## NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AGENDA

Quality Inn and Conference Center Lake City, Florida January 27, 2005 7:30 p.m.

- \* I. APPROVAL OF MINUTES October 28, 2004
  - II. CONSENT AGENDA
- \* A. Annual Grant Application to the U.S. Economic Development Administration
  - B. Transportation Disadvantaged Program
- \* 1. Community Transportation Coordinator Annual Performance Evaluations Bradford, Dixie, Gilchrist and Union Counties
- \* 2. Coordinating Board Membership Certifications Columbia, Madison and Suwannee Counties
- \* 3. Coordinating Board Membership Certifications Bradford, Dixie, Gilchrist and Union Counties
- \* C. Extension of Agreement for Hazards Analyses Updates
- III. CHAIRMAN'S REPORT
  - A. Introduction of New Members
- \* B. Resolutions of Appreciation
  - C. Appointment of Clearinghouse Member

## IV. COMMITTEE REPORTS

## A. Executive Committee

- 1. Homeland Security Program
- \* a. Homeland Security Exercise Evaluation Program (HSEEP)
- \* b. Regional Domestic Security Task Force Terrorism Response Plan
- \* c. Regional Domestic Security Task Force Terrorism Exercises Tallahassee
- \* d. Regional Domestic Security Terrorism Table Top Exercises
- \* 2. Proposed Amendment to Agreement Entered Into Between the Council and DRI Applicants
- \* 3. Discussion of Executive Committee Vacancy
- 4. Request by Santa Fe Health Park DRI for Extension for First Sufficiency Response
  - B. Clearinghouse Committee
- 1. Clearinghouse Committee Items for Special Meetings Held on December 16, 2004 and January 13, 2005
  - 2. Local Government Comprehensive Plan Amendments
- \* #18 City of Newberry Comprehensive Plan Adopted Amendment (DCA No. 04-2)
- \* #19 City of Gainesville Comprehensive Plan Adopted Amendment (DCA No. 04-2)
- \* #28 City of Trenton Comprehensive Plan Draft Amendments (DCA No. 05-1)
- \* #29 Bradford County Comprehensive Plan Adopted Amendments (DCA No. 04-1)
- \* C. Finance Committee FY 2003-2004 Audit

## V. DIRECTOR'S REPORT

- A. Legislative Report
- B. Florida Regional Councils Association Report
- \* See attachment