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## MEETING NOTICE

### CLEARINGHOUSE COMMITTEE

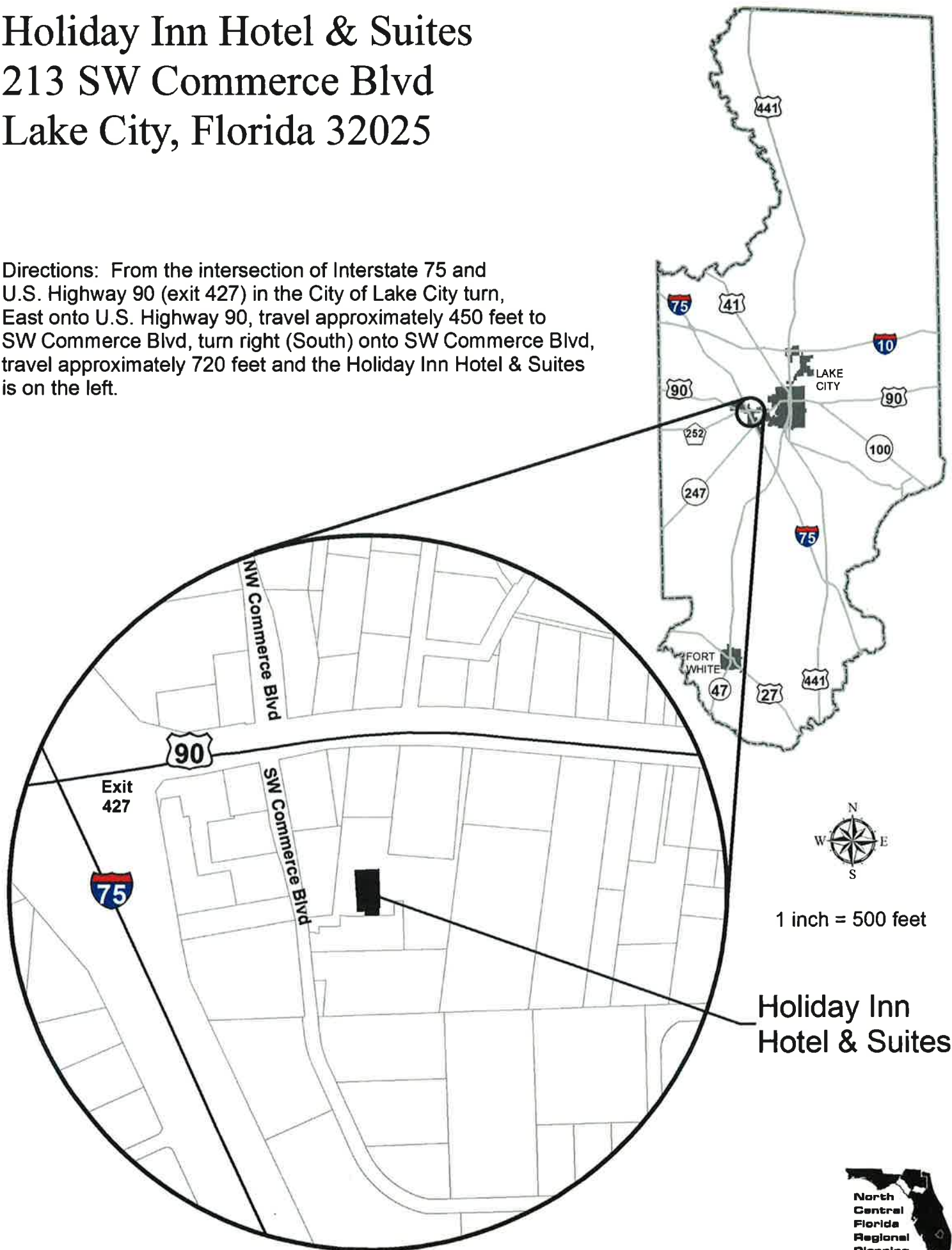
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **June 20, 2013**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City**, beginning at **6:00 p.m.**

(Location Map on Back)

# Holiday Inn Hotel & Suites

213 SW Commerce Blvd  
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.





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## AGENDA

### CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites  
Lake City, Florida

June 20, 2013  
6:00 p.m.

#### PAGE NO.

- |      |   |    |
|------|---|----|
| I.   | APPROVAL OF THE MAY 23, 2013 MEETING MINUTES  | 5  |
| II.  | COMMITTEE-LEVEL REVIEW ITEMS  |    |
|      | None  |    |
| III. | STAFF-LEVEL REVIEW ITEMS  |    |
|      | #56 - U.S. Department of Agriculture - Rural Business Enterprise Grants -<br>City of High Springs Farmer's Market Pavilion Project - High Springs,<br>Alachua County, Florida (SAI#: FL201209126362C) | 9  |
|      | #61 - Environmental Review, Town of Branford - Neighborhood Revitalization,<br>Small Cities Community Development Block Grant - #13DBI-OI-03-71-02-N35  | 15 |



NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

CLEARINGHOUSE COMMITTEE

MINUTES

Holiday Inn Hotel and Suites  
Lake City, Florida

May 23, 2013  
6:00 p.m.

MEMBERS PRESENT

Jim Catron  
Sandra Haas, Chair  
Thomas Hawkins, Vice-Chair  
Daniel Riddick  
Wesley Wainwright

MEMBERS ABSENT

Donnie Hamlin  
James Montgomery  
Mike Williams  
Stephen Witt

STAFF PRESENT

Steven Dopp

Chair Haas called the meeting to order at 6:02 p.m.

I. APPROVAL OF THE APRIL 24, 2013 MEETING MINUTES

**ACTION:** It was moved by Mayor Witt and seconded by Commissioner Catron to approve the April 24, 2013 minutes as circulated. The motion carried unanimously.

II. COMMITTEE-LEVEL REVIEW ITEMS

#57 - City of Alachua Comprehensive Plan Draft Amendment  
(City Item No. 13-3ESR)

Mr. Dopp stated that the staff report finds the City Comprehensive Plan, as amended, is not anticipated to result in significant adverse impacts to Natural Resources of Regional Significance, regional facilities or adjacent local governments.

**ACTION:** It was moved by Commissioner Wainwright and seconded by Commissioner Catron to approve the staff report as circulated. The motion carried unanimously.

The meeting adjourned at 6:20 p.m.

\_\_\_\_\_  
Sandra Haas, Chair

6/20/13  
Date



## **STAFF-LEVEL ITEMS**







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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 5-22-13

### PROJECT DESCRIPTION

#56 - US Department of Agriculture - Rural Business Enterprise Grants - City of High Springs Farmer's Market Pavilion Project - High Springs, Alachua County, Florida (SAI#: FL201209126362C)

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TO: Lauren Milligan, Florida State Clearinghouse

XC: Ron Quainton  
USDA Rural Development  
2241 NE 3rd Street, Ste 204-1  
Ocala, FL 34470

Ed Booth, City Manager  
City of High Springs  
110 NW 1st Avenue  
High Springs, FL 32643

       COMMENTS ATTACHED

  X   NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109



City of High Springs  
110 NW 1<sup>st</sup> Avenue  
High Springs, Florida 32643



Telephone (386) 454-1416  
Facsimile: (386) 454-4462  
Web: [www.highsprings.us](http://www.highsprings.us)

## OFFICE OF THE MAYOR

May 7, 2013

North Central Florida Regional Planning Council  
2009 NW 67<sup>th</sup> Place  
Gainesville, FL 32653-1603

RE: Farmer's Market Pavilion

Gentlemen:

The City of High Springs is proposing to construct a 30-ft X 100-ft open air Farmers' Market Pavilion upon City-owned property. Aerial photographs indicating the location of the project are enclosed for your review.

Your comments regarding the proposed construction are requested. We appreciate your attention to this matter and would like to thank you in advance for your assistance.

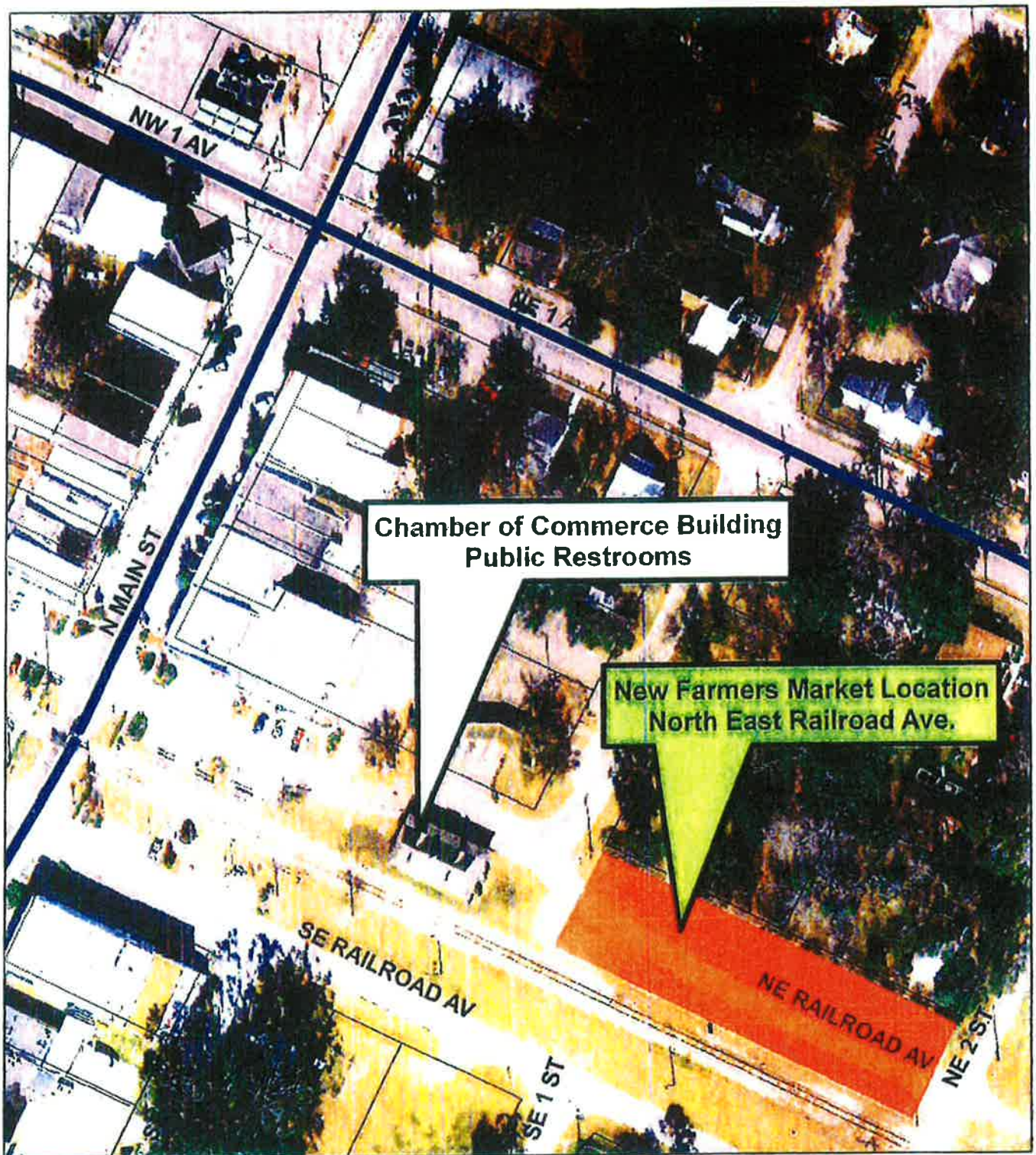
Sincerely,

Sue Weller  
Mayor  
SW/as

CC: City Manager Ed Booth  
City Clerk Jenny Parham

Attachments





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Feet









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## REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 6-7-13

### PROJECT DESCRIPTION

#61 - Environmental Review, Town of Branford - Neighborhood Revitalization,  
Small Cities Community Development Block Grant - #13DBI-OI-03-71-02-N35

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TO: Lauren Milligan, Florida State Clearinghouse

XC: Fred D. Fox  
26 Spanish Street  
St. Augustine, FL 32085-1047

☐ COMMENTS ATTACHED

☒ NO COMMENTS REGARDING THIS PROJECT

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IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT  
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL  
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

Dedicated to improving the quality of life of the Region's citizens,  
by coordinating growth management, protecting regional resources,  
promoting economic development and providing technical services to local governments.





**CONCURRENT NOTICE  
NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

Date: May 31, 2013  
Name of Responsible Entity: Town of Branford  
Address: 604 NW Suwannee Avenue  
Branford, FL 32008  
Telephone Number: (386) 935-1146

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Town of Branford.

**REQUEST FOR RELEASE OF FUNDS**

On or about June 23, 2013, the Town of Branford will submit a request to the Florida Department of Economic Opportunity (DEO) for the release of Community Development Block Grant funds under Title I of the Housing and Community Development (HCD) Act of 1974, as amended, to undertake a project to make the following improvements:

**Activities:**

**Service Area #1 – Sanitary Sewer System Service Area:**

**03J – Sewage Treatment Plant** – Funds will be used to renovate the Town of Branford's Wastewater Treatment Plant located within the Branford Town Limits. The improvements to be undertaken at the Wastewater Treatment Plant include the following:

- A new clarifier, twenty five feet (25) in diameter;
- A new RAS/WAS pumping station;
- A new chlorine contact chamber;
- Conversion of the existing clarifiers to digesters; and
- Associated yard piping and electrical work.

The Town of Branford's Wastewater Treatment Plant is located south of County Road 247 in the town limits of the Town of Branford.

CDBG Funds - \$600,000.00

**FINDING OF NO SIGNIFICANT IMPACT**

The Town of Branford has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at Town Hall, 604 NW Suwannee Ave, Branford, FL 32008 and may be examined or copied weekdays 7:00 A.M. to 3:30 P.M.

**PUBLIC COMMENTS**

Any individual, group, or agency may submit written comments on the ERR to Donna Hardin, Town Clerk, 604 NW Suwannee Ave, Branford, FL 32008. All comments must be received by June 16, 2013. Comments will be considered prior to the Town of Branford requesting a release of funds. Comments should specify which notice they are addressing.

### **RELEASE OF FUNDS**

The Town of Branford certifies to the Florida Department of Economic Opportunity and HUD that Don Owens in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Town of Branford to use the CDBG funds.

### **OBJECTIONS TO RELEASE OF FUNDS**

DEO will accept objections to its release of funds and the Town of Branford certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Town of Branford; (b) the Town of Branford has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures at 24 CFR Part 58, Sec. 58.76 and shall be addressed to the Florida Department of Economic Opportunity, CDBG Program Section, MSC-400, 107 East Madison Street, Tallahassee, Florida 32399-6508. Potential objectors should contact the Town of Branford to verify the actual last day of the objection period.

Don Owens, Mayor  
Environmental Certifying Official





