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2009 NW 67th Place, Geineeville, FL 32653-1603 • 352,955.2200

MEETING NOTICE

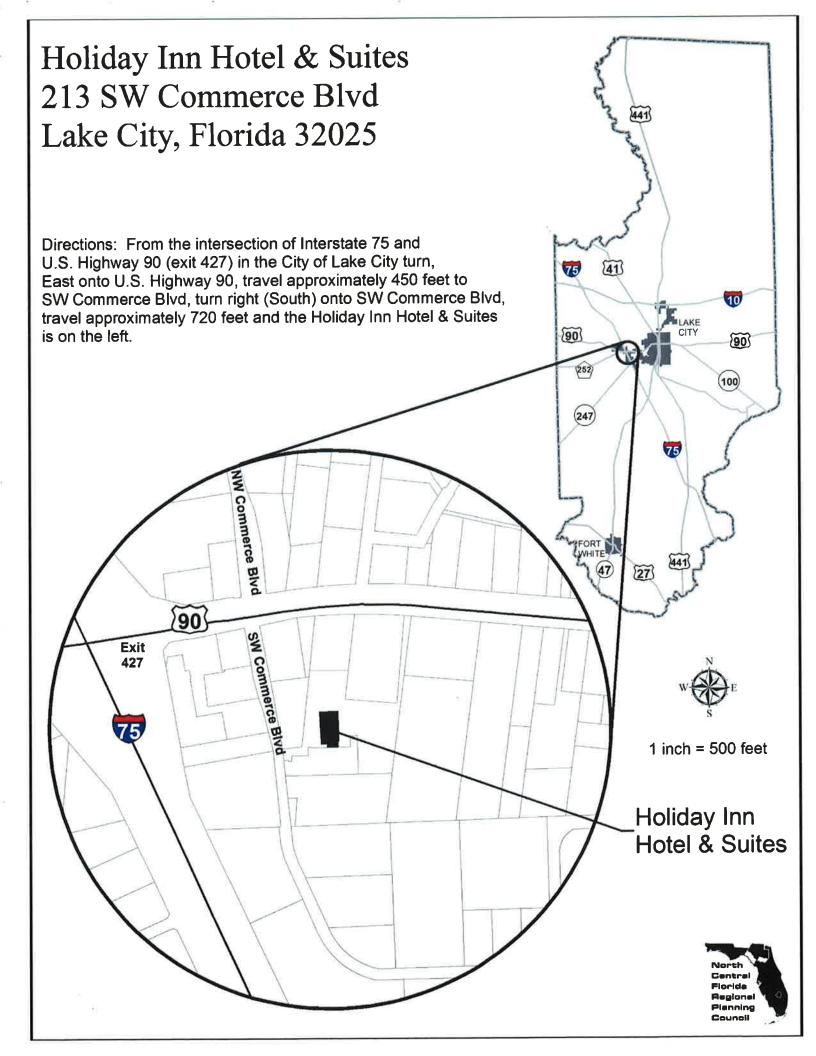
NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on May 22, 2014. The meeting will be held at the Lake City Holiday Inn Hotel & Suites, 213 Southwest Commerce Boulevard, Lake City, Florida. Dinner will start at 7:00 p.m. and the meeting at 7:30 p.m.

Please call the Council at (352) 955-2200, or (800) 226-0690, or email <u>laine@ncfrpc.org</u> by May 19th to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) THANK YOU.

(Location Map on Back)

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)







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AGENDA

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

	Hol 213	May 22, 2014 7:30 p.m.		
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	III.	CONS	SENT AGENDA	
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k		D.	Amended Agreement with Florida Division of Emergency Management for Additional Training Funds for Hazardous Materials Emergency Preparedness Fiscal Year 2013-14	- 25
k		E.	Agreement with Florida Division of Emergency Management for Local Emergency Planning Committee, Fiscal Year 2014-15	27
k		F.	Agreement with Florida Division of Emergency Management for Hazardous Materials Emergency Preparedness - Fiscal Year 2014-15	29
	IV.	CHAI	R'S REPORT	
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*	B	Clearinghouse Committee	43		
		Committee Level Comprehensive Plan Review Items	e.		
		 #61 - City of Gainesville Comprehensive Plan Draft Amendments #62 - Suwannee County Comprehensive Plan Draft Amendment 			
	C.	Program Committee - Fiscal Year 2014-15 Overall Program Design	45		
	D.	Finance Committee - Fiscal Year 2014-15 Budget	75		
	E.	Nominating Committee - Program Year 2014-15 Election of Officers and Board of Directors	89		
VII.	EX-0	OFFICIO MEMBER REPORTS			
VIII.	CITIZEN COMMENTS				
	This agenda item provides an opportunity for citizens to address the Council on any matter not included on the agenda. The comment period is limited to three minutes for each individual. Speaker forms are available at the sign-in table.				
IX.	EXECUTIVE DIRECTOR'S REPORT				
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* See Attachments