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MEETING NOTICE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **July 25, 2024**. The meeting will be held as a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida**, and via Communications Media Technology at **7:00 p.m.**

To join the meeting from your computer, tablet or smartphone:

<https://meet.goto.com/167726525>

DIAL IN NUMBER: **Toll Free: 1.866.899.4679**

ACCESS CODE: **167-726-525**

MEETING STARTS AT 7:00 P.M.

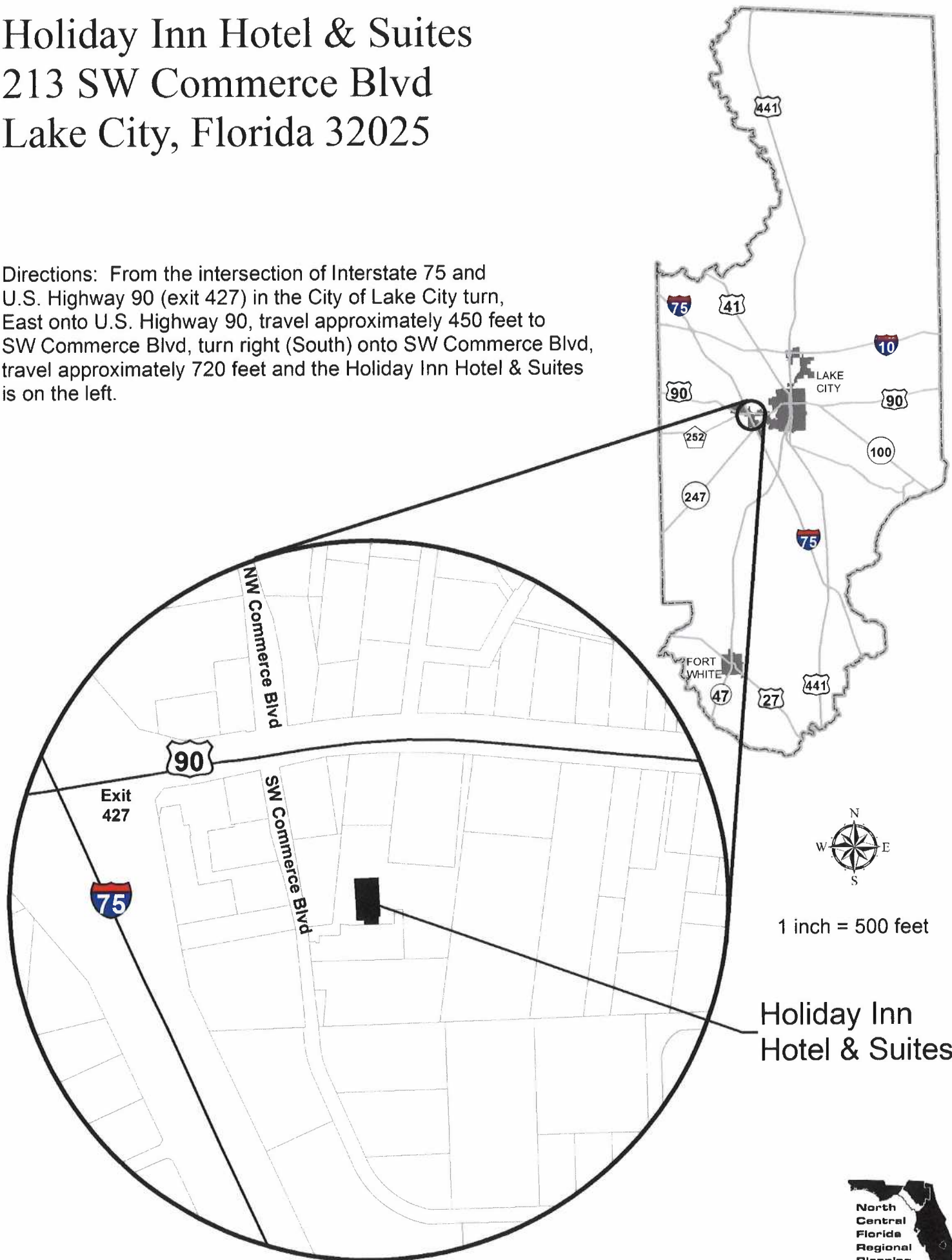
*Please email koons@ncfrpc.org by July 24, 2024 to let us know if you will be attending the meeting in-person or via communications media technology. **THANK YOU.***

Please be advised that the Council meeting packet is posted on the Council website at <http://ncfrpc.org> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)

Holiday Inn Hotel & Suites

213 SW Commerce Blvd
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.



VIII. COMMITTEE REPORTS

A. Executive Committee -

- * 1. Employee Health Insurance Proposal 25

- * B. Clearinghouse Committee 31

Committee Level Comprehensive Plan Review Items

1. #39 - Columbia County Comprehensive Plan Adopted Amendment (FC No. 23-1ESR)
2. #40 - Madison County Comprehensive Plan Draft Amendment (FC No. 24-1ESR)
3. #41 - City of Cedar Key Comprehensive Plan Draft Amendment (FC No. 24-1ER)

IX. EX-OFFICIO MEMBER REPORTS

X. PUBLIC COMMENTS

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

- * A. Florida Regional Councils Association Monthly Activity Report 33
- * B. Florida Chamber Foundation Scorecard 37
- * C. 2023-24 Member James H. Montgomery Certificates of Outstanding Attendance 47
- * D. Executive Directors Cup 49

XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING - August 22, 2024

- * See Attachment