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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

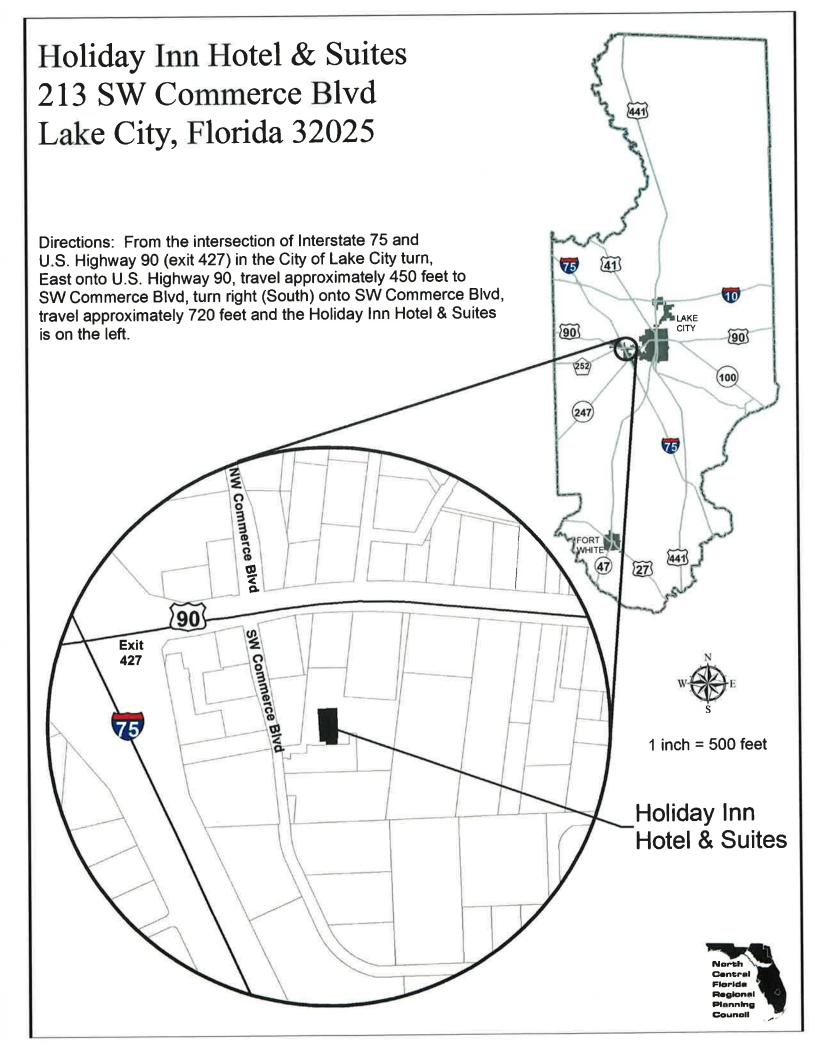
NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on August 25, 2016. The meeting will be held at the Lake City Holiday Inn Hotel & Suites, 213 Southwest Commerce Boulevard, Lake City, Florida. Dinner will start at 7:00 p.m. and the meeting at 7:30 p.m.

Please call the Council at 352.955.2200, or 800.226.0690, or email strong@ncfrpc.org by August 22, 2016 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) THANK YOU.

(Location Map on Back)

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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AGENDA NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

August 25, 2016 Holiday Inn Hotel & Suites 7:30 p.m. 213 Southwest Commerce Boulevard Page Lake City, Florida INVOCATION, PLEDGE OF ALLEGIANCE AND INTRODUCTIONS I. GUEST SPEAKER - Scott Mixon - Public Affairs Manager II. Foley Cellulose Mill - Georgia Pacific 5 APPROVAL OF MINUTES - July 28, 2016 * III. IV. **CONSENT AGENDA** 13 Monthly Financial Report - July 2016 Α. 19 Local Government Comprehensive Planning Assistance Service Agreements -Β. Fiscal Year 2016-17 23 Hazardous Waste Monitoring Verification and Notification Services Agreements -Fiscal Year 2016-17 CHAIR'S REPORT -V. Introduction of New Members A. 25 Resolution of Appreciation - Tim Marden B. **COMMITTEE REPORTS** VI. Executive Committee - None A. 29 B. Clearinghouse Committee Committee Level Comprehensive Plan Review Items 1. #114 - Marion County Comprehensive Plan Adopted Amendments (DEO No. 16-2ESR, 16-3ESR, 16-4ESR) 2. #115 - Hamilton County Comprehensive Plan Draft Amendment (DEO No. 16-1ESR)

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*	D.	Comprehensive Economic Development Strategy Committee Report	33
VII.	EX-C	OFFICIO MEMBER REPORTS	
VIII.	CITIZEN COMMENTS		
	This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual.		
IX.	EXECUTIVE DIRECTOR'S REPORT		
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