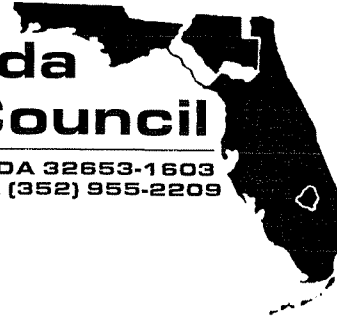


# North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
(352)955-2200 SUNCOM 625-2200 FAX (352) 955-2209



## MEETING NOTICE

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida  
Regional Planning Council on July 22, 2010.

**The meeting will be held at the Lake City  
Holiday Inn Hotel & Suites, 213 Southwest  
Commerce Boulevard, Lake City, Florida.**

Dinner will start at 7:00 p.m. and the meeting at  
7:30 p.m.

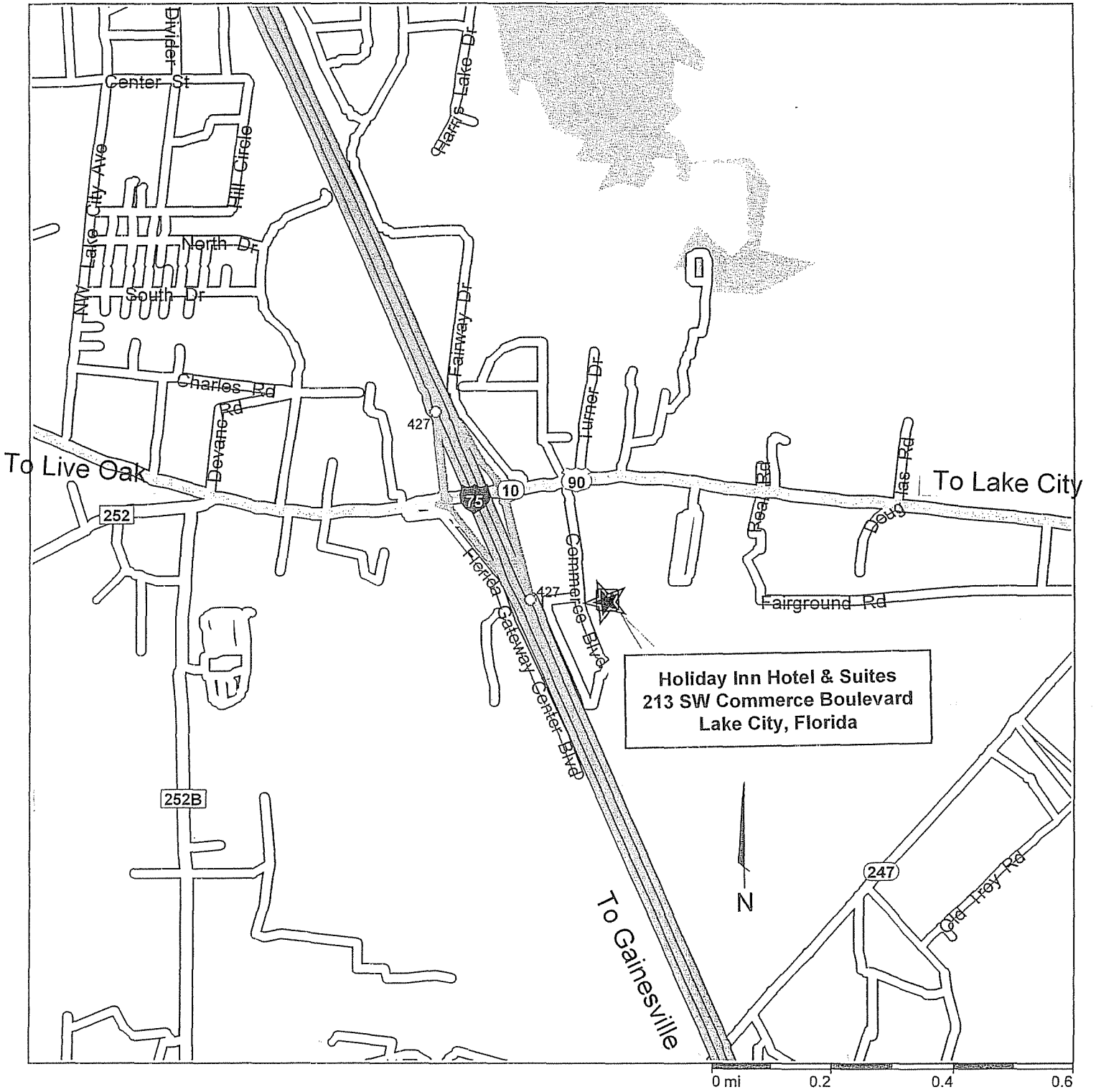
*Please call the Council at (352) 955-2200, or (800) 226-0690, or email  
[laine@ncfrpc.org](mailto:laine@ncfrpc.org) by July 19th to let us know if you will be attending the  
meeting. (You can call after hours and leave a message on voice mail too.)  
**THANK YOU.***

#### *Mission Statement*

*To improve the quality of life of the Region's citizens,  
by coordinating growth management,  
protecting regional resources,  
promoting economic development and  
providing technical services to local governments.*

(Location Map on Back)

To Jasper



**Holiday Inn Hotel & Suites**  
213 SW Commerce Boulevard  
Lake City, Florida

**HOLIDAY INN HOTEL & SUITES**  
**213 SW COMMERCE BOULEVARD**  
**LAKE CITY, FLORIDA**

# North Central Florida Regional Planning Council

2009 NW 67 PLACE, SUITE A, GAINESVILLE, FLORIDA 32653-1603  
(352)955-2200 SUNCOM 625-2200 FAX (352) 955-2209



## NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AGENDA

Holiday Inn Hotel & Suites  
213 Southwest Commerce Boulevard  
Lake City, Florida

July 22, 2010  
7:30 p.m.

### Page

|       |   |    |
|-------|---|----|
| I.    | INVOCATION, PLEDGE OF ALLEGIANCE AND INTRODUCTIONS  |    |
| * II. | APPROVAL OF MINUTES - June 24, 2010   | 5  |
| III.  | CONSENT AGENDA  |    |
| * A.  | Purchase Order with Northeast Regional Council for Homeland Security Exercise Evaluation Program Class    | 11 |
| * B.  | Purchase Order with Northeast Regional Council to Assist with Tactical Interoperable Communications Class | 13 |
| * C.  | Community Development Block Grant Administrative Services Agreement - Bradford County                     | 15 |
| IV.   | CHAIR'S REPORT  |    |
| A.    | Introduction of New Members   |    |
| * B.  | Resolution of Appreciation - Gib Coerper  | 17 |
| V.    | DEVELOPMENT OF REGIONAL IMPACT REVIEW PROCESS PRESENTATION  |    |
| VI.   | COMMITTEE REPORTS   |    |
| A.    | Executive Committee   |    |
| * 1.  | Employee Health Insurance Proposal  | 23 |
| * 2.  | Employee Voluntary Vision Insurance   | 25 |

|   |    |   |    |
|---|----|---|----|
| * | B. | Clearinghouse Committee   | 27 |
|   |    | 1. #99 - City of High Springs Comprehensive Plan Adopted Amendment                                  |    |
|   |    | 2. #100 - Columbia County Comprehensive Plan Adopted Amendment                                      |    |
|   |    | 3. #102 - Gilchrist County Adopted Evaluation and Appraisal Report                                  |    |
|   |    | 4. #104 - City of Live Oak Comprehensive Plan Adopted Amendments                                    |    |
|   |    | 5. #105 - Taylor County Comprehensive Plan Adopted Evaluation and Appraisal Report-based Amendments |    |
|   |    | 6. #107 - City of Madison Comprehensive Plan Draft Amendment  |    |
|   |    | 7. #108 - Gilchrist County Comprehensive Plan Adopted Amendment                                     |    |

VII. EXECUTIVE DIRECTOR'S REPORT

|   |    |   |    |
|---|----|---|----|
| * | A. | Santa Fe Development of Regional Impact Status Report     | 29 |
| * | B. | Foley Master Development of Regional Impact Status Report | 31 |
| * | C. | Statewide Regional Evacuation Study                       | 33 |
|   | D. | Regional Directory  | 35 |
| * | E. | North Central Florida Rural Planner Network Meeting       | 37 |

\*See Attachment