## MEETING NOTICE

## NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on July 23, 2009.

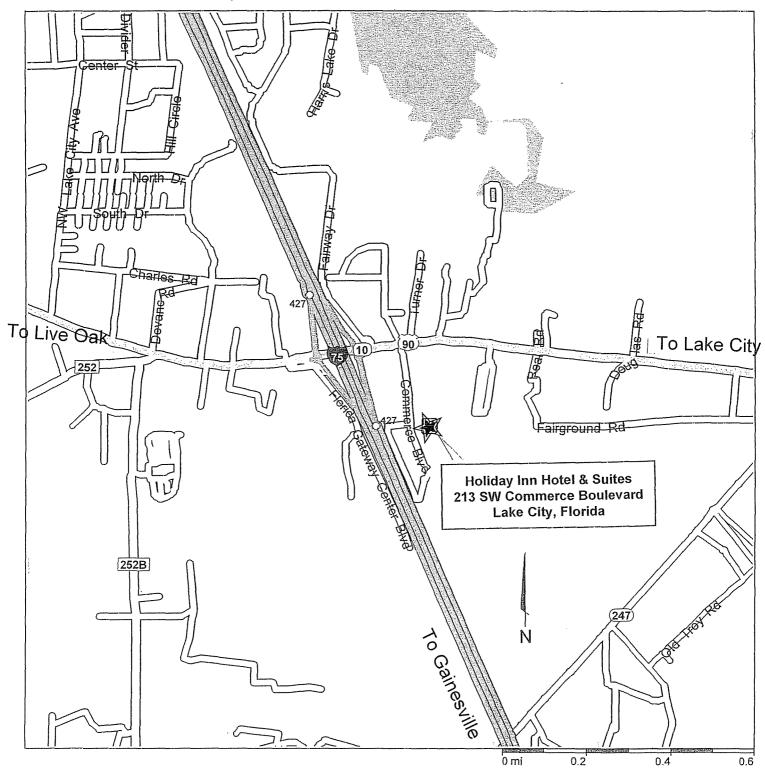
The meeting will be held at the Lake City Holiday Inn Hotel & Suites, 213 Southwest Commerce Boulevard, Lake City, Florida. Dinner will start at 7:00 p.m. and the meeting at 7:30 p.m.

PLEASE call the Council at (352) 955-2200, or (800) 226-0690, or email <u>laine@ncfrpc.org</u> by July 20th to let us know if you will be attending the meeting. (You can call after hours and leave a message on voice mail too.) **THANK YOU.** 

## **Mission Statement**

To improve the quality of life of the Region's citizens, by coordinating growth management, protecting regional resources, promoting economic development and providing technical services to local governments.

(Location Map on Back)



HOLIDAY INN HOTEL & SUITES 213 SW COMMERCE BOULEVARD LAKE CITY, FLORIDA



## NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AGENDA

|   | 213 5 | Sout                  |       | otel & Suites<br>Commerce Boulevard<br>ida   | July 23, 2009<br>7:30 p.m. |             |
|---|-------|-----------------------|-------|--|----------------------------|-------------|
|   | I,    | •                     |       | ATION, PLEDGE OF ALLEGIANCE AND INTRODUCTIONS  |                            | <u>Page</u> |
|   | 1.    | 11 1                  | 1001  | THOIR, I BESSE OF THEE BORNING THAT INTRODUCTIONS  |                            |             |
| ŧ | II.   | AP                    | PROV  | AL OF MINUTES - May 28, 2009   |                            | 5           |
|   | III.  | CONSENT AGENDA - None |       |  |                            |             |
|   | IV.   | СН                    | AIR'S | S REPORT   |                            |             |
|   |       | A.                    | Intro | duction of New Members   |                            |             |
| k |       | В.                    | 2009  | -10 Committee Appointments   |                            | 19          |
|   | V.    | CC                    | MMI   | TTEE REPORTS   |                            |             |
|   |       | A.                    | Exec  | utive Committee  |                            |             |
| k |       |                       | 1.    | Butler Plaza Development of Regional Impact Sufficiency<br>Response Time Extension   |                            | 23          |
| ķ |       |                       | 2.    | Safe and Efficient Transportation Act  |                            | 27          |
| ķ |       |                       | 3.    | Employee Health Insurance Proposal   |                            | 29          |
| k |       | В.                    | Clear | ringhouse Committee  |                            | 31          |
| k |       |                       | Items | s Reviewed on Behalf of the Council (For Your Information)<br>#127 - Alachua County Comprehensive Plan Draft Evaluation as | nd                         |             |
|   |       |                       |       | Appraisal Report   |                            | 35          |
| k |       |                       | 2.    | #128 - City of Starke Comprehensive Plan Adopted Amendment   | ts                         | 45          |
| k |       |                       | 3.    | #129 - Hamilton County Comprehensive Plan Draft Amendment  | ts                         | 51          |
| k |       |                       | 4.    | #130 - Hamilton County Comprehensive Plan Adopted Evaluation   | on                         |             |
|   |       |                       |       | and Appraisal Report   |                            | 59          |
| k |       |                       | 5.    | #131 - Columbia County Comprehensive Plan Adopted Amendr   | nent                       | 67          |

July 23, 2009

| Page | 2      |   | <u>Page</u> |  |
|------|--------|---|-------------|--|
|      | Cle    | aringhouse Committee Level Review Items   |             |  |
| *    | 1.     | #39 - Town of Lee Comprehensive Plan Adopted Amendment                                    | 71          |  |
| *    | 2.     | #148 - Dixie County Comprehensive Plan Adopted Amendment                                  | 75          |  |
| *    | 3.     | #149 - Town of Horseshoe Beach Comprehensive Plan Adopted Amendment                       | 79          |  |
| *    | 4.     | #150 - Hamilton County Comprehensive Plan Adopted Amendment                               | 83          |  |
| *    | 5.     | #151 - City of Jasper Comprehensive Plan Adopted Amendment                                | 87          |  |
| *    | 6.     | #152 - Town of Jennings Comprehensive Plan Adopted Amendment                              | 91          |  |
| *    | 7.     | #155 - Town of White Springs Comprehensive Plan Adopted Amendment                         | 95          |  |
| *    | 8.     | #156 - City of Perry Comprehensive Plan Adopted Amendment                                 | 99          |  |
| *    | 9.     | #157 - City of Lake City Comprehensive Plan Adopted Amendment                             | 103         |  |
| *    | 10.    | #160 - City of Trenton Comprehensive Plan Adopted Amendment                               | 107         |  |
| *    | 11.    | #161 - Town of Bell Comprehensive Plan Adopted Amendments                                 | 111         |  |
| *    | 12.    | #164 - Lafayette County Comprehensive Plan Adopted Amendment                              | 115         |  |
| *    | 13.    | #166 - City of Live Oak Comprehensive Plan Adopted Amendment                              | 121         |  |
| *    | 14.    | #167 - City of Live Oak Comprehensive Plan Draft Amendment                                | 127         |  |
| *    | 15.    | #168 - City of Lake City Comprehensive Plan Draft Amendments                              | 131         |  |
| *    | 16.    | #169 - Suwannee County Comprehensive Plan Draft Amendments                                | 137         |  |
| *    | 17.    |   | 143         |  |
| *    | 18.    |   | 151         |  |
| *    | 19.    | #172 - Lafayette County Comprehensive Plan Draft Amendment                                | 159         |  |
| *    | 20.    | #173 - Town of Branford Comprehensive Plan Adopted Amendment                              | 165         |  |
| *    | 21.    |   | 169         |  |
| *    | 22.    | #176 - Suwannee County Comprehensive Plan Adopted Amendments                              | 173         |  |
| VI.  | EXECU  | JTIVE DIRECTOR'S REPORT   |             |  |
| *    | A. Spr | ingHills Comprehensive Plan Amendments for the  |             |  |
|      | Dev    | velopment of Regional Impact Lawsuit Status Report  | 179         |  |
| *    | B. 200 | 8-09 Member Certificates of Outstanding Attendance  | 181         |  |
| *    | C. Exe | ecutive Director's Cup  | 183         |  |
| *    | D. Flo | rida Regional Councils Association Policy Board Update                                    | 185         |  |
| *    | E. Ho  | metown Democracy Constitutional Amendment Initiative                                      | 187         |  |
| *    | F. Sen | ate Bill 360 Update   | 191         |  |
| *    |        | •   | 193         |  |
|      |        | North Central Florida Rural Planning Network Meeting                                      |             |  |
| *    | H. U.S | U.S. Census Complete Count Committee  |             |  |
| *    |        | e, Accountable, Flexible, Efficient Transportation Equity Act:<br>Legacy for Users Update | 199         |  |