



Serving
Alachua • Bradford
Columbia • Dixie • Gilchrist
Hamilton • Lafayette • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653 - 1603 • 352.955.2200

MEETING NOTICE

CLEARINGHOUSE COMMITTEE

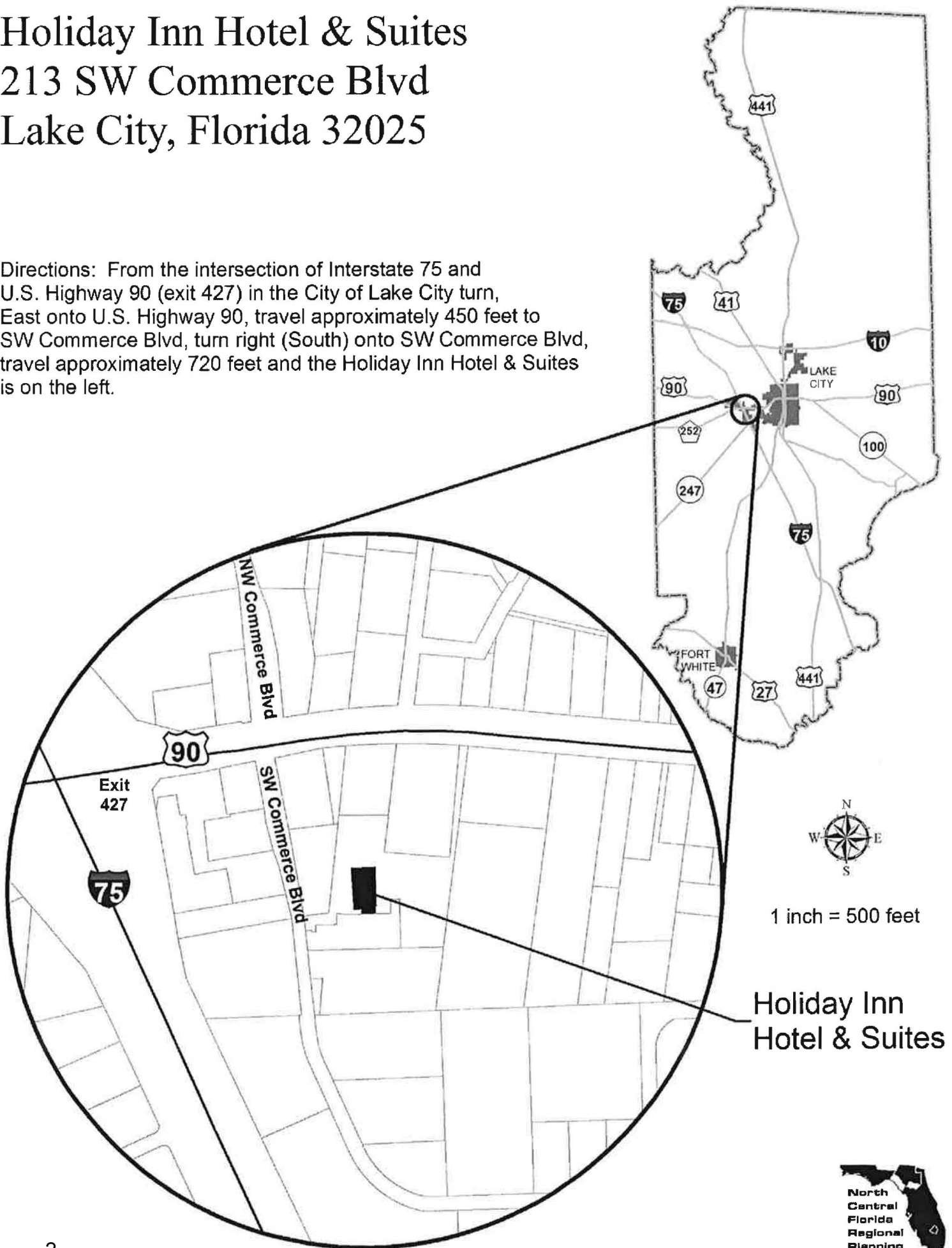
There will be a meeting of the Clearinghouse Committee of the North Central Florida Regional Planning Council on **August 30, 2012**. The meeting will be held at the **Holiday Inn Hotel & Suites, 213 SW Commerce Boulevard, Lake City**, beginning at **6:00 p.m.**

(Location Map on Back)

Holiday Inn Hotel & Suites

213 SW Commerce Blvd
Lake City, Florida 32025

Directions: From the intersection of Interstate 75 and U.S. Highway 90 (exit 427) in the City of Lake City turn, East onto U.S. Highway 90, travel approximately 450 feet to SW Commerce Blvd, turn right (South) onto SW Commerce Blvd, travel approximately 720 feet and the Holiday Inn Hotel & Suites is on the left.





Serving
Alachua • Bradford
Columbia • Dixie • Gilchrist
Hamilton • Lafayette • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653 -1603 • 352.955.2200

AGENDA

CLEARINGHOUSE COMMITTEE

Holiday Inn Hotel & Suites
Lake City, Florida

August 30, 2012
6:00 p.m.

PAGE NO.

- | | | |
|------|---|-----------|
| I. | APPROVAL OF THE JULY 26, 2012 MEETING MINUTES | 5 |
| II. | CLEARINGHOUSE COMMITTEE OVERVIEW PRESENTATION | |
| III. | COMMITTEE-LEVEL REVIEW ITEMS | |
| | <u>Local Government Comprehensive Plan Amendments</u> | |
| | #83 - City of Newberry Comprehensive Plan Adopted Amendment (DEO No. 12-2 ESR) | 9 |
| IV. | STAFF-LEVEL REVIEW ITEMS | |
| | #80 - City of Perry -United States Department of Agriculture, Rural Development
- Financial Assistance Request - Wastewater Treatment Facility Upgrade
- Perry, Florida | 17 |
| | #82 - City of Lake Butler CDBG Grant #11DB-C5-03-73-02-N5
- Children's Splash Playground Construction Project
- Finding of No Significant Impact and Request for Comments | 27 |
| | #84 - Suwannee County - Fiscal Year 2011 Community Development Block Grant Program
- Economic Development Application - Suwannee County, Florida | 33 |

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

CLEARINGHOUSE COMMITTEE

MINUTES

Holiday Inn Hotel & Suites
Lake City, Florida

July 26, 2012
6:00 p.m.

MEMBERS PRESENT

Alphonso Dowdell
Sandra Haas, Chair
Donnie Hamlin
Thomas Hawkins, Vice-Chair
Daniel Riddick

MEMBERS ABSENT

James Montgomery
Wesley Wainwright
Charles Williams
Stephen Witt

STAFF PRESENT

Steven Dopp

The meeting was called to order at 6:00 p.m. by Chair Haas.

I. APPROVAL OF JUNE 28, 2012 MEETING MINUTES

ACTION: It was moved by Commissioner Hawkins and seconded by Commissioner Hamlin to approve the June 28, 2012 minutes as circulated. The motion carried unanimously.

II. COMMITTEE-LEVEL REVIEW ITEMS

#81 - Alachua County Comprehensive Plan Draft Amendments (DEO No. 12-2 ESR)

Mr. Dopp stated that the staff report finds the comprehensive plan, as amended, does not create significant adverse impacts to regional facilities, Natural Resources of Regional Significance or create significant adverse extrajurisdictional impacts.

ACTION: It was moved by Commissioner Hawkins and seconded by Councilman Dowdell to approve the staff report as circulated. The motion carried unanimously.

The meeting adjourned at 6:20 p.m.

Sandra Haas, Chair

Date

COMMITTEE-LEVEL ITEMS

**FLORIDA REGIONAL COUNCILS ASSOCIATION
LOCAL GOVERNMENT COMPREHENSIVE PLAN AMENDMENT REVIEW FORM 01**

Regional Planning Council: North Central FI
Review Date: 8/23/12
Amendment Type: Adopted Amendment

Regional Planning Council Item No. 83
Local Government: Newberry
Local Government Item No. CPA 12-03
State Land Planning Agency Item No. 12-2ESR

Date Mailed to Local Government and State Land Planning Agency: 8/24/12 (estimated)

Pursuant to Section 163.3184, Florida Statutes, Council review of local government comprehensive plan amendments is limited to adverse effects on regional resources and facilities identified in the strategic regional policy plan and extrajurisdictional impacts that would be inconsistent with the comprehensive plan of any affected local government within the region. A written report containing an evaluation of these impacts, pursuant to Section 163.3184, Florida Statutes, is to be provided to the local government and the state land planning agency within 30 calendar days of receipt of the amendment.

DESCRIPTION OF AMENDMENT

City item CPA 12-03 amends a portion of Future Land Use Element Policy I.1.2 to allow within the Industrial land use category the breeding of non-venomous animals, excluding birds, for wholesale distribution to commercial retailers (see attached).

1. ADVERSE EFFECTS TO SIGNIFICANT REGIONAL RESOURCES AND FACILITIES IDENTIFIED IN THE STRATEGIC REGIONAL POLICY PLAN

Significant adverse impacts are not anticipated to occur to Natural Resource of Regional Significance or regional facilities as the amendment does not result in an increase in intensity or density of use.

2. EXTRAJURISDICTIONAL IMPACTS INCONSISTENT WITH THE COMPREHENSIVE PLANS OF LOCAL GOVERNMENTS WITHIN THE REGION

Adverse extrajurisdictional impacts as a result of the amendment are not anticipated since the amendment does not result in an increase in the intensity or density of use.

Request a copy of the adopted version of the amendment?

Yes _____ No _____
Not Applicable _____X_____

It is recommended that these findings be forwarded to the City and the Florida Department of Economic Opportunity.

EXCERPTS FROM CITY COMPREHENSIVE PLAN AMENDMENT

WHEREAS, the City Commission, found, subsequent to no objections recommendations or comments being provided within Florida Department of Economic Opportunity letter, dated _____, that said application for an amendment, as described below, to the Future Land Use Element of the City's Comprehensive Plan to be found by the State Land Planning Agency to be compatible with the Future Land Use Element objectives and policies, and those of other affected elements of the City's Comprehensive Plan; and

WHEREAS, the City Commission, has determined and found that approval of an application for amendment to the Future Land Use Element of the City's Comprehensive Plan, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE PEOPLE OF THE CITY OF NEWBERRY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, CPA 12-03 by the Gourmet Rodent to amend a portion of Policy 1.1.2 of the Future Land Use Element of the City of Newberry Comprehensive Plan relating to industrial classification of land shall be amended to read as follows:

Words **bolded and underlined** have been added

Lands classified as industrial consist of areas used for the manufacturing, assembly, processing or storage of products as well as public, charter and private schools teaching industrial arts curriculum. **Such industrial uses may include the breeding of non-venomous animals, excluding birds and mammals, for wholesale distribution to commercial retailers. All animal activity other than loading and unloading of animals, materials and supplies is conducted completely within an enclosed climate controlled building. Further, facilities engaged in such animal breeding shall be further restricted to the operation's ability to completely attenuate the effects of noise, odor, refuse and security of products and by products in a manner that meets all federal, state and local guidelines and requirements. All industrial uses shall be located on centralized potable water and sanitary sewer facility and such centralized system shall completely serve the potable water and wastewater requirements of the industrial use.**

In addition, off site signs, truck stops and automobile service stations, and other similar uses compatible with industrial uses may be approved as special exceptions. All principal uses and special exceptions as specified above shall be limited to an intensity of 0.25 floor area ratio.

Section 2. Severability. If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 4. Effective Date. The effective date of this Ordinance shall be upon second and final reading and adoption by the City Commission.

The effective date of this plan amendment shall be the date a final order is issued by the Department of Economic Opportunity or Administration Commission finding the amendment in compliance in accordance with Section 163.3184, Florida Statutes, whichever occurs earlier. No development orders,

PLANNING AND ZONING BOARD RECOMMENDATION 5-7-12

CITY COMMISSION FIRST READING 5-29-12

CITY COMMISSION SECOND READING 7-23-12

STAFF-LEVEL ITEMS



Serving
Alachua • Bradford
Columbia • Dixie • Gilchrist
Hamilton • Lafayette • Madison
Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 7-26-12

PROJECT DESCRIPTION

#80 - City of Perry - United States Department of Agriculture, Rural Development - Financial Assistance Request - Wastewater Treatment Facility Upgrade - Perry, Florida

TO: Peggy Johns, Area Director
U.S. Department of Agriculture - Rural Development
971 W Duval Str
Lake City, FL 32055

XC: Lauren Milligan, Florida State Clearinghouse

 COMMENTS ATTACHED

 X **NO COMMENTS REGARDING THIS PROJECT**

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

I. GENERAL

A. *Introduction*

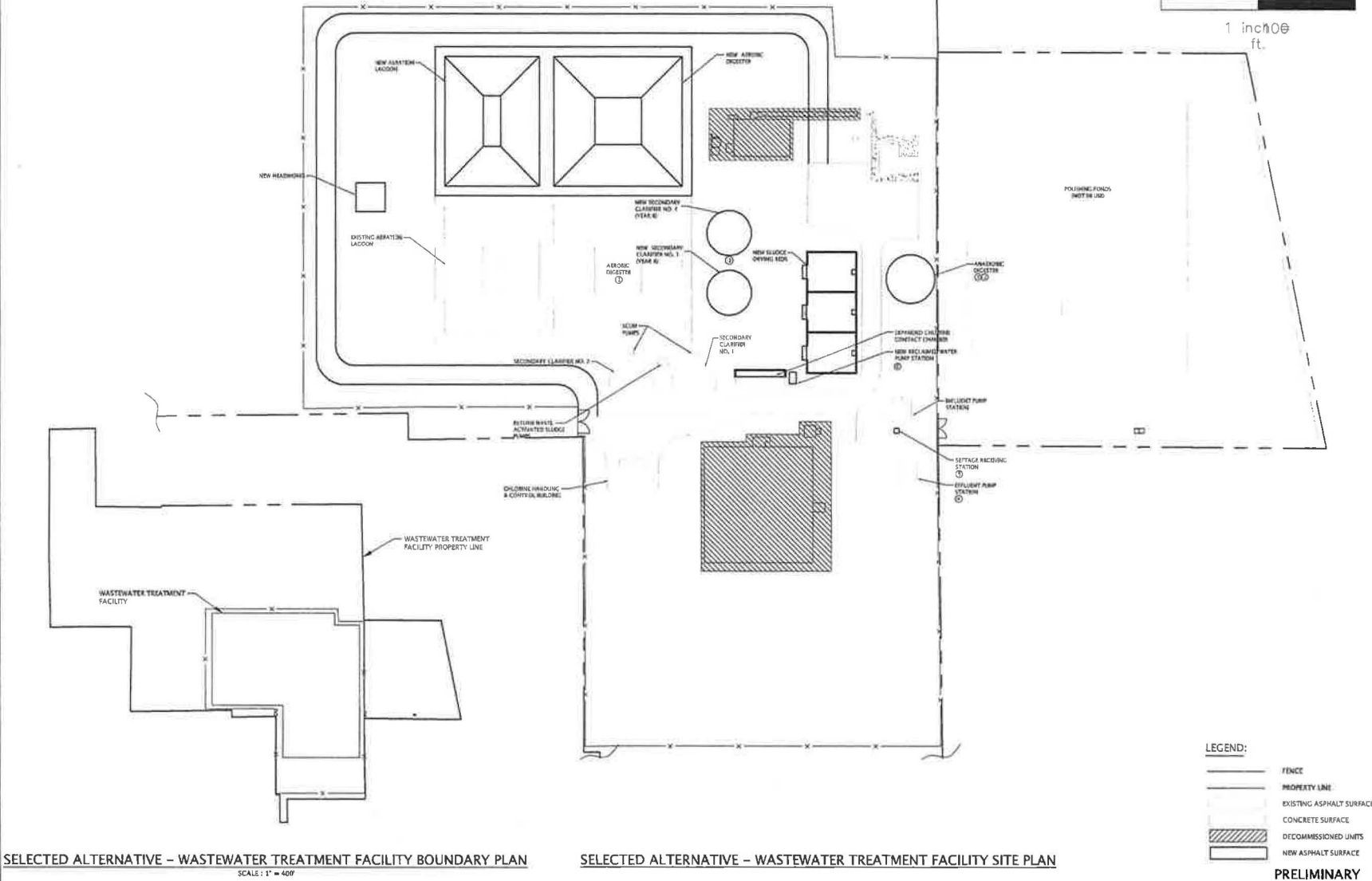
The City of Perry lies along US Highway 27 near the center of Taylor County, Florida. Perry is the largest City within the county, and serves as the county seat. Much of the City is concentrated around the intersection of US Highway 27 and US Highway 98. The City's current population is approximately 6,957. The City is a combination of residential and commercial business enterprises. Only one industry is located within the City.

The City of Perry owns and operates a sanitary sewer collection and transmission system, and a wastewater treatment facility (WWTF). The WWTF is located at 507 West Golf Street in Perry. The WWTF has a permitted capacity of 1.25 million gallons per day (MGD), based on annual average daily flow (AADF). The FDEP permit number is FL0026387-001-DW1P. Sludge is transported from the facility to the City's land application site on Hampton Springs Road. The current Agricultural Use Plan establishes that Bahia grass in combination with winter rye be grown for the beneficial use of the nutrients within the applied sludge. A copy of the Permit and Agricultural Use Plan are included in **Appendix A**. Facility effluent is pumped from the facility to a holding pond and then the 185-acre sprayfield east of Perry.

At the time of this report, a new means of effluent disposal using the Buckeye Pulp Mill forcemain is under design. This facility will have ample capacity to accept not only the effluent from the existing City of Perry WWTF, but treated effluent from any new City of Perry facility as well. There is a high probability this option will be constructed, and provide either a replacement or an alternate choice for use by the City of Perry. For the purpose of this report, therefore, improvements to the existing spray field are not considered.

A gravity sewer system conveys the sanitary waste from residences, businesses, and industry to three lift stations and forcemains, as presented in **Figure 1**. These convey waste to the WWTF, located on the west side of Perry.

- NOTES:**
1. ACCUMULATED GRIT TO BE REMOVED
 2. ANAEROBIC DIGESTER TO BE RETURNED TO SERVICE AS SLUDGE THICKENER
 3. INSTALL RETURN ACTIVATED SLUDGE FLOWMETER
 4. RELOCATE EFFLUENT PUMP STATION AIR CONDITIONING
 5. MAKE IMPROVEMENTS TO SEPTAGE RECEIVING STATION
 6. FACILITY RECLAIMED WATER PUMP STATION



Hatch Mott MacDonald Florida, LLC
 Architects Engineers Surveyors
 AA - 0000025 EB - 000155 LB - 0006783
 130 Miranda Jackson Blvd., Suite 100
 Panama City, Florida 32407-2512
 Telephone: (850) 236-0631 • Fax: (850) 236-1962

**CITY OF PERRY
 WASTEWATER
 FACILITIES PLAN
 PERRY, FLORIDA**

**FIGURE 12
 WASTEWATER TREATMENT
 FACILITY SITE PLAN
 SELECTED ALTERNATIVE**

**PROJECT #:
 267550WW01**
**DATE:
 OCT 2009**
FIGURE:

This document should not be relied on or used in circumstances other than those for which it was originally prepared and for which Hatch Mott MacDonald was compensated. Hatch Mott MacDonald accepts no responsibility for this document to any party other than the person to whom it was contributed.

This drawing is the property of Hatch Mott MacDonald Florida, LLC, and may not be reproduced without written permission.

PROPOSED PROJECT

The purpose of this project is to upgrade the City of Perry's wastewater treatment plant. The current plant is essentially two plants on the same site. One is a 0.50 MGD concrete package plant and the other is a 0.75 MGD lined aeration lagoon with circular clarifiers. Effluent disposal from both plants is to a spray irrigation facility. A reuse pipeline to Buckeye is under construction. The area to be served is the City of Perry and its wastewater collection system. There will no additional staffing as a result of the project.

The 0.50 MGD package plant has reached the end of its useful life. The purpose of this project is to replace it with a lined lagoon similar to the 0.75 MGD treatment plant. Also included in the project is a new headworks and grit removal system, thus negating the need for the existing primary clarifiers and primary effluent pumping station.

The design basis and design criteria for each unit process in the selected process train is presented in **Table 1**. **Figure 1** presents the proposed site plan

Table 1
Proposed Project
Design Basis and Criteria

Unit Process	Design Basis	Description
Rotary Drum Screens, and bypass screen	Design Peak Hour (3.1 MGD)	Pass flow through rotary drum screen. Provide design flow bypass capability. 1.28 CY per week of screenings produced @ Design Peak Flow. With manually cleaned bar screen, redundancy is provided.
Grit Removal System	Design Peak Hour (3.1 MGD)	Pass peak design flow through a grit removal system. Remove grit in excess of 150 micron. Provide total bypass capabilities.
Aeration Lagoon	Detention Time (12 H)	Provide new aeration lagoon
Aerobic Digester Lagoon	Volume (352,000 gallons)	Provide new aerobic digester lagoon
Return Activated Sludge Flowmeter	Annual Average Daily Flow (1.25 MGD)	Magnetic flowmeters measure the return activated sludge from 50% to 150% of the AADF (434 to 1,302 GPM).
Anaerobic Digester Sludge Transfer Pumps	Annual Average Daily Flow (1.25 MGD)	Transfer partially digested and thickened sludge

Biosolids Dewatering Beds	Annual Average Daily Flow (1.25 MGD)	Four solids drying beds of similar size and technology as existing
---------------------------	--------------------------------------	--

The existing Plant 2 will be eliminated as part of this project. The 0.50 MGD extended aeration facility is very near the end of its useful life. A new 0.50 MGD expansion of Plant 1 will be made. This complete mix facility will then provide a total plant capacity of 1.25 MGD. To accomplish this, new aeration and aerobic digester lagoons will be built adjacent to the existing lagoons. Two new secondary clarifiers will be constructed to provide the required liquid/ solids separation.

A copy of the project cost estimate is included in **Table 2**. Funding is expected to come in the form of a loan and grant from the USDA RUS.

Table 2 Proposed Project Detailed Cost Breakdown

<u>Item</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Cost</u>	<u>Total Cost</u>
Correction of Concerns				
Mobilization	1	LS	\$39,000	\$39,000
Headworks	1	LS	\$1,325,00	\$1,325,000
Sludge Dewatering System	1	LS	\$600,000	\$600,000
Reclaimed Water System	1	LS	\$50,000	\$50,000
Effluent Pump Station Repairs	1	LS	\$50,000	\$50,000
Removal of Accumulated Grit	1	LS	\$50,000	\$50,000
Automatic Transfer Switch	1	LS	\$50,000	\$50,000
RAS Flow Meter	1	LS	\$5,000	\$5,000
Aerobic Digester Lagoon Pumps	2	EA	\$25,000	\$50,000
Septage Receiving Station Improvements	1	LS	\$50,000	\$50,000
SUBTOTAL				\$2,269,000
Replace Plant 2 by Expanding Plant 1 by 0.5 MGD				
Mobilization	1	LS	\$37,000	\$37,000
Abandonment of Plant 2, Primary Clarifiers, PEPS	1	LS	\$30,000	\$30,000
Secondary Clarifiers	2	EA	\$571,500	\$1,143,000
Aerobic Digester Lagoon, w/ Equipment	1	LS	\$182,000	\$182,000
Aeration Lagoon, w/ Equipment	1	LS	\$160,000	\$160,000
Replacement of Effluent Pumps	3	EA	\$25,000	\$75,000
Perimeter Fencing	1	LS	\$100,000	\$100,000
Extension of Perimeter Road	1,000	LF	\$40.00	\$40,000

SUBTOTAL	\$1,767,000
	SUBTOTAL \$4,036,000
Engineering, 10%	\$404,000
Land, 17.5 acres	\$100,000
Preliminary Engineering Report/Permit	\$30,000
Other Services and O&M Manual	\$30,000
Construction Administration, 3%	\$121,000
Contingencies, 10%	\$404,000
Interest on Interim Financing	\$61,000
Legal	\$60,000
TOTAL WWTF CONSTRUCTION COST	\$5,246,000

Application for Federal Assistance SF-424		Version 02	
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> • Other (Specify) <input type="text"/>
* 3. Date Received: <input type="text"/>		4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>		* 5b. Federal Award Identifier: <input type="text"/>	
State Use Only:			
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:			
* a. Legal Name: <input type="text" value="CITY OF PERRY, FLORIDA"/>			
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="59-6000508"/>		* c. Organizational DUNS: <input type="text" value="065907537"/>	
d. Address:			
* Street 1: <input type="text" value="224 S. JEFFERSON STREET"/>			
Street 2: <input type="text"/>			
* City: <input type="text" value="PERRY"/>			
County: <input type="text" value="TAYLOR"/>			
* State: <input type="text" value="FLORIDA"/>			
Province: <input type="text"/>			
* Country: <input type="text" value="USA: UNITED STATES"/>			
* Zip / Postal Code: <input type="text" value="32347"/>			
e. Organizational Unit:			
Department Name: <input type="text"/>		Division Name: <input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:			
Prefix: <input type="text" value="MR."/>		* First Name: <input type="text" value="ROBERT"/>	
Middle Name: <input type="text" value="A."/>			
* Last Name: <input type="text" value="BROWN"/>			
Suffix: <input type="text" value="JR."/>			
Title: <input type="text" value="CITY MANAGER"/>			
Organizational Affiliation: <input type="text" value="CITY OF PERRY"/>			
* Telephone Number: <input type="text" value="(850) 584-7161"/>		Fax Number: <input type="text" value="(850) 584-2619"/>	
* Email: <input type="text" value="bbrown@cityofperry.net"/>			

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant I - Select Applicant Type:

MUNICIPAL

Type of Applicant 2- Select Applicant Type:

Type of Applicant 3- Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

NGMS Agency

11. Catalog of Federal Domestic Assistance Number:

10-769

CFDA Title:

*** 12. Funding Opportunity Number:**

MBL-SF424 FAMILY-ALL FORMS

* Title:

MBL-SF424 FAMILY - ALL FORMS

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

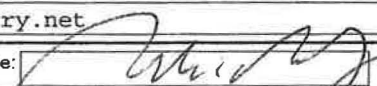
CITY OF PERRY, FLORIDA

*** 15. Descriptive Title of Applicant's Project:**

WASTEWATER TREATMENT FACILITY UPGRADE

Attach supporting documents as specified in agency instructions.

Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424		Version 02
16. Congressional Districts Of:		
* a. Applicant <input type="text"/>	* b. Program/Project <input type="text"/>	
Attach an additional list of Program/Project Congressional Districts if needed.		
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>		
17. Proposed Project:		
* a. Start Date: <input type="text" value="01-01-2013"/>	* b. End Date: <input type="text" value="12-31-2014"/>	
18. Estimated Funding (\$):		
* a. Federal	<input type="text" value="\$5,246,000.00"/>	
* b. Applicant	<input type="text"/>	
* c. State	<input type="text"/>	
* d. Local	<input type="text"/>	
* e. Other	<input type="text"/>	
* f. Program Income	<input type="text"/>	
* g. TOTAL	<input type="text" value="\$5,246,000.00"/>	
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?		
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text" value="06-25-2012"/>		
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.		
<input type="checkbox"/> c. Program is not covered by E.O. 12372.		
* 20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes", provide explanation.)		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="text" value="Explanation"/>		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications- and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances **and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)		
<input checked="" type="checkbox"/> ** I AGREE		
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.		
Authorized Representative:		
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Robert"/>	
Middle Name: <input type="text" value="A."/>		
* Last Name: <input type="text" value="Brown"/>		
Suffix: <input type="text" value="Jr."/>		
* Title: <input type="text" value="City Manager"/>		
* Telephone Number: <input type="text" value="(850) 584-7161"/>		Fax Number: <input type="text" value="(850) 584-2619"/>
* Email: <input type="text" value="bbrown@cityofperry.net"/>		
* Signature of Authorized Representative: 		Date Signed: <input type="text" value="6-25-12"/>

Authorized for Local Reproduction

Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-1 02



#82

Serving

Alachua • Bradford

Columbia • Dixie • Gilchrist

Hamilton • Lafayette • Madison

Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 7-26-12

PROJECT DESCRIPTION

#82 - City of Lake Butler CDBG Grant #11DB-C5-03-73-02-N5- Children's Splash Playground Construction Project - Finding of No Significant Impact and Request for Comments

TO: Lauren Milligan, Florida State Clearinghouse

XC: Andy Easton, Grant Administrator
Andy Easton & Associates
203 Ridgeland Road
Tallahassee, FL 32312

 COMMENTS ATTACHED

 X NO COMMENTS REGARDING THIS PROJECT

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

**Department of Community Affairs
Environmental Assessment for HUD-funded Proposals
Recommended format per 24 CFR 58.36, revised April 2008**



Project Identification:

11DB-C5-03-73-02-N25

Contract Number

Preparer:

Andy Easton, Grant Consultant

Typed Name and Title

Responsible Entity:

City of Lake Butler, Florida 32054

Name of Local Government

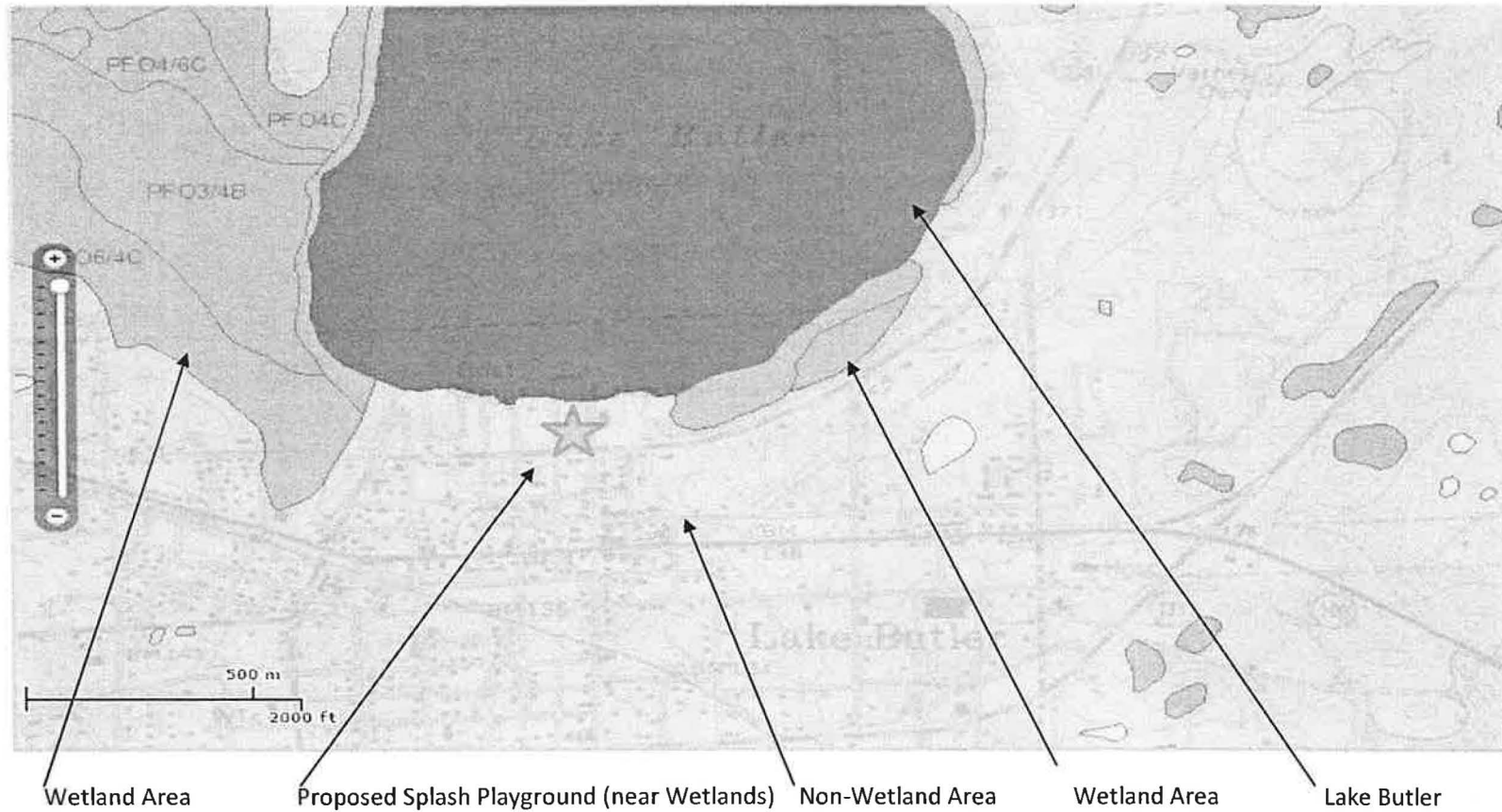
Month/Year:

July/August 2012



-29-

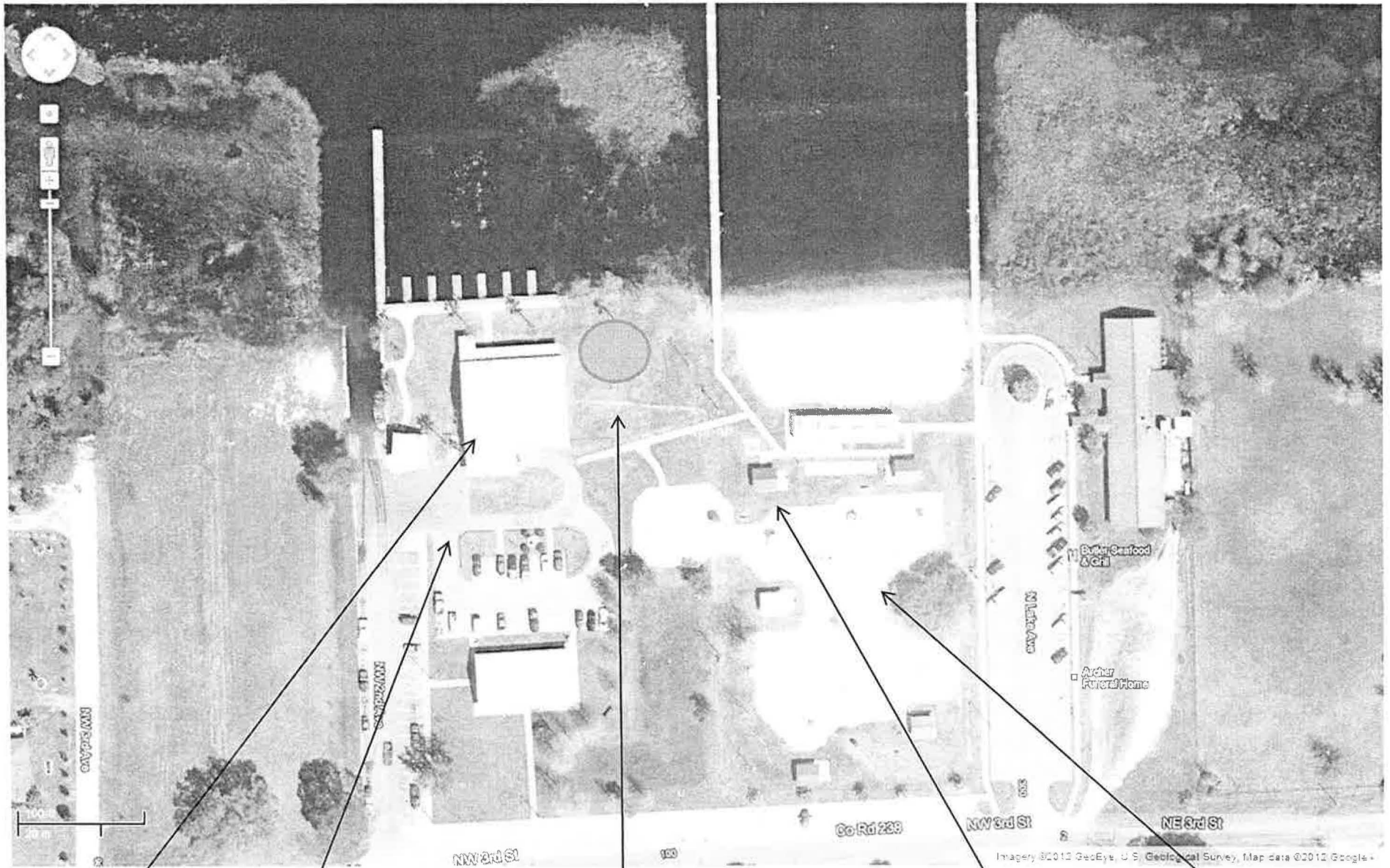
City of Lake Butler Wetlands Map



Wetlands

	Freshwater Emergent
	Freshwater Forested/Shrub
	Estuarine and Marine Deepwater
	Estuarine and Marine
	Freshwater Pond
	Lake
	Riverine
	Other

Source: National Wetlands Inventory, 2012



Existing Community Building; Existing Parking Area;

PROPOSED SPLASH PLAYGROUND/WATER PARK

Existing Bathrooms;

Existing playground

Aerial Photograph, City of Lake Butler Proposed Splash Playground/Water Park



#84

Serving

Alachua • Bradford

Columbia • Dixie • Gilchrist

Hamilton • Lafayette • Madison

Suwannee • Taylor • Union Counties

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

REGIONAL CLEARINGHOUSE INTERGOVERNMENTAL COORDINATION AND RESPONSE

Date: 8-14-12

PROJECT DESCRIPTION

#84 - Suwannee County - Fiscal Year 2011 Community Development Block Grant Program -
Economic Development Application - Suwannee County, Florida

TO: Lauren Milligan, Florida State Clearinghouse

 COMMENTS ATTACHED

 X NO COMMENTS REGARDING THIS PROJECT

IF YOU HAVE ANY QUESTIONS REGARDING THESE COMMENTS, PLEASE CONTACT
STEVEN DOPP, SENIOR PLANNER, AT THE NORTH CENTRAL FLORIDA REGIONAL
PLANNING COUNCIL AT (352) 955-2200 OR SUNCOM 625-2200, EXT 109

Dedicated to improving the quality of life of the Region's citizens,
by coordinating growth management, protecting regional resources,
promoting economic development and providing technical services to local governments.

SUWANNEE COUNTY

FY 2011

***COMMUNITY
DEVELOPMENT
BLOCK
GRANT
APPLICATION***

***ECONOMIC DEVELOPMENT
SUMMARY***

**Project Narrative
Form G-2**

Describe the proposed project using the guidelines in the instructions. Use additional pages as needed.

Please see the instructions on the following page relating to applications for Economic Development loans. Specific directions for Commercial Revitalization and Economic Development application narratives can be found in the instructions provided for each respective category.

This project is an infrastructure project which includes potable water consisting of a well and a ground storage tank located at the County's Catalyst Site. These improvements will enable the Participating Party, a privately held firm, to locate a wood processing facility on the site. The project will result in hiring 350 new employees over a three-year period. The Participating Party anticipates hiring 240 new employees during the first year. For scoring purposes, the Participating Party commits to hiring 86 employees, 44 or 51.0%, of which, are projected to be low- to moderate-income persons, which will address the National Objective of benefiting low- to moderate-income persons. Any jobs in addition to the 86 in the initial hiring will include at least 51.0% low- to moderate income persons. The cost per job for the Community Development Block Grant funds is approximately \$34,884, based on 86 employees. The training for the low- to moderate-income persons hired for these jobs will be provided on site by the Participating Party.

The activities to be undertaken, that will be partially funded by Community Development Block Grant funds, include Water Facilities, consisting of a well and a ground storage tank, at a cost of \$4,145,700 of which \$2,930,000 will be Community Development Block Grant funded and Flood and Drainage Improvements at a cost of \$2,301,014 of which \$10,000 will be Community Development Block Grant funded. This will enable the Participating Party, to build a wood processing facility at a cost of \$70,000,000. None of the private funds are being counted as leverage towards the Community Development Block Grant application. Additionally, there will be Administration at a cost of \$60,000. Without the Community Development Block Grant funds, the County will not be able to provide the necessary infrastructure required for the Participating Party to locate at the Catalyst Site.

Other activities as part of development include Street Improvements, which includes roads and rail at a cost of \$3,600,000. To fund the project, in addition to the Community Development Block Grant funds, the County is using \$1,066,000 in Rural Infrastructure funds and \$3,000,000 in funding from the Florida Economic Development Transportation Fund. The remaining \$3,040,714 will come from County reserve funds.

All activities will occur within the County's jurisdiction. The proposed potable water and flood and drainage improvements will occur on County owned land.

Following award of the grant, the County will proceed with engineering of final plans for the potable water, drainage and flood control, and street and rail improvements and will conduct the environmental review in order to release funds. It is anticipated that construction of the Community Development Block Grant facilities can begin within nine months of grant award.

Potential co-locating companies could include waste by-product companies such as particle board manufacturers and fuel pellet manufacturers. Anticipated increase to the tax base, as a direct result of this wood processing plant will come from co-locating companies, the Participating Party and additional housing being created for new employees as well as increases in sales tax collections from the new employees.

The County is a participant in the National Flood Insurance Program. The project area is not located in a flood-prone area.

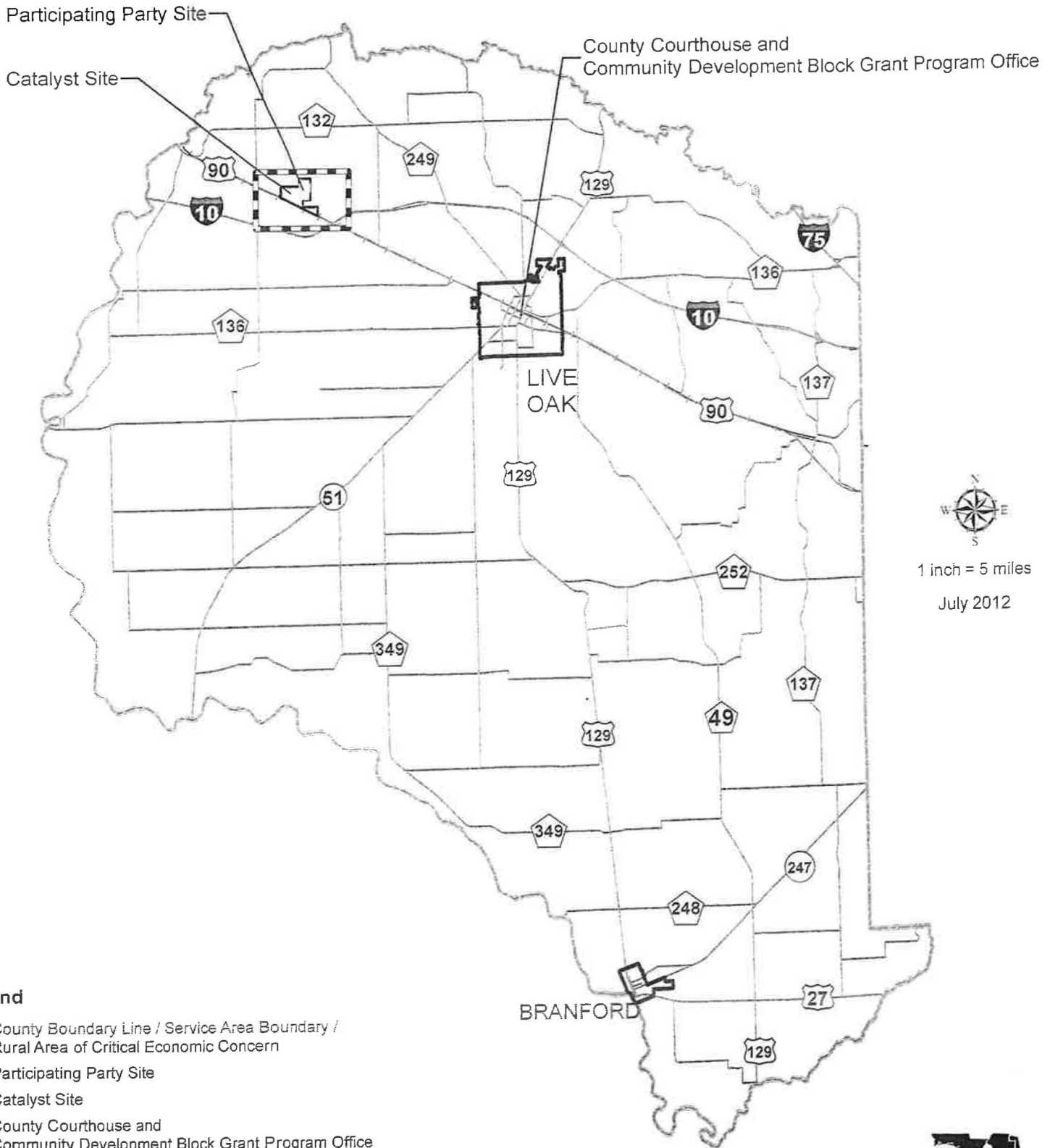
Sources and Uses of Non-CDBG Funds
Private, Participating Party, Public Leverage from Non-Local and Local Funding Sources

Form L-1

Activity #	Source	Amount		Type (Participating Party, Loan, Grant, Local Government Funds, Donated Land, or Other Leverage)
		Claimed for Scoring	Not Claimed for Scoring	
	Capital Investment	\$0	\$70,000,000	Participating Party
03K	Transportation Improvements (Road and Rail)	\$0	\$3,600,000	Economic Development Transportation Trust Fund, County Funds
03I	Stormwater and site preparation	\$0	\$2,291,014	Economic Development Transportation Trust Fund, Rural Infrastructure Fund, County Funds
03J	Water Facilities	\$0	\$1,215,700	County Funds
Subtotals		\$0	\$77,106,714	
Total Leverage Claimed for Scoring		\$0	\$0	

Use the preceding totals to compute the number of points you are claiming for leverage scoring.

MAP A-1 SUWANNEE COUNTY JURISDICTION MAP FISCAL YEAR 2011



1 inch = 5 miles
July 2012

