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2009 NW 87th Place, Gaineaville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

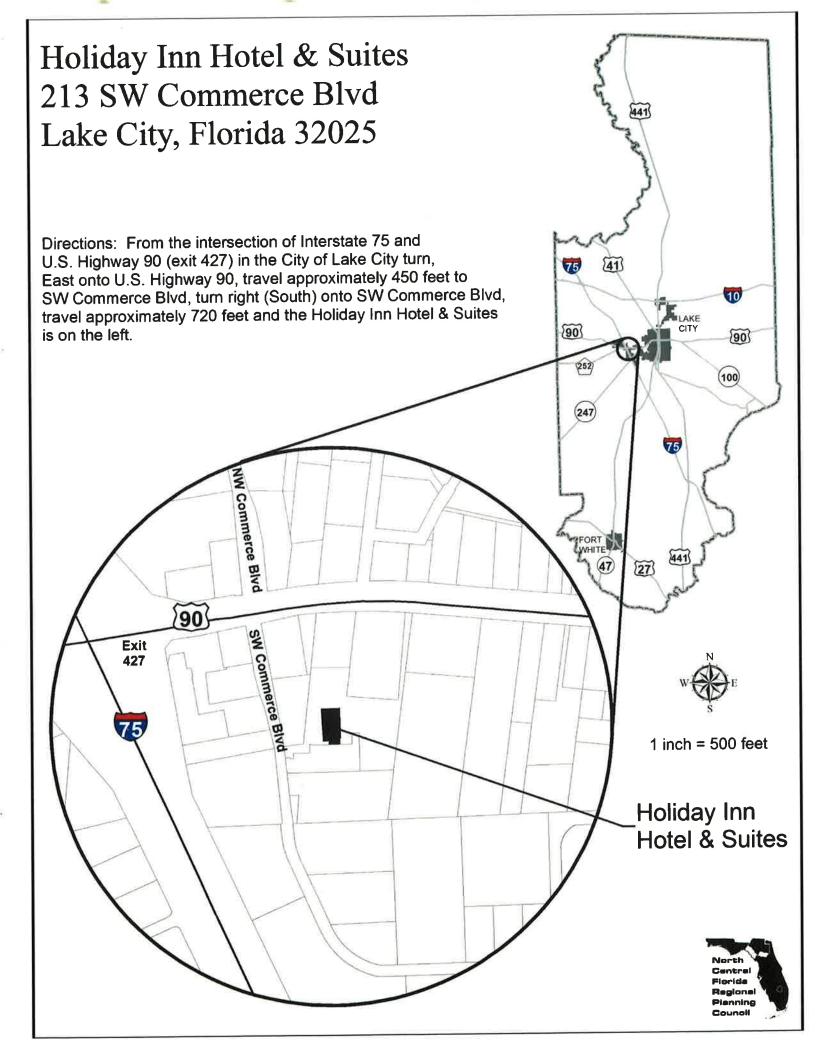
NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on January 22, 2015. The meeting will be held at the Lake City Holiday Inn Hotel & Suites, 213 Southwest Commerce Boulevard, Lake City, Florida. Dinner will start at 7:00 p.m. and the meeting at 7:30 p.m.

Please call the Council at 352.955.2200, or 800.226.0690, or email <u>strong@ncfrpc.org</u> by January 20, 2015 to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) **THANK YOU.**

(Location Map on Back)

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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AGENDA

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard				
Lal	ke City,	Florida	<u>Page</u>	
I.	INVOCATION, PLEDGE OF ALLEGIANCE AND INTRODUCTIONS			
II.	GUEST SPEAKER - Allison Megrath, Real Estate Manager, Plum Creek			
· III.	APPI	APPROVAL OF MINUTES - December 11, 2014 5		
IV.	CONSENT AGENDA			
4	A.	Monthly Financial Reports - November 2014 and December 2014	13	
k	B.	Purchase Order with the Northeast Florida Regional Council to Assist with Updating the Statewide Hurricane Evacuation Study	25	
k	C.	Transportation Disadvantaged Program Local Coordinating Board Appointment	27	
V.	СНА	CHAIR'S REPORT		
	A.	Introduction of New Members		
k	B.	Resolutions of Appreciation - Rusty DePratter	29	
k	C.	Committee Appointments	33	
VI.	COM	MMITTEE REPORTS		
	A.	Executive Committee		
*		 Resolution Recognizing 50th Anniversary of the City of Fanning Springs Check Fraud News Release 	35 39	

*	В.	Clearinghouse Committee	41
		 Items Previously Reviewed on Behalf of the Council (For Your Information) #8 - Dixie County Comprehensive Plan Draft Amendment (DEO No. 15-IER) 	
		Committee Level Comprehensive Plan Review Items 1. #21 - City of Gainesville Comprehensive Plan Adopted Amendment (DEO No. 14-3ESR)	
*	C.	Regional Planning Committee - Evaluation and Appraisal Report of North Central Florida Regional Policy Plan	43
VII.	EX-O	FFICIO MEMBER REPORTS	
VIII.	CITIZEN COMMENTS		
	This a	genda item provides an opportunity for citizens to address the Council on any matter no led on the agenda. The comment period is limited to three minutes for each individual.	t
IX.	EXEC	CUTIVE DIRECTOR'S REPORT	
*	A.	Florida Regional Councils Association Monthly Reports	45
*	B.	Florida Regional Councils Association Annual Report	49
*	C.	Florida Regional Councils Association Policy Board Meeting	87
*	D.	Florida Chamber Foundation Scorecard	91
*	E.	North Florida Water Supply Partnership	93
*	F.	Sadowski Housing Coalition	95
*	G.	Original Florida Tourism Task Force Update	99
*	H.	Check Fraud Status Report	101

* See Attachments