



Alachua • Bradford

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2009 NW 67th Place, Gaineeville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

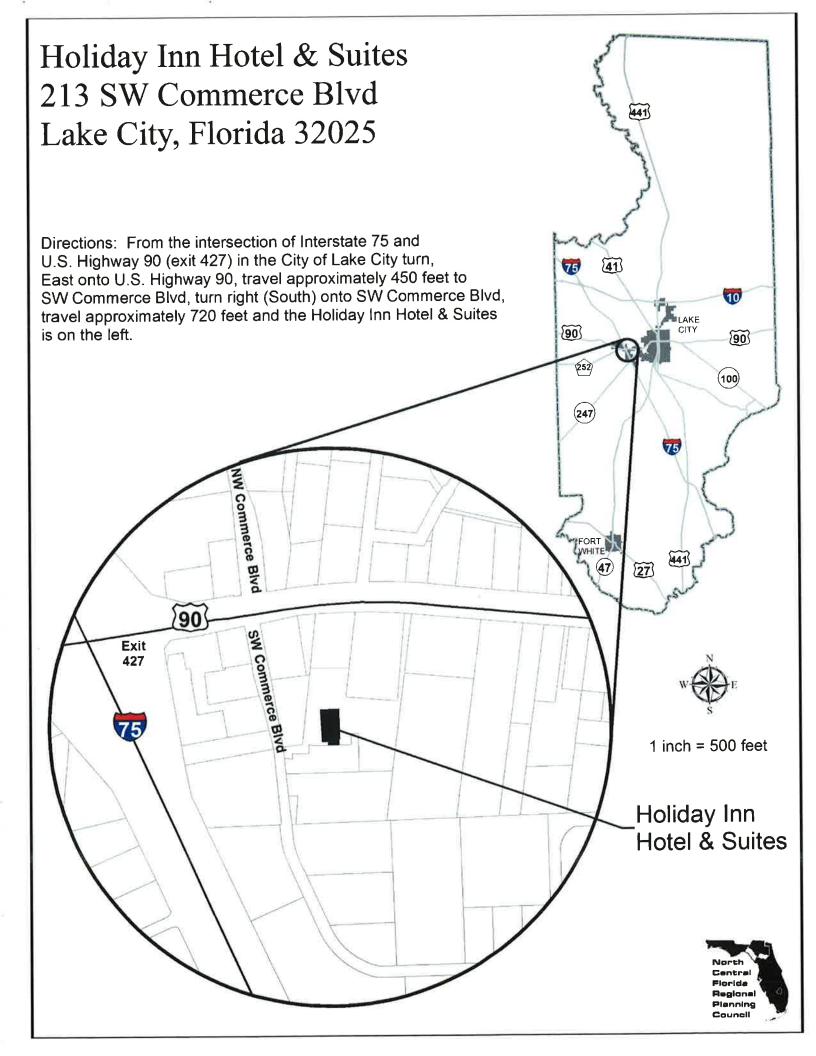
NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on April 24, 2014. The meeting will be held at the Lake City Holiday Inn Hotel & Suites, 213 Southwest Commerce Boulevard, Lake City, Florida. Dinner will start at 7:00 p.m. and the meeting at 7:30 p.m.

Please call the Council at (352) 955-2200, or (800) 226-0690, or email <u>laine@ncfrpc.org</u> by April 21st to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) THANK YOU.

(Location Map on Back)

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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AGENDA

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

213	Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard Lake City, Florida				
Lak	e City,	Florida	Page		
I.	INVO	OCATION, PLEDGE OF ALLEGIANCE AND INTRODUCTIONS			
II.	GUEST SPEAKER - Noel Munson, Strategic Planner Florida Department of Economic Opportunity				
III.	APPROVAL OF MINUTES - March 27, 2014 5				
IV.	CONSENT AGENDA - Monthly Financial Report - March 2014				
V.	CHA	IR'S REPORT - Transportation Disadvantaged Program Resolution of Appreciation - Cindy Roberts	21		
VI.	COMMITTEE REPORTS				
	A.	Executive Committee - Proclamation Declaring May 11-13, 2014 as Travel and Tourism Week	25		
	B.	Clearinghouse Committee	29		
		Committee Level Comprehensive Plan Review Items			
		 #56 - City of Perry Comprehensive Plan Draft Amendment #58 - City of Hawthorne Comprehensive Plan Draft Amendment #59 - City of Alachua Comprehensive Plan Adopted Amendment #60 - Town of LaCrosse Comprehensive Plan Draft Amendment 			

			<u>Page</u>
VII.	EX-O	FFICIO MEMBER REPORTS	
VIII.	CITIZ	ZEN COMMENTS	
	includ	igenda item provides an opportunity for citizens to address the Council on any matter not led on the agenda. The comment period is limited to three minutes for each individual. er forms are available at the sign-in table.	t
IX.	EXEC	CUTIVE DIRECTOR'S REPORT	
*	A.	Florida Regional Councils Association Monthly Report	31
*	B.	Florida Chamber Foundation Scorecard	35
*	C.	Legislative Report	39
*	D.	Check Fraud Status Report	45