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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

MEETING NOTICE

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on January 25, 2024. The meeting will be held as a hybrid meeting in-person at the Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/177139773

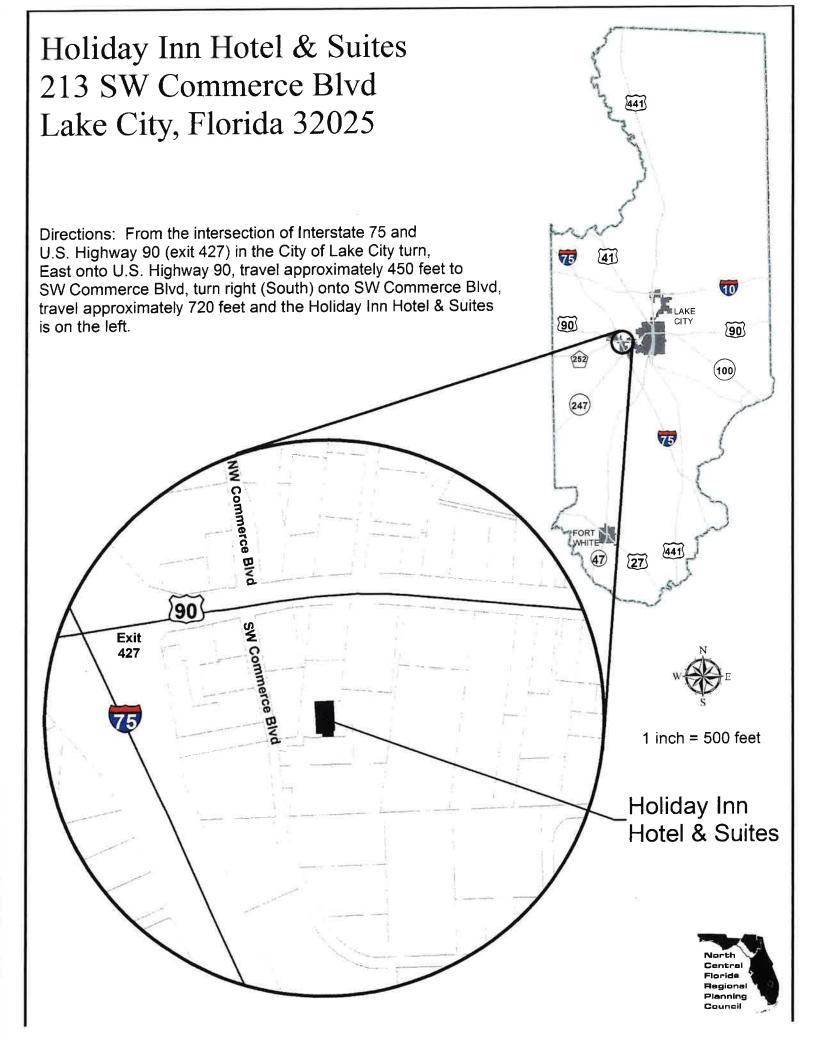
DIAL IN NUMBER: Toll Free: 1.877.309.2073

ACCESS CODE: 177-139-773

MEETING STARTS AT 7:00 P.M.

Please call the Council at 352.955.2200 or email <u>koons@ncfrpc.org</u> by January 24, 2024 to let us know if you will be attending the meeting either in-person or via communications media technology at least 24 hours prior to the meeting. THANK YOU.

Please be advised that the Council meeting packet is posted on the Council website at <u>http://ncfrpc.org</u> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)



North Central Florida 0 Regional Planning Council

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AGENDA

2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Hybrid Public Meeting Holiday Inn Hotel & Suites 213 Southwest Commerce Boulevard Lake City, Florida and			January 25, 2024 7:00 p.m.		
Via	Com	nmunications Media Technology	Page		
I.	IN	VOCATION			
II.	PLEDGE OF ALLEGIANCE				
III.	INTRODUCTIONS				
IV,	AF	PPROVAL OF CONSENT AGENDA			
	A.	Minutes - December 14, 2023	5		
	B.	Monthly Financial Report - November 2023	13		
	C.	Transportation Disadvantaged Local Coordinating Board Appointments	19		
V,	APPROVAL OF REGULAR AGENDA				
VI	GUEST SPEAKER - Vivian Young, Communications Director				
VII.	1000 Friends of Florida CHAIR REPORT -				
	A.	 New Members Shirlie Hampton, City of Perry Jhelecia Hawkins, City of Jasper Donna Jackson, Union County Byron Poore, City of Madison Anna Prizzia, Alachua County 			
	Β.	 Resolutions of Appreciation James Catron, City of Madison Ward Ketring, City of Perry William Mitchell V, City of Jasper James Tallman, Union County Marihelen Wheeler, Alachua County 	21		
	C.	Transportation Disadvantaged Resolution of Appreciation 1. Matt Brooks	41		
	D.	Committee Appointments	45		
pr	roma	Dedicated to improving the quality of life of the Region's citizens, by enhancing public safety, protecting regional resources, oting economic development and providing technical services to local go			

VIII. COMMITTEE REPORTS

- A. Executive Committee -
- 1. Proclamation Proclaiming February 19-25, 2024 Hazardous Materials Awareness Week 47
- * B. Clearinghouse Committee

Committee Level Comprehensive Plan Review Items

- 1. #10 Alachua County Comprehensive Plan Adopted Amendment (FC No. 23-2ESR)
- 2. #11-City of Newberry Comprehensive Plan Draft Amendment (FC No. 23-4ESR)
- 3. #12 City of Newberry Comprehensive Plan Draft Amendment (FC No. 23-5ESR)
- 4. #13 City of Newberry Comprehensive Plan Draft Amendment (FC No. 24-1ESR)

IX. EX-OFFICIO MEMBER REPORTS

X. PUBLIC COMMENTS

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

*	A.	Florida Regional Councils Association Monthly Activity Report	53
*	B.	Florida Chamber Foundation Scorecard	57
*	C.	Legislative Report	67
*	D.	Rural Infrastructure Fund Grants	71

XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

XIII. NEXT MEETING - February 22, 2024

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* See Attachment

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