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2009 NW 67th Place, Gainesville, FL 32653 -1603 • 352.955.2200

MEETING NOTICE

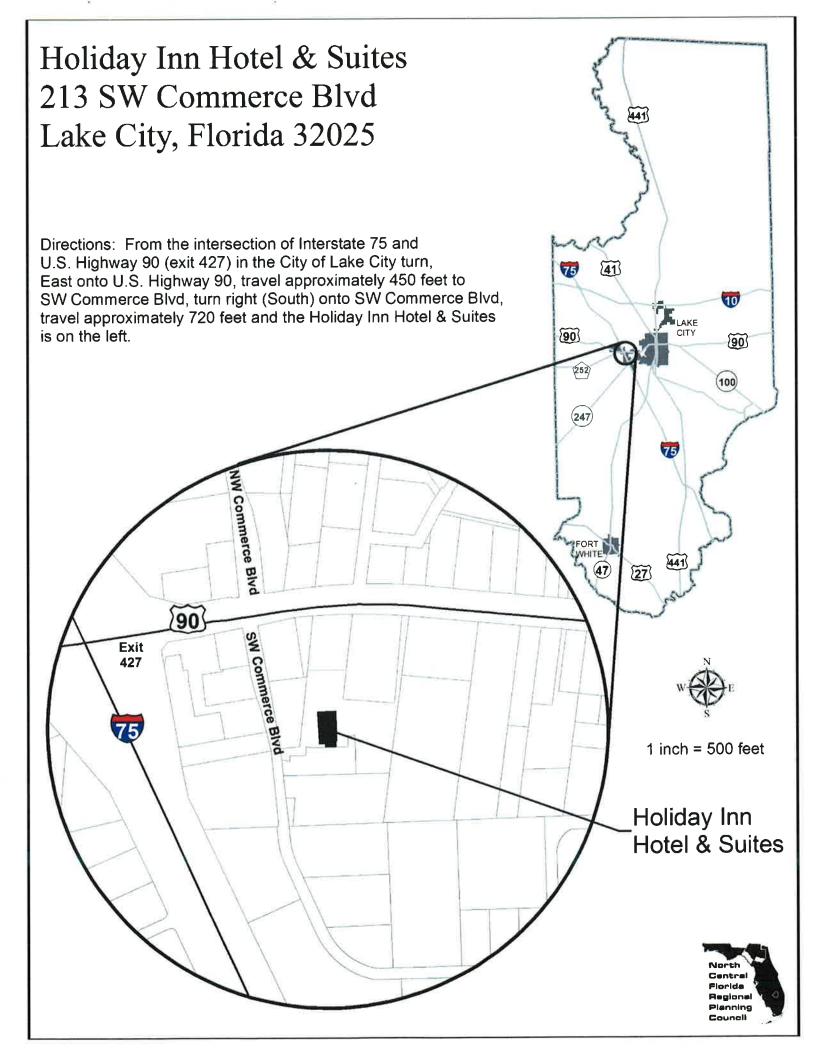
NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on March 27, 2014. The meeting will be held at the Lake City Holiday Inn Hotel & Suites, 213 Southwest Commerce Boulevard, Lake City, Florida. Dinner will start at 7:00 p.m. and the meeting at 7:30 p.m.

Please call the Council at (352) 955-2200, or (800) 226-0690, or email <u>laine@ncfrpc.org</u> by March 24th to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) THANK YOU.

(Location Map on Back)

Please be advised that the Council meeting packet is posted on the Council website at http://ncfrpc.org (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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AGENDA

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

213	liday In South	March 27, 2014 7:30 p.m.		
Lak	te City,	Florida	Page	
I.	INVO			
II.	GUEST SPEAKER - Mark Reichert, Assistant Executive Director Florida Transportation Commission			
III.	APPI	ROVAL OF MINUTES - February 20, 2014	5	
IV.	CON			
	A.	Monthly Financial Report - February 2014	11	
	В.	Amendment to Memorandum of Agreement with Tampa Bay Regional Planning Council Concerning Regional Economic Modeling, Inc.	17	
	C.	U.S. Economic Development Administration Short-Term Planning and State Planning Grant Amendment	19	
	D.	Florida Department of Transportation Joint Participation Agreement Amendment and Resolution	21	
V.	CHAIR'S REPORT - None			
VI.	COM			
	A.	Executive Committee - Transportation for America's Revenue Endorsement Resolution	23	

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*	B.	Clearinghouse Committee	31		
		Committee Level Comprehensive Plan Review Items			
		 #37 - City of Hawthorne Comprehensive Plan Draft Amendment #38 - City of Newberry Comprehensive Plan Draft Amendment 			
*	C.	Program Committee - 2014-15 Overall Program Design	33		
VII.	EX-OFFICIO MEMBER REPORTS				
VIII.	CITIZEN COMMENTS				
	inclu	agenda item provides an opportunity for citizens to address the Council on any matter not ded on the agenda. The comment period is limited to three minutes for each individual. Ker forms are available at the sign-in table.	t		
IX.	EXE	CUTIVE DIRECTOR'S REPORT			
*	A.	Florida Regional Councils Association Monthly Report	35		
*	B.	Florida Chamber Foundation Scorecard	39		
*	C.	Legislative Report	43		
*	D.	North Florida Regional Water Supply Partnership	49		
*	E.	Check Fraud Status Report	51		