everywhere.

I served on the city of Seattle's Bicycle Advisory Board. I was a supporting member and certified bike ride leader for the Cascade Bike Club.

Skills / work experience include community involvement, public outreach, media communications, environmental education, and environmental policy and law.

**PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS** [Resume attached]

I've worked in different parts of the U.S. for the past 15+ yrs, but Gainesville is my hometown and I'm glad to be back again and helping make the town even better.

I am eager to use my skills and interests to help the city be and grow as a very bike/walk friendly community.

**I am willing to spend** \_\_\_\_\_ **hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number.)**

Wesley Hoy, 352-225-1709, wes@hoymiller.com, 1423 NW 16th Terr, Gville 32605

Ellen Goldhurst, 352-328-7657, 8002 NW 25th Ln, Gville 32606

Bernie Zeldin, 352-331-3715, zeldinbz27@aol.com, 8002 NW 25th Ln, Gville 32606

Digitally signed by Skadowski, Suzanne  
DN: cn=Skadowski, Suzanne,  
email=Skadowski.Suzanne@epa.gov  
Date: 2013.10.22 15:01:18 -0400

**Signature**

**Additional information may be attached to this form.**

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# Suzanne Skadowski

High-performing environmental public relations and communications professional specializing in community involvement and public outreach, campaign strategy and event planning - - all to help inform, inspire, and engage the public.

206-720-2991

[sskadows@gmail.com](mailto:sskadows@gmail.com)

<http://tinyurl.com/Skadowski-LinkedIn>

Twitter: @sskadowski

## SKILLS AND QUALIFICATIONS

- Work primarily on media relations, communication strategies, event planning, event management
- Highly skilled in project and team management, communication planning, outreach strategies
- Skilled at developing written materials, press releases, news stories, feature stories, fact sheets, web stories on complex environmental issues, working with web developers to design compelling web content
- Expert in developing and maintaining effective relationships with media and community representatives to enhance communication between agencies and audiences using various types of media
- Solid environmental science background with a broad understanding of current environmental and political issues

## PROFESSIONAL EXPERIENCE

**Public Relations and Communications** U.S. Environmental Protection Agency 2006 – present

Public Affairs Specialist/Press Officer:

- Develop communication strategies to broadcast issues via news releases, radio, television, web, events
- Write, edit, issue press releases, fact sheets, media advisories, briefing documents, internet articles
- Build effective relationships with media and specialized groups, enhance public understanding and engagement
- Present technical or scientific concepts in ways understandable to diverse stakeholders
- Represent agency and environmental issues at public and media events, meetings and workshops

Community Involvement Coordinator:

- Develop outreach strategies and public involvement plans for environmental policies and projects
- Inform, involve and engage public on EPA environmental programs, efforts, rules and policies
- Build coalitions with neighbors, community leaders, state, local, federal partners, special interest groups
- Write technical reports, correspondence, fact sheets, brochures, briefing and issue papers, guidance
- Plan and facilitate neighborhood, community and stakeholder meetings and workshops

**Environmental Permit Manager** U.S. Army Corps of Engineers 2001 - 2006

**Environmental Air Monitoring Tech** Washington Department of Ecology 2000 - 2001

**Park Ranger** North Cascades National Park 1999 - 2000

**Environmental Remediation Tech** CH2M Hill, INC 1997 - 2000

## EDUCATION AND TRAINING

- B.A. Environmental Science and Policy, with Honors, University of Florida, 2000
- Public Information Officer FEMA Certification, Federal Emergency Management Agency, 2013
- Systematic Development of Informed Consent Certification, IPMP, 2012
- Cultural Competency and Community Engagement Certification, 2012
- Federal Emergency Response Support Corps Incident Command System Certification, 2011
- Effective Meeting Facilitation and Leadership Certification, 2010

**GAINESVILLE URBANIZED AREA**

**METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION (MTPO)**

**BICYCLE/PEDESTRIAN ADVISORY BOARD**

**RESUME**

Please return to:

Date 10/22/2013

MTPO  
North Central Florida Regional Planning Council  
2009 NW 67th Place - Suite A  
Gainesville, FL 32653-1603

NAME Kyle Gorman ADDRESS 49845 Sw 19th Place Gainesville, FL  
Apt 3713

ZIP CODE 32607 AGE 20 TELEPHONE (H) 772-341-8122

EMAIL Kylegorman@ufl.edu (W) \_\_\_\_\_

HOW LONG A RESIDENT OF ALACHUA COUNTY? 2 years  
ARE YOU CURRENTLY AN ELECTED OFFICIAL? no

OCCUPATION Student, Cashier at POD Market (on campus Gator Dining Location)

EDUCATION Geography, Bachelor of Arts Univ. of FL, 2016 (expected graduation)

TRAINING OR EXPERIENCE RELATED TO ACTIVITIES FOR THIS APPOINTMENT Developed  
Understanding of various urban planning issues, avid biker in Gainesville  
Urban area, experience working in Bike Shop, basic GIS skills,  
language skills in Spanish and Chinese,

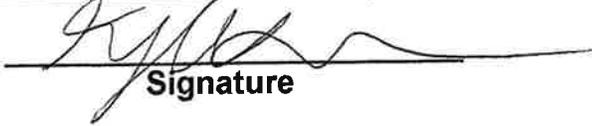
PAST CIVIC AND PROFESSIONAL ACCOMPLISHMENTS OR HONORS - UF Traffic Court:  
Alternate Student Hearing Officer,

**I am willing to spend 15-20 hours per month on this activity. I will attend meetings in accordance with the adopted policies of the MTPO. If at any time my business or professional interests conflict with the interests of this board or committee, I will not participate in such deliberations. Additional information on me may be secured from: (List three references - name, address, and phone number.)**

Erika Smith - Unknown address - 772-267-8397

Kristina Rich - 14511 Prism Circle Tampa, FL 33613 772-631-5343

Jenn Sikes - 114 Rec Center Dr. Gainesville, FL 32611 - 352-217-2005

  
Signature

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OCT 30 2013

Additional information may be attached to this form.

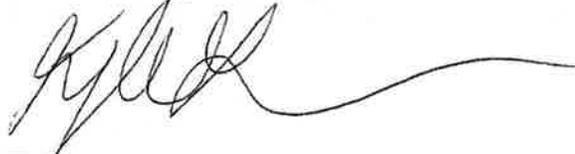
## Statement of Intent

Kyle Gorman

772-341-8122 [kylegorman@ufl.edu](mailto:kylegorman@ufl.edu)

I am an undergraduate student in the Geography program at the University of Florida. Next year I will enroll in the Masters in Urban and Regional Planning program at UF. I am particularly interested in this opportunity because I believe it will provide me with invaluable experience in a very pertinent, logistical part of the planning process. This board is important because as humans realize more and more that their reliance on cars is not sustainable, one of the best alternatives is riding a bike and improving the walkability of neighborhoods. Gainesville is a notable example of an urban area that is both bicycle and pedestrian friendly. I feel very strongly about these issues, and am willing to undertake the various challenges this board might face. Being able to collaborate with many other constituents of the community is appealing to me because the job of an urban planner is to understand the community's true needs and desires. I am a great communicator and listener, work well under-pressure, and can provide a unique perspective to the board. Additionally, I have a developed understanding of urban planning through various coursework at the University of Florida. My technological skills include both Windows/Macintosh operating systems, the Microsoft Office Suite, basic skills in GIS, Google Earth, and basic skills in Adobe Photoshop. Also, my linguistic skills in reading, writing, and listening in Spanish and Chinese are at the intermediate level.

Thank You in Advance,

A handwritten signature in black ink, appearing to read 'Kyle Gorman', with a long horizontal flourish extending to the right.

Kyle Gorman  
University of Florida

Kyle P. Gorman  
kylegorman@ufl.edu  
772-341-8122  
49845 SW 19<sup>th</sup> Place Apt. 3713  
Gainesville, FL 32607

Objective: To obtain a position on the Bicycle/Pedestrian Board utilizing my collaboration skills, general knowledge in urban planning, and futuristic perspective.

#### *EDUCATION*

**Bachelor of Arts, Geography**  
Expected Graduation: May 2016  
University of Florida, Gainesville, FL  
Minor: Chinese/Urban and Regional Planning  
GPA: 3.49/4.0

#### *EXPERIENCE*

**Research Assistant**, UF College of Education  
January 2013 to August 2013  
Gainesville, FL  
- Conducted Research on global bilingual education programs  
**English Teacher**, CHISPAS, Project Progress  
May 2013 to August 2013  
Gainesville, FL  
- Served as a volunteer English teacher through a Hispanic outreach organization with students from many linguistic backgrounds

#### *EMPLOYMENT*

**Cashier**, POD Market, Gator Dining/Aramark Inc.  
January 2013-Present  
Gainesville, FL  
- Cashiering, Stocking, Inventory, Customer Service, and Promotions

#### *LEADERSHIP*

**Student Administrative Hearing Officer**, UF Student Traffic Court  
June 2013 to Present  
Gainesville, FL  
- Implemented and funded special transportation and parking improvements that impacted students  
**Student Member**, UF Student Honor Code Administration  
Fall 2012  
Gainesville, FL  
- Upheld, protected, and administered the Honor Code at the University of Florida

#### *AWARDS*

Florida Opportunity Scholarship, UF August 2012 to Present  
Academic Scholar, Florida Bright Futures August 2012 to Present

#### *SKILLS*

Language: Spanish(Advanced), Chinese(Intermediate)  
Computer: Windows/Macintosh, Microsoft Office Suite, Adobe Photoshop,  
GIS (basic), Google Earth





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2009 NW 87th Place, Gainesville, FL 32653 -1603 • 352.955.2200

November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, Director of Transportation Planning  
SUBJECT: Florida Department of Transportation Tentative Five Year Work Program

#### JOINT RECOMMENDATION

**The Bicycle/Pedestrian Advisory Board, Citizens Advisory Committee, Technical Advisory Committee and staff all recommend that the Florida Department of Transportation fund the number two priority in the long range transportation plan on the State Highway System - State Road 121 (NW 34th Street) turnlanes for locations where they are needed, such as NW 23rd Terrace, NW 25th Terrace and the entrance to the Rock Creek Subdivision.**

#### BACKGROUND

Each year, the Florida Department Of Transportation submits a Five Year Work Program to the State Legislature. The Florida Department of Transportation Tentative Five Year Work Program lists all of the projects that are funded with state and federal funds over the next five fiscal years (Fiscal Years 2015 to 2019).

The enclosed Exhibit 1 is the Florida Department of Transportation staff, the District 2 Tentative Work Program for Fiscal Years 2015 - 2019 for Alachua County. The Tentative Five Year Work Program can also be downloaded from the website below.

<http://www.d2wpoh.com/PDF/2013/Alachua%2011-13-13.pdf>

#### Action Being Requested

The reason that this is on the agenda is to give the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area the opportunity to request changes to existing or proposed projects and to hear requests for new projects to be added to, or existing projects to be deleted from, the Tentative Five Year Work Program.

t:\marlie\ms14\mtpo\memo\fdotwpdec2.docx



FLORIDA DEPARTMENT OF TRANSPORTATION  
5 - YEAR TRANSPORTATION PLAN (\$ IN THOUSANDS)  
TENTATIVE FY 2015 - 2019 (11/13/2013 21:15:01)  
**ALACHUA COUNTY**

**EXHIBIT 1**

Item No	Project Description	Work Description	Length	2015	2016	2017	2018	2019
<b>Highways: Interstate</b>								
Item No	Project Description	Work Description	Length	2015	2016	2017	2018	2019
4230713	I-75 (SR 93) AT SR 121	INTERCHANGE IMPROVEMENT	.006	1 PDE		501 PE	123 PE	133 PE
4230711	I-75 (SR 93) AT SR 222 (39TH AVENUE)	INTERCHANGE IMPROVEMENT	1.360	1 PDE 4 PE				
4288051	I-75 (SR 93) FR MARION C/L TO S. OF SR 121	RESURFACING	9.270	11 PE	16,964 CST	85 CST	38 CST	
4288041	I-75 (SR 93) FR S. OF SR 121 TO S. OF SR 222	RESURFACING	7.413	2 PE	16,322 CST	85 CST	48 CST	
4288021	I-75 (SR 93) FROM N. OF SR25/US441 TO SANTA FE RIVER	RESURFACING	8.750	360 PE 12,816 CST	588 PE 48 CST	16 CST		
4288031	I-75 (SR 93) FROM S. OF SR 222 TO N. OF SR 25/US 441	RESURFACING	9.757	364 PE 18,748 CST	537 PE 110 CST	171 CST		
<b>Highways: State Highways</b>								
Item No	Project Description	Work Description	Length	2015	2016	2017	2018	2019
2077621	ALACHUA CO TARGET RURAL	FUNDING ACTION	000.			9 CST		8,881 CST
4320181	SR 121 FROM LACROSSE TO UNION COUNTY LINE	RESURFACING	6.082	1 PE 25 RRU	4,106 CST	31 CST	31 CST	
4322631	SR 121 FROM US 441 TO LACROSSE	RESURFACING	7.520	1 PE 100 RRU	4,996 CST	148 CST	152 CST	
4268381	SR 121 FROM 169TH PL TO NW 177 AVE	SPECIAL SURVEYS	.430	1 PE				
4305131	SR 121 FROM: NW 202 PLACE TO S. OF CSX RAILROAD	SIDEWALK	.463		842 CST			
4305471	SR 121 FROM: SR24 TO: NW 5TH AVENUE	RESURFACING	1.949	1 PE 3,506 CST	33 CST	34 CST		
4247671	SR 121 NW 34TH ST. FROM NORTHSIDE PARK TO US 441	SIDEWALK	.138	25 PE 1 ROW				
4343221	SR 20 (US 27) FROM NW 9TH STREET TO COLUMBIA C/L	RESURFACING	1.707	24 PE	26 PE	1,646 CST		
2078182	SR 20 FROM EAST OF US 301 TO PUTNAM C/L	ADD LANES & RECONSTRUCT	1.460	3 PE 47 ROW			1,500 RRU	
4343211	SR 20 FROM US 441 TO NW 9TH STREET	RESURFACING	1.188	18 PE	20 PE	1,252 CST		
4338901	SR 20 OVERPASS AT US 301 LANDSCAPING PUSH BUTTON	LANDSCAPING	.587	1 PE				
4304071	SR 20 SERVICE ROAD UNDER SR 20 UNDERDECK LIGHTING	LIGHTING	.002	1 PE				
4343181	SR 200 (US 301) FROM NORTH OF 203 STREET TO SE 65TH	RESURFACING	8.424	81 PE	83 PE	10,212 CST	136 CST	140 CST
4323111	SR 200 (US 301) FROM RAILROAD OVERPASS TO BRADFORD C/L	RESURFACING	3.218	71 PE	73 PE	4,849 CST	31 CST	31 CST
4305541	SR 200 (US 301) FROM: MARION C/L TO: CR 325	RESURFACING	1.320	1 PE 2,368 CST	22 CST	23 CST		
4305551	SR 200 (US 301) FROM: SOUTH OF C & G TO: NORTH OF C & G	RESURFACING	1.972	10 PE 2,985 CST	28 CST	29 CST		
4286821	SR 222 NW 39TH AVE FROM 100'W OF NW 10TH ST TO 100' E OF NW 10TH ST	SPECIAL SURVEYS	.040	1 PE				
4236082	SR 226 (SE 16TH AVE) AT MAIN ST AT SR 331 ( WILLISTON RD)	INTERSECTION IMPROVEMENT	.550	2 PE	2,089 CST	82 CST	56 CST	
4307501	SR 226 (SW 16TH AVE) FROM SHEALY DRIVE TO SW 16TH STREET	TRAFFIC SIGNAL UPDATE	.543	2 PE 23 ROW	966 CST	11 CST	11 CST	
4287491	SR 24 ARCHER ROAD FM 100' W OF VA HOSPITAL TO 100' E OF VA HOSPITAL	SPECIAL SURVEYS	.038	1 PE				
4343231	SR 24 FROM FRED BEAR DRIVE TO SR 226	RESURFACING	2.641	88 PE	91 PE	5,756 CST		
4286251	SR 24 FROM 150'W. OF NE 57TH ST TO 150'E OF 57TH ST	SPECIAL SURVEYS	.057	1 PE				
4243661	SR 25 (US 441) PAYNES PRAIRIE PRESERVE VISITOR CENTER	PRELIMINARY ENGINEERING	.010	403 CST	2 CST			

FLORIDA DEPARTMENT OF TRANSPORTATION  
5 - YEAR TRANSPORTATION PLAN (\$ IN THOUSANDS)  
TENTATIVE FY 2015 - 2019 (11/13/2013 21.15.01)

**ALACHUA COUNTY**

Item No	Project Description	Work Description	Length	2015	2016	2017	2018	2019
4303951	SR 25/US441/MICANOPY @CR 234/CHOLOKKA BLVD UPDATE FLASHING BEACON	TRAFFIC CONTROL DEVICES/SYSTEM	.001	1 PE				
4307591	SR 26 (E UNIVERSITY) FROM SR 20 TO 15TH STREET	TRAFFIC SIGNAL UPDATE	.097	1 PE		425 CST	3 CST	3 CST
4305421	SR 26 (NEWBERRY RD) FR: WEST OF NW 80TH BLVD TO SW 38TH ST	RESURFACING	2.925	1 PE				
2078502	SR 26 CORRIDOR FROM GILCHRIST C/L TO CR 26A E OF NEWBERRY	NEW ROAD CONSTRUCTION	4.031	5,175 CST	49 CST	50 CST		100 PE
4339881	SR 26 FROM: SANTA FE PARK TO END EXISTING SIDEWALK	SIDEWALK	.500	1 PDE		39 PE		245 CST
4298301	SR 26/NEWBERRY ROAD @ NW 76TH BLVD	TRAFFIC SIGNALS	.001	3 PE				
4343201	SR 45 (US 41) FROM SE 6TH AVENUE TO US 441	RESURFACING	.526	140 PE	9 PE	577 CST	3 CST	3 CST
4343971	SR121 @CR232(NW53RD)	TRAFFIC SIGNAL UPDATE	.007	1 PE				
4343811	SR20/NW 6TH ST @ NW 16TH AVE	TRAFFIC SIGNAL UPDATE	.008	1 PE				
4343961	SR24 @ SW 23RD TERRACE	TRAFFIC SIGNAL UPDATE	.010	1 PE				
4342931	SR24 ARCHER RD AT I-75 SB OFF/ON RAMP REBUILD TRAFFIC SIGNAL	TRAFFIC SIGNAL UPDATE	.000	1 PE				
4344001	SR25 (US441) @ SW 14TH DR	TRAFFIC SIGNAL UPDATE	.006	1 PE				
4343951	SR26 @ NW 55TH TERRACE	TRAFFIC SIGNAL UPDATE	.004	1 PE				
4343941	SR26 @ NW 57TH ST	TRAFFIC SIGNAL UPDATE	.005	1 PE				
4343931	SR26 @NW 60TH ST	TRAFFIC SIGNAL UPDATE	.009	1 PE				
4343821	SR26/NEWBERRY RD @ NW 98TH STREET	TRAFFIC SIGNAL UPDATE	.008	1 PE				
4328161	SR331 WILLISTON ROAD FROM SR121 TO SE 4TH AVE	LANDSCAPING	2.052	1 PE				
4343831	SR331/WALDO ROAD @ SE 4TH STREET	TRAFFIC SIGNAL UPDATE	.082	1 PE				
4338101	SR45(US41) FM SW 139 AVE TO CR346	TRAFFIC SIGNAL UPDATE	.000	1 PE				
4339331	SR45(US41)FROM JUS FM S OF SW 15TH AVE TO S OF SW 3RD AVE	TRAFFIC CONTROL DEVICES/SYSTEM	.109	2 PE				

**Highways: Local Roads**

Item No	Project Description	Work Description	Length	2015	2016	2017	2018	2019
4205374	DEPOT AVE/SW 9TH RD FR: SW 7 ST EAST TO SR331 TO: SE 11TH STREET	RIGHT OF WAY ACQUISITION	.000	145 ROW	366 ROW			
4339901	POE SPRINGS ROAD FROM: POE SPRINGS TO: US 27/MAIN STREET	BIKE PATH/TRAIL	3.462			275 PE	22 ROW	1,648 CST
4322401	SE 221 ST (N JOHNSON ) FROM TRAILHEAD TO SR 20	BIKE LANE/SIDEWALK	.504	1 ROW	364 CST			
4333571	SW 170TH STREET FROM SO. OF SW 147TH AVE TO SW 128TH PLACE	SIDEWALK	1.180				373 CST	

**Highways: Off State Hwy Sys/Off Fed Sys**

Item No	Project Description	Work Description	Length	2015	2016	2017	2018	2019
4322551	CHOLOKKA BLVD FR END OF EXIST SIDEWALK TO US 441	SIDEWALK	.400		157 CST			
4322421	HULL ROAD FR PARKING LOT TO SR 121/SW 34TH STREET	BIKE PATH/TRAIL	.300	345 CST				
4339891	SW 27TH STREET FROM: SW WILLISTON RD TO: SW 35TH PLACE	BIKE PATH/TRAIL	.600			70 PE		270 CST
4345941	SW 40TH BLVD FROM SR121 SW 34TH ST TO SR24 ARCHER RD	NEW ROAD CONSTRUCTION	1.200			1,358 CST		
4307171	SW 8TH AVENUE FROM: SW 143RD STREET TO: SW 122ND STREET	NEW ROAD CONSTRUCTION	2.391	4,857 CST				
4306141	UF CAMPUS GREENWAY FROM GALE LEMERAND DR TO SR 24 (ARCHER RD)	BIKE LANE/SIDEWALK	.744	1,706 CST				
4288961	UF CAMPUS GREENWAY FROM SR 121 (SW 34TH ST) TO GALE LEMERAND DR	BIKE LANE/SIDEWALK	.000	1,979 CST				

**Freight, Logistic And Passenger Operation: Aviation**

Item No	Project Description	Work Description	Length	2015	2016	2017	2018	2019
4349201	GAINESVILLE REG APT COMMERCIAL TERMINAL EXPANSION	AVIATION PRESERVATION PROJECT	.000					10,000 CAP
4349211	GAINESVILLE REG APT DESIGN & CONST HANGAR PFL0009867	AVIATION REVENUE/OPERATIONAL	.000					1,000 CAP
4331251	GAINESVILLE REG APT DGN & CONST AUTO PARKING LOT EXPANSION PFL0006240	AVIATION PRESERVATION PROJECT	.000				450 CAP	
4331241	GAINESVILLE REG APT DGN & CONST COMMERCIAL APRON EXPANSION PFL006249	AVIATION SAFETY PROJECT	.000				2,000 CAP	
4331231	GAINESVILLE REG APT DGN & CONST NEW AIR TRAFFIC CONTROL TOWER PFL09834	AVIATION SAFETY PROJECT	.000				4,000 CAP	
4288311	GAINESVILLE REGIONAL AIRPORT BUILDING REPAIR/ TERMINAL ROOF PFL0006266	AVIATION PRESERVATION PROJECT	.000		885 CAP			

FLORIDA DEPARTMENT OF TRANSPORTATION  
5 - YEAR TRANSPORTATION PLAN (\$ IN THOUSANDS)  
TENTATIVE FY 2015 - 2019 (11/13/2013 21:15:01)

**ALACHUA COUNTY**

Item No	Project Description	Work Description	Length	2015	2016	2017	2018	2019
4288301	GAINESVILLE REGIONAL AIRPORT FUEL FACILITY PFL0008725	AVIATION REVENUE/OPERATIONAL	.000			500 CAP		
4290341	GAINESVILLE REGIONAL APT SAFETY PROJECT ARFF FACILITY PFL0005723	AVIATION SAFETY PROJECT	.000					1,200 CAP
4290331	GAINESVILLE REGIONAL APT DESIGN & PHASE I PFL0006242	AVIATION PRESERVATION PROJECT	.000	430 CAP				
4313091	GAINESVILLE REGIONAL APT DGN & CONST TAXIWAY " A" PHASE II PFL0009324	AVIATION CAPACITY PROJECT	.000			983 CAP		
4331201	GAINESVILLE REGIONAL APT PAPI AND BEACON REPLACEMENT PF0009132	AVIATION SAFETY PROJECT	.000				110 CAP	
4288291	GAINESVILLE REGIONAL APT PHASE II PARKING LOT PFL0008731	AVIATION PRESERVATION PROJECT	.000		400 CAP			
4288321	GAINESVILLE REGIONAL APT TAXIWAY A DRAINAGE/ RETENTION PFL008733	AVIATION PRESERVATION PROJECT	.000		1,828 CAP			

**Freight, Logistic And Passenger Operation: Transit**

Item No	Project Description	Work Description	Length	2015	2016	2017	2018	2019
4330771	ALACHUA CO GAINESVILLE RTS SERVICE DEVELOPMENT ROUTE 41	TRANSIT SERVICE DEMONSTRATION	.000	180 OPS				
4272501	ALACHUA COUNTY FED SEC 5311 RURAL TRANSIT FUNDING	OPERATING/ADMIN ASSISTANCE	.000	628 OPS	662 OPS	697 OPS	734 OPS	772 OPS
4044111	GAINESVILLE RTS FED SECT 5307 FORMULA CAPITAL GRANT	CAPITAL FOR FIXED ROUTE	.000	672 CAP	673 CAP	674 CAP	275 CAP	276 CAP
4044121	GAINESVILLE RTS FED SECT 5307 FORMULA CAPITAL GRANT	CAPITAL FOR FIXED ROUTE	.000	1,738 CAP	1,742 CAP	1,746 CAP	1,750 CAP	1,754 CAP
4117581	GAINESVILLE RTS FED SECT 5309 DISCRETIONARY CAPITAL GRANT	CAPITAL FOR FIXED ROUTE	.000	12,201 CAP	7,300 CAP	31,222 CAP	4,755 CAP	4,874 CAP
4040261	GAINESVILLE RTS SEC 5307 FORMULA GRANT CAPITAL PURCHASE	CAPITAL FOR FIXED ROUTE	.000	855 CAP	513 CAP	516 CAP	890 CAP	903 CAP
4083541	GAINESVILLE RTS SECT 5307 FORMULA GRANT CAPITAL PURCHASES	CAPITAL FOR FIXED ROUTE	.000	290 CAP	290 CAP	290 CAP	425 CAP	425 CAP
2155461	GAINESVILLE RTS SECT 5307 FORMULA GRANT OPERATING ASSISTANCE	OPERATING FOR FIXED ROUTE	.000	3,600 OPS	3,600 OPS	3,600 OPS	3,600 OPS	3,600 OPS
4068471	GAINESVILLE RTS SECT 5309 DISCRETIONARY GRANT CAPITAL PURCHASES	CAPITAL FOR FIXED ROUTE	.000		4,526 CAP	4,639 CAP	4,755 CAP	
4351231	GAINESVILLE RTS SERVICE DEVELOPMENT	TRANSIT SERVICE DEMONSTRATION	.000	120 OPS				
4351291	GAINESVILLE RTS SERVICE DEVELOPMENT	TRANSIT SERVICE DEMONSTRATION	.000	345 OPS				
4351241	GAINESVILLE RTS SERVICE DEVELOPMENT ROUTE 77	TRANSIT SERVICE DEMONSTRATION	.000	92 OPS				
4299272	RTS BUS FACILITY GAINESVILLE	BUILDINGS	.000		4,000 CAP	4,100 CAP		

## Phase Group Descriptions

Phase	Description	Phase Group	Phase Type	Exceptions
ADM	Administration	A	Any	Excl pgm 52; Ph A8 w/pgm 39
CAP	Capital	9	Any	
CST	Construction	5,6	Any	Excl Ph 5A,5D,56,57; Cnclss 9
DSB	Design Build	5,6	Any	With Conclass 9 only
ENV	Environmental	C	Any	
INC	Contract Incentives	5	A	
LAR	Local Advance Reimburse	A	8	With Program 39 only
MNT	Brdg/Rdwy/Contract Maint	7	Any	
OPS	Operations	8	Any	
PDE	P D & E	2	Any	
PE	Preliminary Engineering	3	Any	
PLN	Planning	1	Any	
RES	Research	B	Any	
ROW	Right of Way	4	Any	Excl Phase 46 and 47
RRU	Railroad & Utilities	4,5	6,7	
MSC	Miscellaneous	Other	Other	
RPY	Repayments	5	D	Also incl Ph A8 w/pgm 61,78,SB



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November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, Director of Transportation Planning  
SUBJECT: Transportation Regional Incentive Program

STAFF RECOMMENDATION

**Request that the City of Gainesville submit a grant application for a portion of the SW 62nd Boulevard Connector Project from Newberry Road to Archer Road.**

BACKGROUND

According to the attached Exhibit 1 letter, the Florida Department of Transportation has \$1.2 million of Transportation Regional Incentive Program funding available for District 2 in Fiscal Year 2013-14. The Florida Department of Transportation is requesting the "submittal of eligible projects" at the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area December 2, 2013 meeting.

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area adopted List of Priority Project- Transportation Regional Incentive Program identifies the SW 62nd Boulevard Connector as priority number one for this type of funding (see Exhibit 2). This project is also included in the adopted Year 2035 Cost Feasible Plan- City of Gainesville Projects (see Exhibit 3).

If funded, this project will require a local match of 50 percent of the total estimated project cost. Since the proposed SW 62nd Boulevard will not be on the State Highway System, the City of Gainesville will need to be prepared to manage the project.

T:\Marlie\MS14\MTPO\MEMO\tripdec2.docx



**EXHIBIT 1**



**Florida Department of Transportation**

**RICK SCOTT  
GOVERNOR**

2198 Edison Ave  
Jacksonville, FL 32204-2730

**ANANTH PRASAD, P.E.  
SECRETARY**

**Transmitted electronically to: [Sanderson@ncfrpc.org](mailto:Sanderson@ncfrpc.org)**

November 22, 2013

Mr. Marlie Sanderson, AICP  
Director Transportation Planning  
2009 NW 67<sup>th</sup> Place  
Gainesville, FL 32653

**RE: TRIP Funding available**

Dear Mr. Sanderson:

The Florida Department of Transportation District Two currently has TRIP funds available for eligible projects. Funding is available in the current fiscal year (FY 2013/2014) at \$1.2M and in next year (FY 2014/2015) at \$4.8M. These amounts are for the District, not specifically to the Gainesville MTPO/Ocala Marion TPO Trip Agency.

We would appreciate the submittal of eligible projects for consideration by the December Board Meeting. This will allow these funds to be programmed as part of the Tentative Work Program development.

I am attaching a copy of the TRIP Facts Sheet for your information. It is important to understand that local funds will be needed for match for all counties not eligible for a REDI (Rural Economic Development Initiative) waiver. Additionally, if these projects are not on the State Highway System, the local governments must be prepared to manage the project.

I would welcome receiving any information that might be submitted in advance of the meeting so that the Department can begin reviewing the information to ensure the projects meet the criteria and can be delivered as indicated. Submitted projects should include a schedule. Projects that require multiple phases (Design, R/W, Construction, etc.) may be submitted for individual phases of work.

If you have any questions or need any additional information, please let me know.

Respectfully,

A handwritten signature in blue ink, appearing to read "James G. Bennett". The signature is fluid and cursive.

James G. Bennett, P.E.  
Urban Transportation Development Manager



**What is it?**

The Transportation Regional Incentive Program (TRIP) was created as part of major Growth Management legislation enacted during the 2005 Legislative Session (SB 360). The purpose of the program is to encourage regional planning by providing state matching funds for improvements to regionally significant transportation facilities identified and prioritized by regional partners.

**Who is eligible to participate in the program?**

Eligible partners are shown in the chart on the right. These partners must form a regional transportation area, pursuant to an interlocal agreement, and develop a regional transportation plan that identifies and prioritizes regionally-significant facilities.

**You mentioned an interlocal agreement. What does the interlocal agreement have to include?**

To qualify for TRIP funding, partners must sign an interlocal agreement that:

- includes development of the regional transportation plan
- delineates the boundaries of the regional transportation area
- provides the duration of the agreement and how it may be changed
- describes the planning process, and defines a dispute resolution process

**Is there a local match required?**

Yes. TRIP funds are to be used to match local or regional funds up to 50% of the total project costs for public transportation projects. In-kind matches such as right of way donations and private funds made available to the regional partners are also allowed. Federal funds attributable to urbanized areas over 200,000 in population may also be used for the local/regional match.

**Eligible Partners**

- Two or more contiguous MPOs
- One or more MPOs and one or more contiguous counties that are not members of a MPO
- A multi-county regional transportation authority created by or pursuant to law
- Two or more contiguous counties that are not members of a MPO
- MPOs comprised of three or more counties

**Is this a grant program like CIGP?**

No. TRIP is not a grant program like the County Incentive Grant Program (CIGP). It is a matching program designed to leverage investments in regionally-significant road and public transportation projects. Regional partners submit a prioritized list of projects, identified in a regional transportation plan, to the Florida Department of Transportation (FDOT) District (see map on reverse).The FDOT District then selects projects for inclusion in the 5-year work program. Please note the Department may not program a project using TRIP funds unless the project meets the requirements of Section 339.2819, F.S.

**What is the source of TRIP funding?**

TRIP is funded through General Revenue Funds made available through the 2005 growth management legislation.

**How much money will my area get?**

TRIP funds are distributed to the FDOT Districts based on a statutory formula of equal parts population and fuel tax collections. See the reverse side for a map of FDOT Districts and TRIP contacts.

**Are there any eligibility criteria for TRIP projects?**

Yes. Projects to be funded through TRIP must, at a minimum:

- Serve national, statewide or regional functions and function as part of an integrated transportation system,
- Be identified in the capital improvements element of the appropriate local government comprehensive plan that is in compliance with Part II, Chapter 163, F.S.,
- Be included in the MPO LRTP, the STIP, TIP and consistent with the local government comprehensive plan,
- Be consistent with the Strategic Intermodal System (SIS) developed under Section 339.64, F.S.,
- Be in compliance with local corridor management policies adopted in the applicable local government comprehensive plan, and
- Have commitment of local, regional or private matching funds.

Projects funded under TRIP will be included in the Department's adopted work program developed pursuant to Section 339.135, F.S.

**For more information about the TRIP program, please contact your FDOT District representative or visit our website at the address below.**

**District 1** - Frank Meares  
(863) 519-2555  
- Karen Miracola  
(239) 461-4302

**District 2** - James Bennett  
(904) 360-5646

**District 3** -Alicia Woodham  
(850) 415-9550

**District 4** - Stacy Miller  
(954) 777-4429  
-Leslie Wetherell  
(954)777-4438

**District 5** - Joyce Horne-Harley  
(386) 943-5153

**District 6** - Vickie Gatanis  
(305) 470-5485

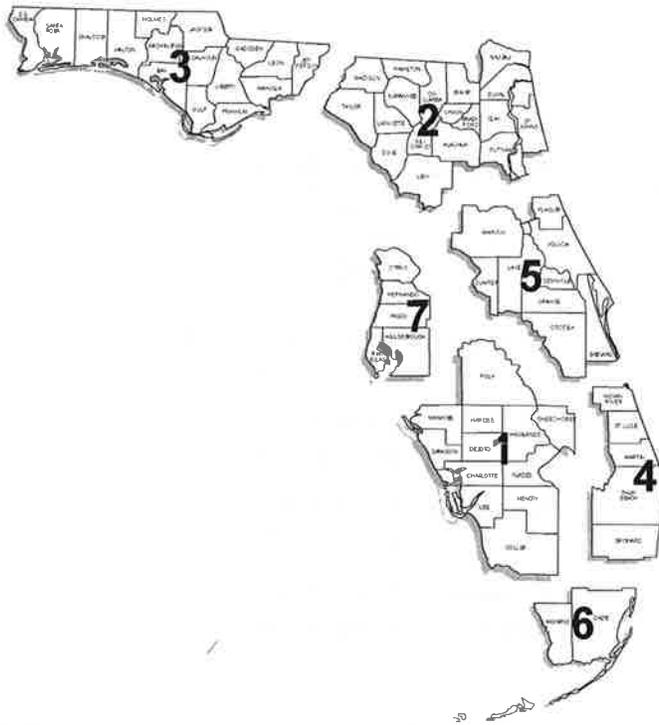
**District 7** - Lee Royal  
(813) 975-6077

**Central Office** - Maria Cahill  
(850) 414-4820

**Does the Department give priority to certain types of projects?**

Yes. As provided by law, the Department will give priority to projects that do the following:

- Provide connectivity to the Strategic Intermodal System,
- Support economic development and goods movement in rural areas of critical economic concern,
- Are subject to local ordinances that establish corridor management techniques,
- Improve connectivity between military installations and the Strategic Highway Network (STRAHNET) or the Strategic Rail Corridor Network (STRACNET), and
- The extent to which local matching funds are available to be committed to the project.



**EXHIBIT 2**

## N. Transportation Regional Incentive Program Priorities

Table 18 identifies Transportation Regional Incentive Program project priorities for the Fiscal Years 2014-15 to 2018-19 Transportation Improvement Program.

**Table 18**  
**Transportation Regional Incentive Program Priorities**  
**Fiscal Years 2014-15 to 2018-19**  
**(within the Gainesville Metropolitan Area)**

Number	Project	Location	Description
<i>1</i> <i>Partially</i> <i>Funded</i>	<i>SW 62 Connector</i>	<i>FM: Williston Road [SR 331]</i> <i>TO: Newberry Road [SR 26]</i>	<i>SW 62 Boulevard extension project, including extension of SW 40 Boulevard south to SW 34 Street, extending it east to connect at Williston Road – regionally significant project:</i> <i>1. would alleviate congestion along Interstate-75 between Newberry Road and Williston Road, and other state roads such as Archer Road [SR 24], SW 34 Street [SR 121], Newberry Road [SR 26];</i> <i>2. improve system connectivity; and</i> <i>3. add roadway capacity.</i>
<b>2</b>	Archer Road	FM: Levy County line TO: Tower Road	Reconstruct as a 4-lane facility

Note: Projects in italic text are partially funded, as shown in the Transportation Improvement Program.

FM = From; SR = State Road; SW = Southwest

Initial Transportation Regional Incentive Program Priorities were developed by Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, based on Alachua County and City of Gainesville Comprehensive Plan Transportation Elements.



**EXHIBIT 3**  
 2035 Long Range Transportation Plan Update  
 Year 2035 Cost Feasible Plan



Priority	Description	From/To	Length (In Miles)	Estimated Cost In Millions (In 2010 Dollars)
<b>City of Gainesville Projects (local funds identified as Cost Feasible by the Year 2020)</b>				
N/A	SE 4th Street- Phase 2 reconstruction	Williston Road to Depot Avenue	0.7	\$2.3
N/A	SW 62nd Boulevard-four lanes plus two additional BRT lanes in the middle	Newberry Road to Archer Road	3.2	\$111.0
<b>TOTAL CITY OF GAINESVILLE ROADWAY SYSTEM</b>				<b>\$113.3</b>
<b>GRAND TOTAL COMBINED ROADWAY SYSTEMS</b>				<b>\$265.7</b>

<sup>a</sup>Multimodal corridors are defined as major transportation facilities which accommodate automobile, truck, bus, bicycle and pedestrian travel and link different modes together, such as bikes on buses, car and walk and/or park and ride. These projects employ policies and design elements that ensure that the safety and convenience of all users of a transportation system are considered in all phases of project planning and development. Typical elements of a multimodal corridor include sidewalks, bicycle lanes (or wide, paved shoulders), shared-use bicycle and pedestrian paths, designated bus lanes, safe and accessible transit stops and frequent and safe crossings for pedestrians, including median islands, accessible pedestrian signals, and curb extensions.

<sup>b</sup>Waldo Road Multiway Boulevard includes the reconstruction of the Waldo Road Corridor to support commercial and residential redevelopment and enhanced pedestrian crossings to the proposed Waldo Road Bus Rapid Transit line.

*Note- Estimated costs are shown in Year 2010 dollars, except for the Strategic Intermodal System project that is shown in Year 2009 dollars.*





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November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

FROM: Marlie Sanderson, AICP, Director of Transportation Planning

SUBJECT: Top Ten Needed Bus Pullout Locations

TECHNICAL ADVISORY COMMITTEE AND STAFF RECOMMENDATION

**Approve the top ten bus pullout locations shown in Exhibit 1 (according to the ranking shown in the third column from the right-hand side).**

CITIZENS ADVISORY COMMITTEE AND BICYCLE/PEDESTRIAN ADVISORY BOARD RECOMMENDATION

**Revise the bus pullout priorities to delete priorities one and nine (because they are located on a four lane road), make priorities numbers 7 and 10 on N. Main Street the new priority number one and add two additional bus pullouts on N. Main Street between N. 8th Avenue and University Avenue. In addition, include bus shelters at all locations.**

BACKGROUND

At its meeting on August 5, 2013, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area discussed needed bus pullouts. During this discussion, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area approved a motion to:

*“request the top ten bus pullout locations, including the University of Florida campus, from the MTPO Advisory Committees, including the involvement of bus drivers.”*

Exhibit 1 and Illustration I identify needed bus pullouts in the Gainesville Urbanized Area. This information was developed by Regional Transit System staff after consulting with the following-

1. University of Florida staff; and
2. Regional Transit System Operations Manager and Supervisor (who receive direct feedback from bus drivers about needed bus pullouts).

Illustration II shows photographs of the top ten ranked bus pullout locations.

t:\marlie\ms14\mtpo\memo\pulloutsdec2.docx



# EXHIBIT 1

## Bus Bay Priority Needs

Stop ID	Stop Name	Description	Location	Bus Per		Daily Activity (Boardings + Alightings)		Bike		Wheelchair		Number of Lanes		Average Dwell Time		Volume/Capacity		Combined Score	Overall Rank	Jurisdiction	Road Owner
				Hour (1)	Rank (1)	Rank (2)	Rank (2)	Rank (3)	Rank (3)	Rank (4)	Rank (4)	Rank (5)	Rank (5)	Rank (6)	Rank (7)						
255	Wal-Mart @ NW 13th Street	Northbound NW 13th ST @ Farside NW 26th PL	Midblock	2	76	108	67	216	15	282	3	5	59	1.19	1	1.05	18	239	1	CG	US
815	Ventura Apartments	Westbound SW 20th AVE @ Nearside SW 42nd DR	Midblock	12	27	468	6	194	18	45	24	2	1	0.47	2	1.37	1	79	2	CG	CO
810	Windsor Terrace Apartments	Westbound SW 20th AVE @ Farside SW 34th ST	Midblock	16	10	616	2	210	17	25	32	2	1	0.15	22	1.37	1	85	3	CG	CO
818	The Woodlands Apartments	Northbound SW 62nd BLVD @ Farside SW 20th AVE	Midblock	8	37	753	1	253	10	33	29	2	1	0.22	8	0.65	42	128	4	CG	CG
191	West Gate Shopping Center	Eastbound SW 2nd AVE @ Farside SW 34th ST	Midblock	8	37	301	12	188	19	101	8	2	1	0.16	20	0.97	31	128	5	UF	ST
1253	Graham Hall	Northbound Gale Lemerand DR @ Farside Museum RD	Midblock	21	7	529	4	23	66	60	17	2	1	0.13	33	1.17	17	145	6	UF	UF
763	Publix @ N Main Street	Southbound N Main ST @ Farside NE 14th AVE	Midblock	3	70	140	52	280	8	352	1	2	1	0.46	3	0.58	48	183	7	CG	CO
814	Pinetree Gardens	Westbound SW 20th AVE @ Farside SW 40th TER	Midblock	12	27	144	50	71	41	76	11	2	1	0.07	61	1.37	1	192	8	CG	CO
685	The Landings Apartments	Northbound SW 13th ST @ Farside SW 36th PL	Midblock	6	44	232	19	511	2	65	13	4	36	0.17	18	0.51	63	195	9	CG	US
703	US Post Office @ Main St	Northbound N Main ST @ Nearside NE 14th AVE	Midblock	3	70	127	56	216	15	295	2	2	1	0.32	4	0.58	48	196	10	CG	CO

Notes:

(A) Based on the combined score, stop 255 was identified as the 30th priority for a bus bay improvement. This stop, however, serves as the end of the line (EOL) for the route 15. Therefore, it has a longer than average dwell time which it has to accommodate by parking in an adjacent private lot; without fundamentally altering the route's pattern there are currently no other EOL options. For this reason, RTS Operations staff requested that this stop should be made the top priority for improvement. Other modifications to the top 10 list include the elimination of stop 139 (potential environmental conflicts), the elimination of stops 46, 849, and 797 (feasibility issues identified by the University of Florida), the elimination of stop 37 (reentry into traffic issues), and the elimination of stop 1216 (lack of land area).

(B) Average boarding and alighting activity and dwell time from Spring 2013.

(C) Wheelchair and bike counts from Fall 2012 to Summer 2013.

(D) Number of lanes based on Public Works (PW) Geographic Information System (GIS) file *Streets\_PWD*. V/C ratio based on GIS file (*Highwaydata\_MTPO*) provided by PW.

(E) Excludes stops on private roads, auto-restricted roads, and those with less than 100 boardings and alightings per day.

(F) Some stops that satisfied the thresholds defined in note (E) were not included in the analysis if traffic volume information was not available. This information was only gathered for major roadways. Therefore, it was assumed that if the information was missing the roadway would not have high enough traffic volumes to warrant a bus bay. Moreover, since the data was not randomly missing and there was a categorical difference between those locations that had information and those that did not, techniques to estimate missing values, like mean imputation or multiple imputation would not be appropriate.

(G) Rankings based on stops metric score relative to all other stops; only the top 10 priorities are shown.

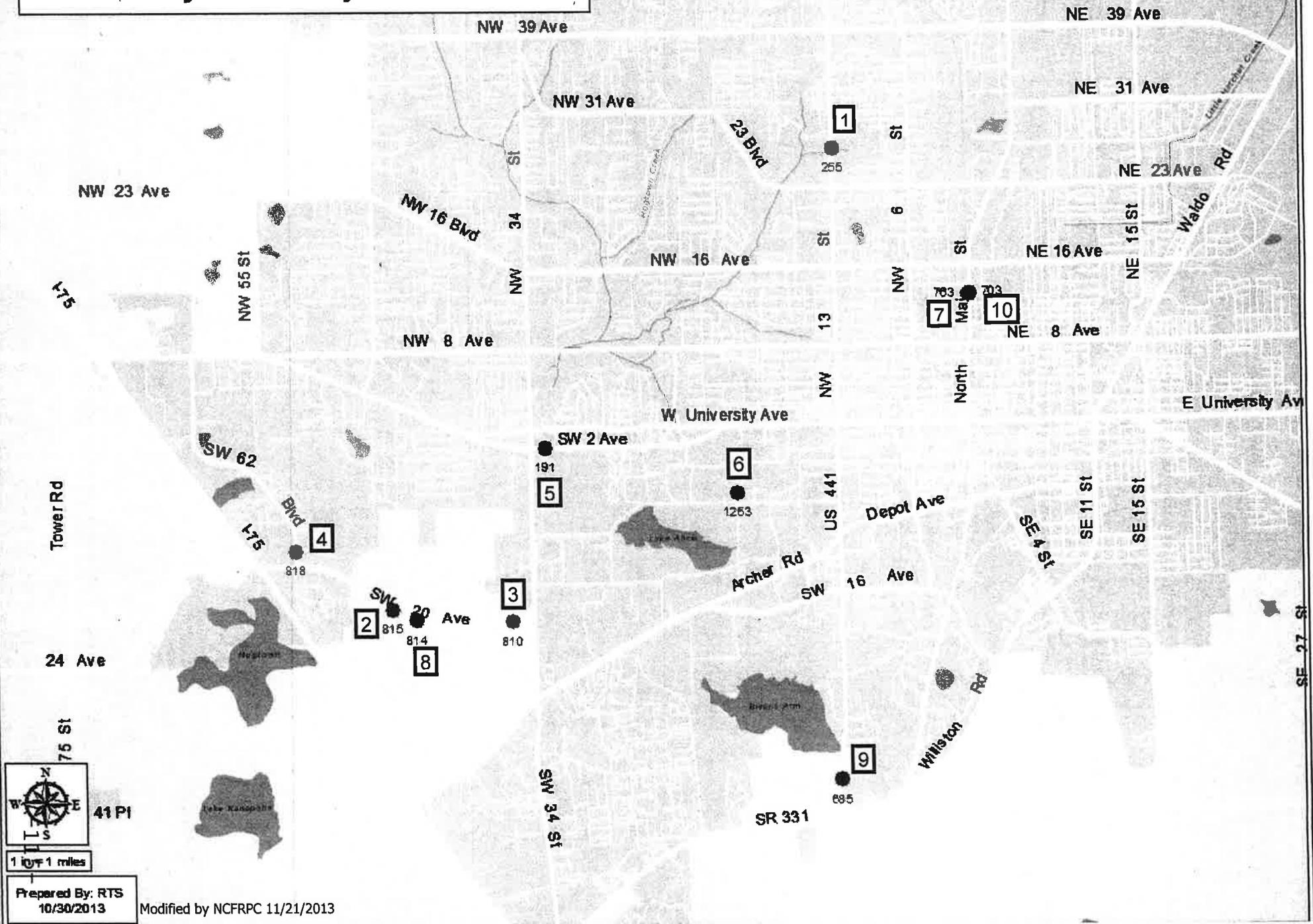
(H) The list did not consider possible right-of-way acquisition requirements.



ILLUSTRATION I

# Bus Bay Priority Locations

Bus Bay Priority Locations #



Prepared By: RTS  
10/30/2013

Modified by NCFRPC 11/21/2013



ILLUSTRATION II























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November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, Director of Transportation Planning  
SUBJECT: Election of Officers

STAFF RECOMMENDATION

**Elect a Chair, Vice-Chair and Secretary-Treasurer.**

BACKGROUND

According to its rules, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area is required to hold an organizational meeting each year for the purpose of electing a Chair, Vice-Chair and Secretary-Treasurer. Officers serve a term of one year starting with the next meeting. Traditionally, officers have alternated between City and County Commissioners. The officers for 2013 are as follows:

- Chair Randy Wells;
- Vice-Chair Susan Baird; and
- Secretary-Treasurer Lauren Poe.





**IX**  
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November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, Director of Transportation Planning  
SUBJECT: Audit Review Committee

STAFF RECOMMENDATION

**Appoint one City Commissioner and one County Commissioner to the Audit Review Committee, with one of these members being the Secretary-Treasurer, and that the Secretary-Treasurer serve as Committee Chair.**

BACKGROUND

Soon the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area Auditor will complete the Audit Report for the fiscal year ended September 30, 2013. The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area needs to appoint two members to an Audit Review Committee.





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November 25, 2013

TO: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area  
FROM: Marlie Sanderson, Director of Transportation Planning  
SUBJECT: Florida Metropolitan Planning Organization Advisory Council Representatives

STAFF RECOMMENDATION

**Appoint a voting member and an alternate voting member to the Florida Metropolitan Planning Organization Advisory Council.**

BACKGROUND

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area needs to appoint one voting member and one alternate voting member on the statewide organization of Metropolitan Planning Organizations- the Florida Metropolitan Planning Organization Advisory Council. Last year, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area elected Commissioner Thomas Hawkins as the MTPO's voting member and elected Commissioner Robert Hutchinson as the alternate voting member.

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## SCHEDULED 2014 MTPO AND COMMITTEE MEETING DATES AND TIMES

PLEASE NOTE: All of the dates and times shown in this table are subject to being changed during the year.

<b>MTPO MEETING MONTH</b>	<b>TAC [At 2:00 p.m.] CAC [At 7:00 p.m.]</b>	<b>B/PAB [At 7:00 p.m.]</b>	<b>MTPO MEETING</b>
<b>FEBRUARY</b>	January 22 TAC@NCFRPC	January 23	February 3 at 3:00 p.m.
<b>APRIL</b>	April 2 TAC@NCFRPC	April 3	April 14 at 3:00 p.m.
<b>JUNE</b>	May 21	May 22	June 2 at 5:00 p.m.
<b>AUGUST</b>	July 23	July 24	August 4 at 3:00 p.m.
<b>OCTOBER</b>	September 24	September 25	October 6 at 3:00 p.m.
<b>DECEMBER</b>	November 19	November 20	December 1 at 5:00 p.m.

Note, unless otherwise scheduled:

1. Shaded boxes indicate the months that we may be able to cancel MTPO meetings if agenda items do not require a meeting and corresponding Advisory Committee meeting may also be cancelled;
2. TAC meetings are conducted at the Gainesville Regional Utilities (GRU) Administration general purpose meeting room;
3. CAC meetings are conducted in the Grace Knight conference room of the County Administration Building; and
4. MTPO meetings are conducted at the Jack Durrance Auditorium of the County Administration Building unless noted.



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# Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

2009 NW 67th Place, Gainesville, FL 32653

[www.ncfrpc.org/mtpo](http://www.ncfrpc.org/mtpo)